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When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2009-0583750

11/12/2009 08:00A Fee:NC

Page 1 of 8

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
1			465	426					
M	A	L	465	426	PCOR	NCOR	SMF	NCHG	EXAM
						T	CTY	UNI	<i>[Signature]</i>

Project: FIVE POINTS
APN: 146-220-029 & Por. 031
Address: 4850 & 4860 La Sierra Avenue

D - 16412

[Handwritten mark]



Waiver of Access

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **WESTERN MANAGEMENT COMPANY, a California General Partnership**, hereby forever waive and relinquish, all rights of vehicular ingress and egress from **La Sierra Avenue** a public street in the City of Riverside, County of Riverside, State of California, to the described real property, and this waiver and relinquishment shall be binding upon the undersigned and upon the heirs, successors and assigns of the undersigned, all of whom shall not permit ingress or egress from said street to said real property, which real property is described in **EXHIBIT A** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 9/30/09

WESTERN MANAGEMENT COMPANY,
a California General Partnership

By: _____

By: Dale M. Daugherty

Print Name: _____

Print Name: Dale M. Daugherty

Title: _____

Title: Managing Partner

State of ~~California~~ Montana *Montana*

County of Missoula

ss

On September 30, 2009, before me, Janice M. Lukasik Notary public

personally appeared Dale M. Daugherty who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Janice M. Lukasik
Notary Signature



JANICE M. LUKASIK
NOTARY PUBLIC - MONTANA
Residing at Missoula, Montana
My Comm. Expires Feb. 24, 2013

Dated _____

**WESTERN MANAGEMENT COMPANY,
a California General Partnership**

By: _____

By: Alden D. McKelvey

Print Name: _____

Print Name: Alden D. McKelvey

Title: _____

Title: General Partner

State of California

County of HUMBOLDT } ss

On 10/16/09, before me, Gilbert Friedman, notary public,

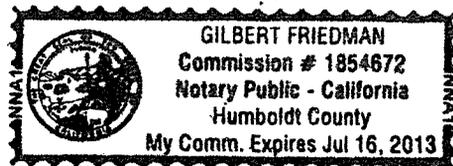
personally appeared Alden D. McKelvey who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Gilbert Friedman, notary public

Notary Signature



#1854672

**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 06, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

Dated 11/6/09

CITY OF RIVERSIDE

By: Amelia M. Valeri

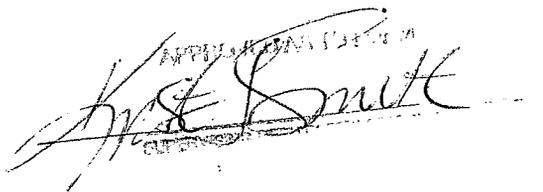

A handwritten signature in cursive script, appearing to read "Krista Smith", is written over a horizontal line. The signature is somewhat stylized and includes a large flourish at the end.

EXHIBIT A

APN: 146-220-029 & Por. 031
WAIVER OF ACCESS

That certain real property in the City of Riverside, County of Riverside, State of California described as follows:

That portion of Lots 11, 12 and 13 of La Sierra Academy Tract No. 1, as shown by map on file in Book 13 of Maps at Page 73 thereof, Records of Riverside County, California, described as follows:

Commencing at the most Northerly corner of Parcel 2 as shown by map on file in Book 18 of Parcel Maps at Page 55 thereof, Records of Riverside County, California, said point being on the Southwesterly right of way line of La Sierra Avenue (formerly Holden Avenue) as shown on said Map of La Sierra Academy Tract No. 1;

Thence N.30°51'40"W. along said Southwesterly right of way line, a distance of 774.09 feet, more or less, to a point therein, distant S.30°51'40"E. a distance of 276.03 feet from the most Northerly corner of Lot 16 of said La Sierra Academy Tract No. 1 to the **True Point of Beginning** of this description;

Thence at a right angle S.59°08'20"W , a distance of 130.00 feet,

Thence at a right angle N.30°51'40"W., a distance of 119.36 feet to the Southeasterly line of the Northwesterly 10.00 feet of Lot 13 of said La Sierra Academy Tract No. 1, said point also being in the Southeasterly line of Parcel 1 conveyed to James G. Burkette, et ux., by deed recorded January 8, 1982 as Instrument No. 4273 of Official Records of Riverside County, California;

