

DOC # 2010-0097399

03/03/2010 08:00A Fee:NC

Page 1 of 4

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

APN: 230-351-014

Address: 2985 Madison Street

D - 16437



GRANT DEED

The REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, a public body, corporate and politic as, Grantor(s), FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby grant to the CITY OF RIVERSIDE, a California charter city and municipal corporation, as Grantee, its successors and assigns, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated March 3, 2010

REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, a public body, corporate and politic.

By: Belinda J. Hudson
Bradley J. Hudson, Executive Director
Belinda J. Graham

Attest:

Colleen J. Nicol
Colleen J. Nicol, Agency Secretary

State of California

County of Riverside } ss

On March 3, 2010, before me, Francisca Andrade, Notary Public
personally appeared Belinda J. Graham and Colleen J. Nicol who
proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the
foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Francisca Andrade

Notary Signature



**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to
the City of Riverside, a California charter city and municipal corporation, is hereby accepted
by the undersigned officer on behalf of the City Council of said City pursuant to authority
conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and
the grantee consents to recordation thereof by its duly authorized officer.

Dated 3/3/10

CITY OF RIVERSIDE

By: Amelia M. Valdez

APPROVED AS TO FORM
OF CITY ATTORNEY'S OFFICE
BY: [Signature]
Deputy City Attorney

2010-000/399
03/03/2010 08:08A
2 of 4



EXHIBIT A

APN 230-351-014
FEE INTEREST

THAT PORTION OF THE SOUTHWESTERLY RECTANGULAR ONE-HALF OF LOT 4 IN BLOCK 66 OF THE LANDS W.T. SAYWARD AND S.C. EVANS, AS SHOWN BY MAP ON FILE IN BOOK 3, PAGE 2 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, DESCRIBED AS FOLLOWS:

BEGINNING IN THE NORTHEASTERLY LINE OF MADISON STREET, AS SHOWN ON SAID MAP, AT A POINT 386 FEET NORTHWESTERLY FROM THE MOST SOUTHERLY CORNER OF SAID LOT 4;

THENCE NORTHERLY, ALONG SAID NORTHEASTERLY LINE OF MADISON STREET 274.75 FEET, MORE OR LESS, TO THE MOST WESTERLY CORNER OF SAID LOT 4;

THENCE NORTHEASTERLY, ALONG THE NORTHWESTERLY LINE OF SAID LOT 4, A DISTANCE OF 661.25 FEET, MORE OR LESS, TO THE NORTHEASTERLY LINE OF THE SOUTHWESTERLY RECTANGULAR ONE-HALF OF SAID LOT 4;

THENCE SOUTHERLY, ALONG THE NORTHEASTERLY LINE OF THE SOUTHWESTERLY RECTANGULAR ONE-HALF OF SAID LOT 4, A DISTANCE OF 274.75 FEET, MORE OR LESS, TO A POINT 386 FEET NORTHWESTERLY FROM THE SOUTHEASTERLY LINE OF SAID LOT 4 MEASURED ON A LINE DRAWN AT RIGHT ANGLES THERETO;

THENCE SOUTHWESTERLY AND PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID LOT 4, A DISTANCE OF 661.25 FEET, MORE OR LESS, TO THE POINT OF BEGINNING;

EXCEPTING THEREFROM THAT PORTION LYING NORTHEASTERLY OF A LINE THAT IS PARALLEL AND 430.00 FEET NORTHEASTERLY AS MEASURED AT RIGHT ANGLES FROM SAID NORTHEASTERLY LINE OF MADISON STREET;

ALSO EXCEPTING THEREFROM THAT PORTION LYING SOUTHWESTERLY OF A LINE THAT IS PARALLEL AND 4.00 FEET NORTHEASTERLY AS MEASURED AT RIGHT ANGLES FROM SAID NORTHEASTERLY LINE OF MADISON STREET.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

