

When recorded in Riverside

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

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Page 1 of 8
Recorded in Official Records
County of Riverside
Larry W Ward
Assessor, County Clerk & Recorder



FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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Project: Freeman/Was/Spriggs
APN: 213-222-007
Address: 3700 Sixth and 3615-3653 Main

D - NO consideration
16386

T
043

GRANT DEED

EVERETT L. SPRIGGS, TRUSTEE OF THE SPRIGGS FAMILY TRUST DATED MAY 28, 1998 AS TO UNDIVIDED 1/3 INTEREST; SHIRLEY ANN FREEMAN, SUCCESSOR TRUSTEE OF THE FREEMAN FAMILY REVOCABLE TRUST DATED SEPTEMBER 5, 1997, AS TO AN UNDIVIDED 1/3 INTEREST; AND WILLIAM G. WAS, TRUSTEE OF THE WAS FAMILY REVOCABLE TRUST DATED MAY 3, 1982, AS TO AN UNDIVIDED 1/3 INTEREST, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to THE REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, CALIFORNIA, a public body corporate and politic, as Grantee, its successors and assigns, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated: 7/31/2009

SPRIGGS FAMILY TRUST DATED MAY 28, 1998

By: Everett L. Spriggs
Everett L. Spriggs, Trustee

16386

THE FREEMAN FAMILY REVOCABLE
TRUST DATED SEPTEMBER 5, 1997

Dated: 7/08/09

By: *Shirley Ann Freeman*
Shirley Ann Freeman, Successor Trustee

Dated: 7/20/09

THE WAS FAMILY REVOCABLE TRUST
DATED MAY 3 1982

By: *William G. Was*
William G. Was, Trustee

ACKNOWLEDGEMENT

Arizona
State of California
County of Maricopa } . ss

On 7/20/2009 before me Gina Cole A NOTARY PUBLIC

personally appeared William G. Was Trustee who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct

WITNESS my hand and official seal.

Gina Cole
Notary Signature



CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to The Redevelopment Agency of the City of Riverside, California, a public body, corporate and politic, is hereby accepted by the undersigned officer on behalf said Agency pursuant to authority conferred by Resolution No. 775 of said Agency adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated: 7/30/09

REDEVELOPMENT AGENCY OF
THE CITY OF RIVERSIDE

By: Amelia M. Valeri
Real Property Manager

APPROVED AS TO FORM:

[Signature]
AGENCY GENERAL COUNSEL

APPROVED AS TO FORM

[Signature]
SUPERVISING DEPUTY CITY ATTORNEY

ALL-PURPOSE ACKNOWLEDGMENT

State of California

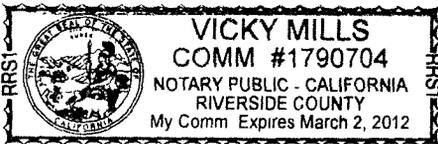
County of Riverside } SS.

On 7-28-09, before me, Vicky Mills A NOTARY PUBLIC,
DATE

personally appeared Shirley Ann Freeman, who proved to me on the

basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



WITNESS my hand and official seal.

[Signature]
NOTARY'S SIGNATURE

PLACE NOTARY SEAL IN ABOVE SPACE

OPTIONAL INFORMATION

The information below is optional. However, it may prove valuable and could prevent fraudulent attachment of this form to an unauthorized document.

CAPACITY CLAIMED BY SIGNER (PRINCIPAL)

- INDIVIDUAL
- CORPORATE OFFICER _____ TITLE(S)
- PARTNER(S)
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: _____

DESCRIPTION OF ATTACHED DOCUMENT

Grant Deed
TITLE OR TYPE OF DOCUMENT

3
NUMBER OF PAGES

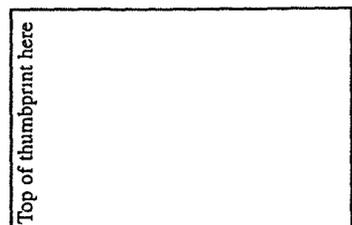
DATE OF DOCUMENT

SIGNER (PRINCIPAL) IS REPRESENTING:

NAME OF PERSON(S) OR ENTITY(IES)

RIGHT
THUMBPRINT
OF
SIGNER

OTHER



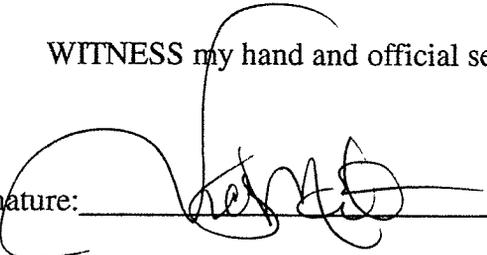
STATE OF CALIFORNIA)
COUNTY OF Riverside) SS

On 7-31-09 before me, Vick Mills A NOTARY PUBLIC
personally appeared Everett L. Spriggs, who proved to me on the basis of
satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and
that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the
foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: _____



(Seal)



EXHIBIT "A"

APN: 213-222-007

That certain real property in the City of Riverside, County of Riverside, State of California described as follows:

Parcel 1

That portion of Block 6, Range 7 as shown by Map of the Town of Riverside, on file in Book 7 of Maps at Page 17 thereof, Records of San Bernardino County, California, described as follows:

Beginning at the Northeast corner of said Block 6, Range 7;

Thence Southerly on the Westerly line of Main Street, a distance of 66 feet and 5 inches;

Thence at right angles Westerly and parallel with the Southerly line of Sixth Street, a distance of 157 and one-half feet to an alley;

Thence at right angles Northerly and parallel with the Westerly line of Main Street, a distance of 66 feet and 5 inches;

Thence at right angles, Easterly on the Southerly line of Sixth Street, a distance of 157 and one-half feet to the point of beginning.

Parcel 2

That portion of Block 6, Range 7 as shown by Map of the Town of Riverside, on file in Book 7 of Maps at Page 17 thereof, Records of San Bernardino County, California, described as follows:

Beginning on the Westerly line of Main Street, at a point 66 feet and 5 inches Southerly from the Northeasterly corner of said Block 6, Range 7;

Thence Southerly on the Westerly line of Main Street, a distance of 51 feet and 5 inches, more or less to a point which lies 213.00 feet North of the Southeast corner of said Block 6, Range 7;

Thence Westerly and parallel with the Southerly line of Sixth Street, a distance of 157 and one-half feet to an alley;

Thence Northerly and parallel with the Westerly line of Main Street, a distance of 51 feet and 5 inches, more or less, to a point which is 66 feet and 5 inches Southerly of the South line of Sixth Street, as measured parallel with the West line of Main Street;

Thence Easterly and parallel with the Southerly line of Sixth Street, a distance of 157 and one-half feet to the point of beginning.

Parcel 3

That portion of Block 6, Range 7 as shown by Map of the Town of Riverside, on file in Book 7 of Maps at Page 17 thereof, Records of San Bernardino County, California, described as follows:

Commencing at the Southeast corner of said Block 6, Range 7;

Thence Northerly on the Westerly line of Main Street, a distance of 150.00 feet to the true Point of Beginning of the parcel of land to be described;

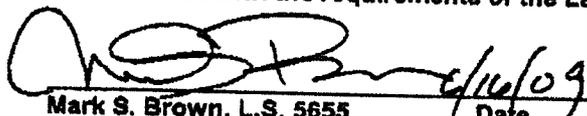
Thence Northerly on said Westerly line, a distance of 63.00 feet;

Thence at right angles Westerly, a distance of 157 and one-half feet to an alley;