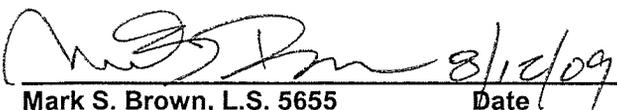
Thence N.60°36'25"E. along said Southeasterly lines, a distance of 56.06 feet to the most Westerly corner of Parcel 2 conveyed to James G. Burkette, et ux , by said deed;

Thence S.29°23'35"E. along the Southwesterly line of said Parcel 2, a distance of 1.96 feet to the most Southerly corner thereof;

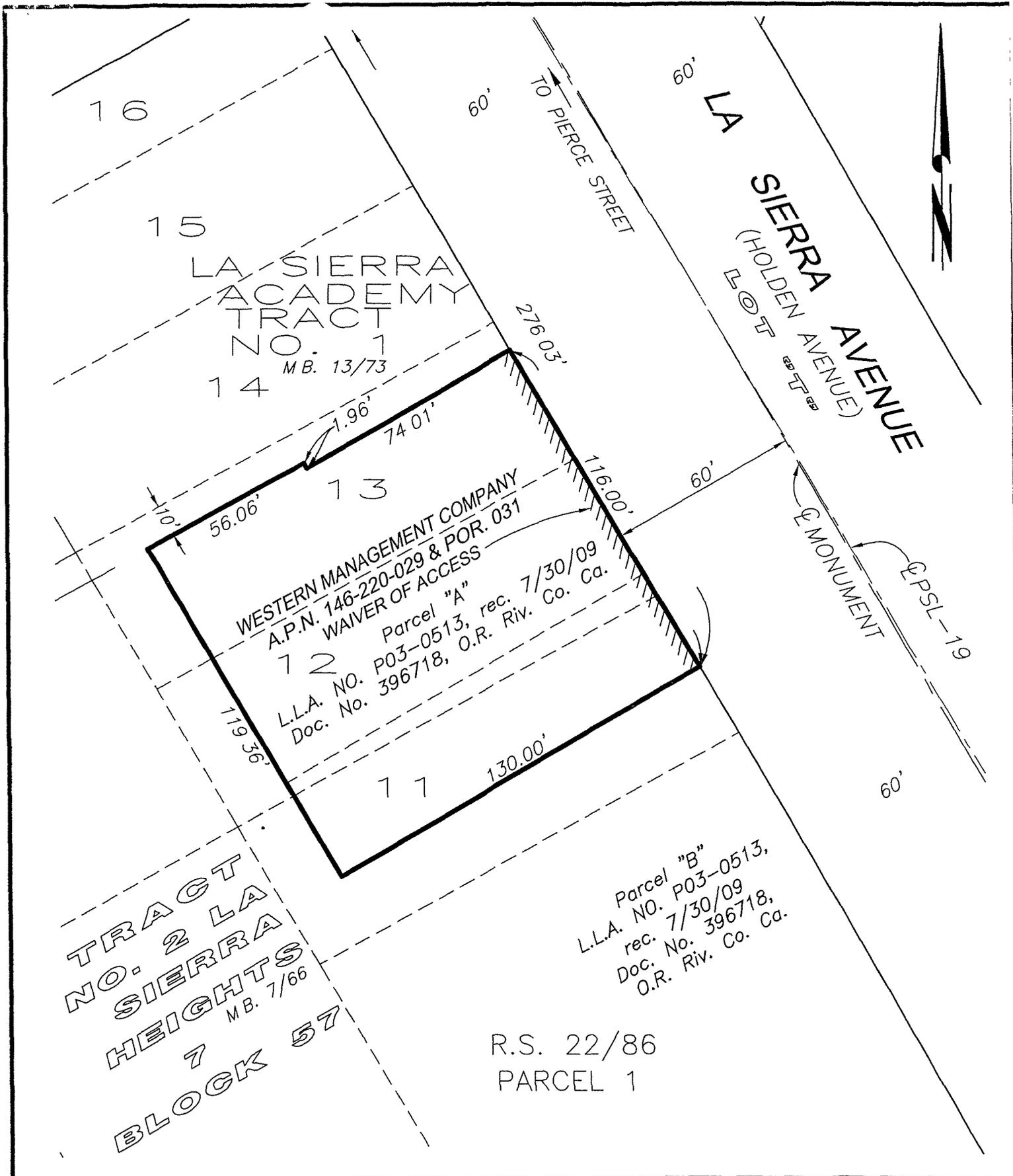
Thence N.59°06'30"E. along the Southeasterly line of said Parcel 2, a distance of 74.01 feet to the most Easterly corner thereof, said point being in said Southwesterly right of way line of La Sierra Avenue (formerly Holden Avenue);

