

DOC # 2009-0396725

07/30/2009 08:00A Fee:NC

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Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



PLEASE COMPLETE THIS INFORMATION  
RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL TO:  
CITY OF RIVERSIDE  
CITY CLERK  
3900 MAIN ST  
RIVERSIDE CA  
92522

S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
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M	A	L	465	428	PCOR	NCOR	SMF	NCHG	EXAM
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Space above this line for recorder's use only

QUIT CLAIM DEED D-16384

Title of Document

C  
509

TRA: \_\_\_\_\_

DTT: \_\_\_\_\_

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION  
(\$3:00 Additional Recording Fee Applies)

WHEN RECORDED MAIL TO:

CITY CLERK  
CITY OF RIVERSIDE  
CITY HALL, 3900 MAIN STREET  
RIVERSIDE, CA 92522

----- SPACE ABOVE THIS LINE FOR RECORDER'S USE -----

**QUITCLAM DEED  
(Water Rights)**

THE UNDERSIGNED GRANTOR(S) DECLARE(S):

- DOCUMENT TRANSFER TAX IS \$ 0
- \_\_\_\_\_ unincorporated area,
  - City of Riverside
  - Parcel No. \_\_\_\_\_
  - Computed on full value of property conveyed, or
  - Computed on full value less value of liens or encumbrances remaining at time of sale, and

FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged,  
MICHAEL RAWLS

hereby REMISE, RELEASE AND FOREVER QUITCLAIM to THE CITY OF RIVERSIDE, a Municipal Corporation, all rights, title, and interest that Grantor has in the water, water rights and rights to receive water which are now or have been represented by stock in the Gage Canal Company, whether appurtenant or not appurtenant to: (i) the lands within the service area of the Gage Canal Company; and (ii) the real property located in Riverside County, State of California, described in Exhibit A attached hereto and incorporated herein by this reference.

Dated: 2-6-09

By: *Michael Rawls*

By: \_\_\_\_\_

STATE OF CALIFORNIA  
COUNTY OF \_\_\_\_\_ } s.s.

On \_\_\_\_\_ before me,

\_\_\_\_\_ a Notary Public in and for said County and State, personally appeared \_\_\_\_\_

\_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence to be the persons(s) or the entity upon behalf of which the person(s) acted, executed the instrument)

WITNESS my hand and official seal

Signature, \_\_\_\_\_

(This area for official notarial seal)



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**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

County of BEVERSIDGE

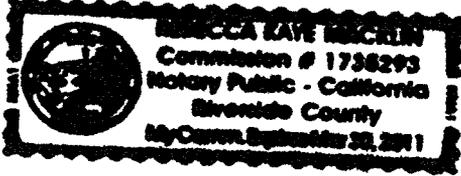
On FEBRUARY 6, 2009 before me, REBECCA KAYE MACKLIN, NOTARY PUBLIC  
Date Here Insert Name and Title of the Officer

personally appeared MICHAEL RAWLS  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct

WITNESS my hand and official seal  
Signature: Rebecca Kaye Macklin  
Signature of Notary Public



Place Notary Seal Above

**OPTIONAL**

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document

**Description of Attached Document**

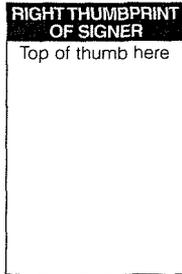
Title or Type of Document \_\_\_\_\_

Document Date \_\_\_\_\_ Number of Pages \_\_\_\_\_

Signer(s) Other Than Named Above \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

- Signer's Name \_\_\_\_\_
- Individual
  - Corporate Officer — Title(s) \_\_\_\_\_
  - Partner —  Limited  General
  - Attorney in Fact
  - Trustee
  - Guardian or Conservator
  - Other \_\_\_\_\_



- Signer's Name \_\_\_\_\_
- Individual
  - Corporate Officer — Title(s) \_\_\_\_\_
  - Partner —  Limited  General
  - Attorney in Fact
  - Trustee
  - Guardian or Conservator
  - Other \_\_\_\_\_



Signer Is Representing \_\_\_\_\_

Signer Is Representing \_\_\_\_\_



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**QUITCLAIM DEED**  
**(WATER RIGHTS)**

MICHAEL RAWLS

**EXHIBIT A**

THAT CERTAIN REAL PROPERTY SITUATED IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

SEE ATTACHED LEGAL DESCRIPTION



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EXHIBIT "A"  
(LEGAL DESCRIPTION)