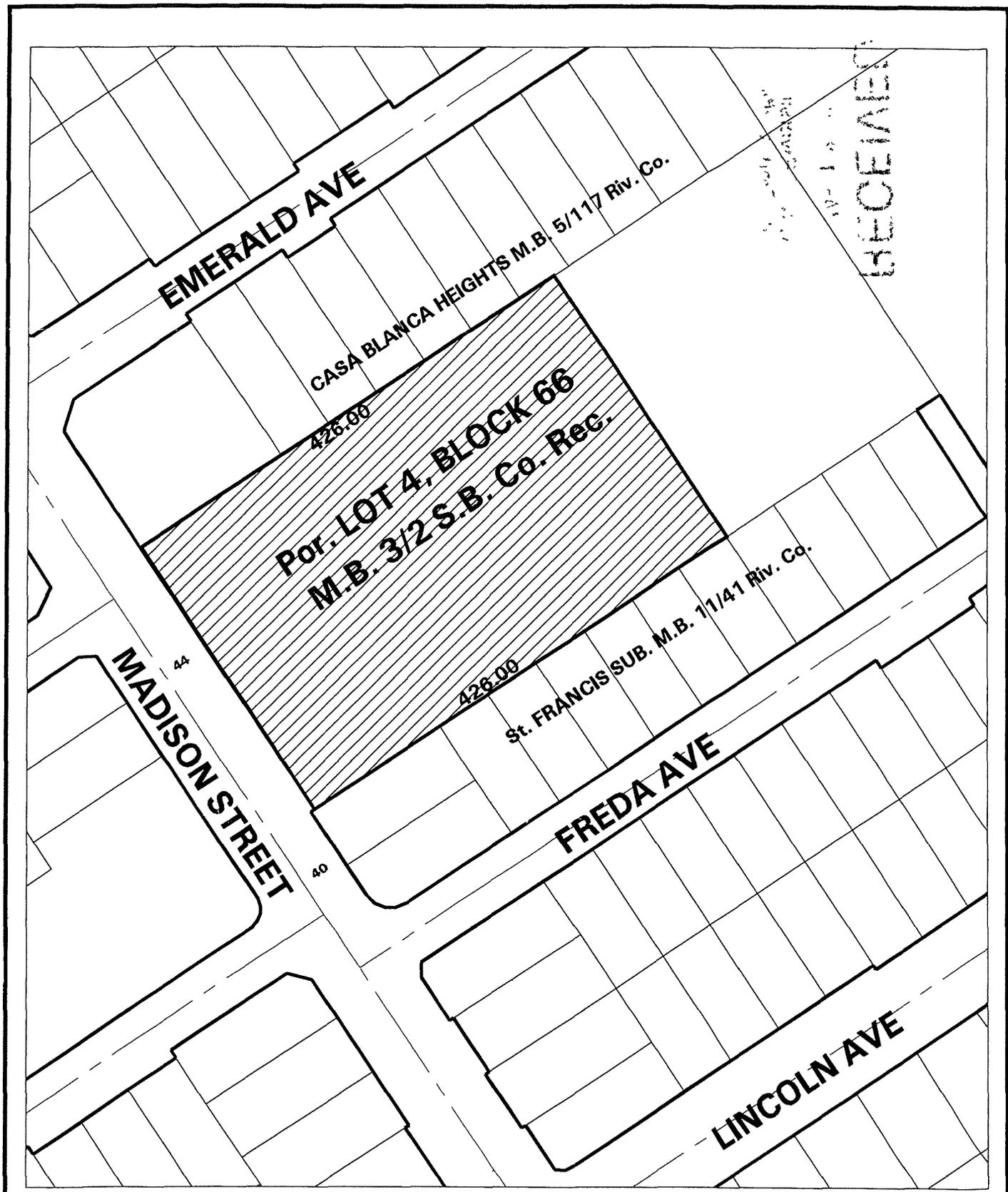
 2/17/10 Prep. _____
Mark S. Brown, L.S. 5655 Date
License Expires 9/30/11



2010-0037393
03/03/2010 08:00A
3 of 4



2019-00317313
03/03/2019 08:00A
4 of 4



◆ CITY OF RIVERSIDE, CALIFORNIA ◆ 16437

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 120'

Drawn by: bmark

Date: 02/17/10

Subject: Casa Blanca Learning Center