Thence S.30°51'40"E. along said Southwesterly right of way line, a distance of 116.00 feet to the True Point of Beginning.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 8/12/09 Prep. E.V.
Mark S. Brown, L.S. 5655 Date
License Expires 9/30/09





• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

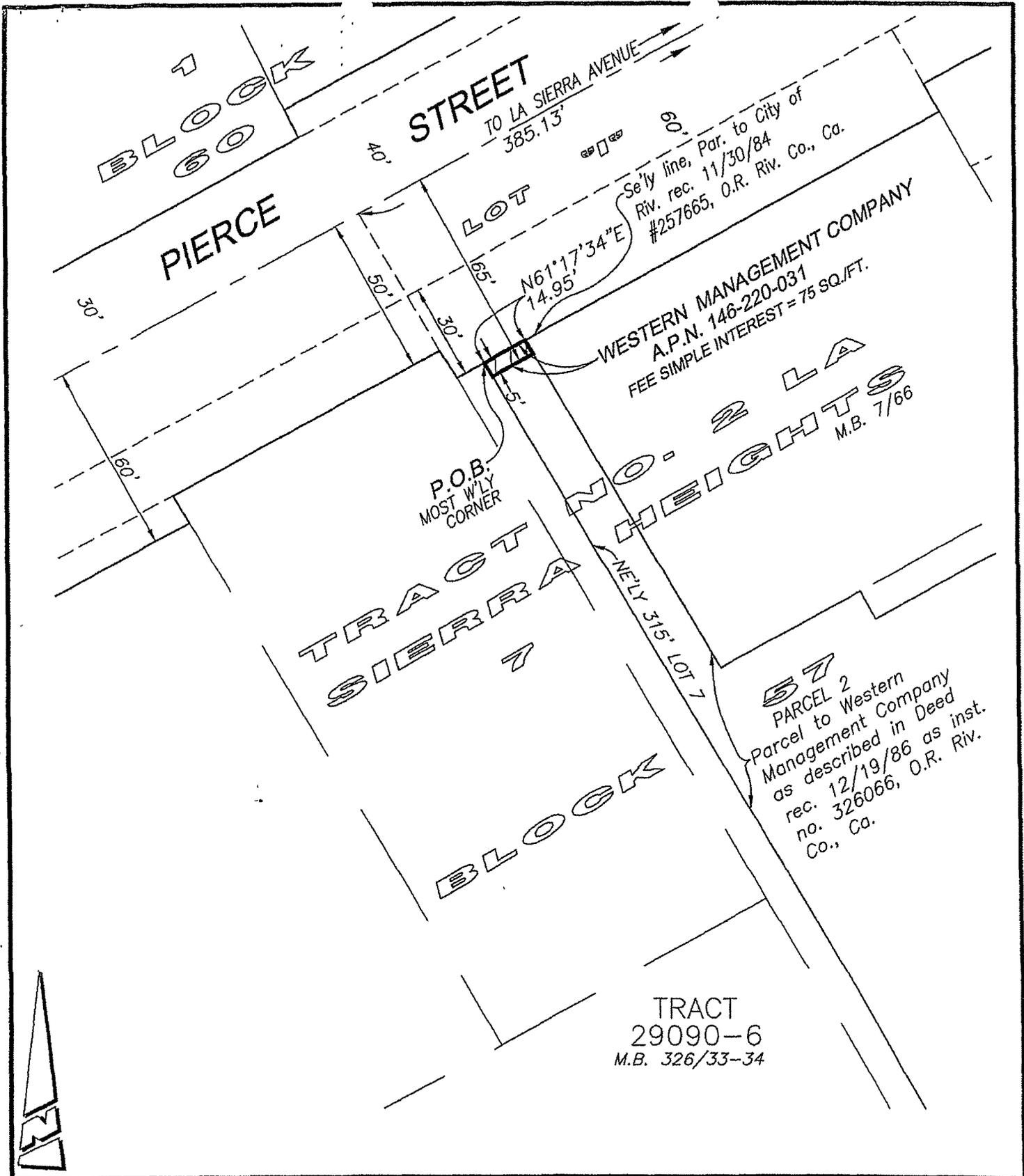
SCALE. 1"=40'

DRAWN BY: EV

DATE: 8/4/09

SUBJECT: FIVE POINTS PROJECT - #7

16412



• CITY OF RIVERSIDE, CALIFORNIA •

16412

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1"=40'

DRAWN BY: EV

DATE: 7/26/07

SUBJECT: FIVE POINTS PROJECT - #8 FEE SIMPLE