REAL PROPERTY IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA,  
DESCRIBED AS FOLLOWS:

THAT PORTION OF BLOCK "D" OF ARLINGTON HEIGHTS, IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 11, PAGE 20 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAN BERNARDINO COUNTY, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST NORTHERLY CORNER OF LOT 13, AS SHOWN BY MAP OF RECORDS OF SURVEY OF PORTION OF BLOCK "C" AND "D" OF ARLINGTON HEIGHTS, ON FILE IN BOOK 2, PAGE 116 OF RECORDS OF SURVEY, RIVERSIDE COUNTY RECORDS. THENCE SOUTH 34 DEGREES 00 EAST, 677.78 FEET; THENCE SOUTH 08 DEGREES 36 WEST, 33.46 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 21 DEGREES 25 EAST, 115.05 FEET; THENCE SOUTH 11 DEGREES 18 EAST, 117.34 FEET; THENCE SOUTH 10 DEGREES 89 WEST, 110.45 FEET; THENCE SOUTH 00 DEGREES 25 EAST, 220.00 FEET; THENCE SOUTH 06 DEGREES 31 WEST, 59.80 FEET; THENCE NORTH 79 DEGREES 01 WEST, 72.95 FEET; THENCE SOUTH 73 DEGREES 34 WEST, 82.03 FEET; THENCE NORTH 86 DEGREES 27 EAST, 150.65 FEET; THENCE ON AN ARC OF A CIRCLE, HAVING A RADIUS OF 11.58 FEET, WHOSE CHORD BEARS NORTH 52 DEGREES 17 EAST 13.01 FEET; THENCE NORTH 18 DEGREES 08 EAST, 18.77 FEET; THENCE ON AN ARC, HAVING A RADIUS OF 483.22 FEET, WHOSE CHORD BEARS NORTH 10 DEGREES 50 EAST, 122.80 FEET; THENCE NORTH 03 DEGREES 32 EAST, 15.63 FEET; THENCE ON AN ARC OF A CIRCLE, HAVING A RADIUS OF 1,477.90 FEET, WHOSE CHORD BEARS NORTH 06 DEGREES 11 EAST, 136.62 FEET; THENCE ON AN ARC OF A CIRCLE, HAVING A RADIUS OF 205.12 FEET, WHOSE CHORD BEARS NORTH 04 DEGREES 26 WEST, 94.14 FEET; THENCE NORTH 17 DEGREES 42 WEST, 28.11 FEET; THENCE ON AN ARC OF A CIRCLE, HAVING A RADIUS OF 333.30 FEET, WHOSE CHORD BEARS NORTH 10 DEGREES 12 WEST, 87.01 FEET;

THENCE NORTH 02 DEGREES 43 WEST, 35.09 FEET; THENCE NORTH 49 DEGREES 05 WEST, 92.50 FEET TO THE POINT OF BEGINNING. ALSO, LOT 13, AS SHOWN BY MAP OF RECORD OF SURVEY OF A PORTION OF BLOCKS "C" AND "D" OF ARLINGTON HEIGHTS, ON FILE IN BOOK 2, PAGE 116 OF RECORDS OF SURVEY, RIVERSIDE COUNTY RECORDS. APN: 238-260-012-2 AND 238-260-013-3 AND 238-260-014-4

RIVERSIDE

DESCRIPTION APPROVAL

 7/7/09  
MARK S. BROWN DATE  
CITY SURVEYOR



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QUITCLAIM DEED  
MICHAEL RAWLS  
238-260-012, 238-260-013 and 238-260-014  
CITY OF RIVERSIDE

**CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 7/22/09

**CITY OF RIVERSIDE**

By Amelia M. Valera

APPROVED AS TO FORM

Susan Wilson  
DEPUTY CITY ATTORNEY



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LARRY W. WARD  
COUNTY OF RIVERSIDE  
ASSESSOR-COUNTY CLERK-RECORDER

Recorder  
P O Box 751  
Riverside, CA 92502-0751  
(951) 486-7000  
www.riversideacr.com

### NOTARY CLARITY

Under the provisions of Government Code 27361.7, I certify under the penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

Name of Notary Rebecca Kaye Macklin

Commission # 1735293

Place of Execution RIVERSIDE

Date Commission Expires. 3-30-11

Date 7-21-09

Signature Mildred J Lewis

Print Name MILDRED J. LEWIS