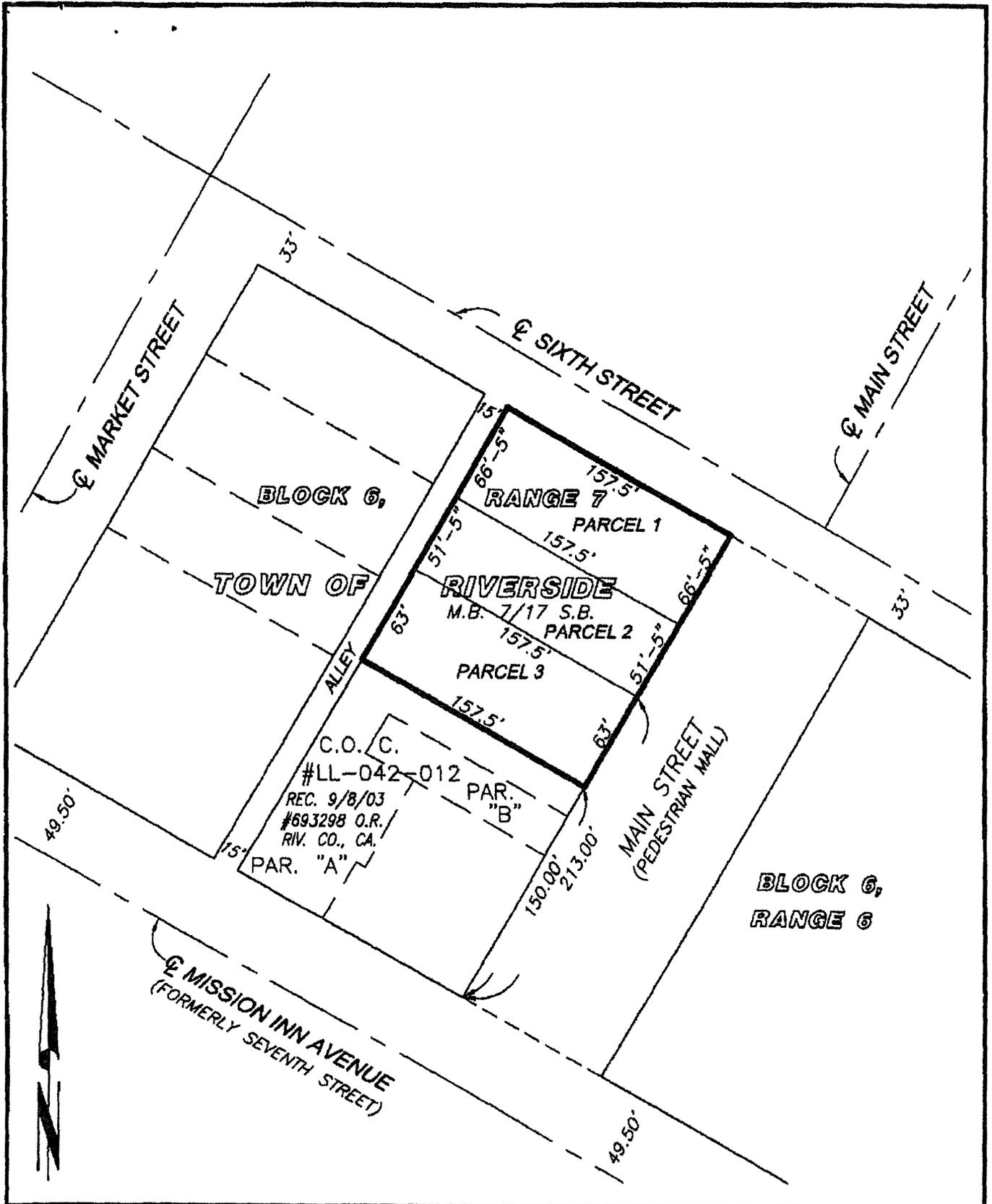
Thence Southerly along said alley, a distance of 63.00 feet;

Thence at right angles Easterly, a distance of 157 and one-half feet to the point of beginning.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.


Mark S. Brown, L.S. 5655 Date 6/16/09 Prep. E.V.
License Expires 9/30/09





● CITY OF RIVERSIDE, CALIFORNIA ●

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1"=80'

DRAWN BY: EV

DATE: 6/15/09

SUBJECT: