

DOC # 2006-0003777

01/04/2006 08:00A Fee:NC

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Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



Recorded at request of and return to:  
Department of Facilities Management  
Real Estate Division  
On behalf of Riverside County Regional  
Park and Open Space District  
3133 Mission Inn Avenue  
Riverside, California 92507-4199

**FREE RECORDING**

This instrument is for the benefit of  
the County of Riverside, and is  
entitled to be recorded without fee.  
(Govt. Code 6103)

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(Space above this line for Recorder's use)

PROJECT: Jurupa Avenue Undercrossing  
APNS: 187-210-006 & 187-210-007



D-16442

# EASEMENT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

## RIVERSIDE COUNTY REGIONAL PARK AND OPEN SPACE DISTRICT

GRANT(S) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, a perpetual easement over, under, including, but not limited to, maintenance, construction, operation, reconstruction, including ingress and egress for the real property in the County of Riverside, State of California, described as:

See legal description and plat map attached hereto  
and made a part hereof as  
Exhibit "A"

16442

PROJECT: Jurupa Avenue Undercrossing  
APNS: 187-210-006 & 187-210-007

Dated: 12-22-05

RIVERSIDE COUNTY REGIONAL PARKS  
AND OPEN SPACE DISTRICT

By: *Michael J. Sylvester*  
MICHAEL J. SYLVESTER, Director  
Department of Facilities Management

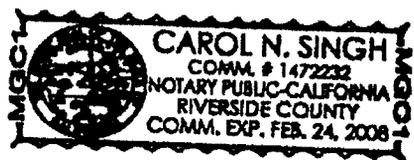
STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE )ss

On December 22<sup>nd</sup>, 2005, before me, *Carol N. Singh*  
a Notary Public in and for said County and State,  
personally appeared *Michael J. Sylvester*

personally known to me (~~or proved to me on the basis of satisfactory evidence~~) to be  
the person(s) whose name(s) is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in his/het/their authorized  
capacity(ies), and that by his/het/their signature(s) on the instrument the person(s), or  
the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature *Carol N. Singh*



CNS:eo  
12/20/05  
064PD  
9.754



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**CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 12/29/05

**CITY OF RIVERSIDE**

By Amelia M. Valenti

PARCEL 27 GOE.DOC

**APPROVED AS TO FORM  
CITY ATTORNEY'S OFFICE**  
BY [Signature]  
Deputy City Attorney



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EXHIBIT "A"

PARCEL 027  
A.P.N. 187-210-006 & 007

Parcel 027 A – *Grant of Easement for Public Street Purposes*

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

All that portion of Lot 2 of Evans Rio Rancho, as shown by map on file in Book 10, Pages 52 through 54, inclusive, of Maps, records of Riverside County, California, lying southerly of a line that is parallel with and distant 47.00 feet northerly, as measured at right angles, from the centerline of Jurupa Avenue, and which lies within the following described property:

BEGINNING at the most westerly corner of said Lot 2;

THENCE South 78°15'00" East, along the northeasterly line of said Lot 2, a distance of 1,250.00 feet;

THENCE South 63°15'00" East, a distance of 750.00 feet;

THENCE South 28°34'30" East, a distance of 800.54 feet;

THENCE South 45°08'07" West, a distance of 145.98 feet to the northwesterly corner of that certain parcel of land conveyed to the City of Riverside by deed recorded on July 8, 1960, as Instrument No. 60520 of Official Records of said Riverside County;

THENCE South 4°13'45" West, along the westerly line of said parcel conveyed to the City of Riverside, 456.35 feet to the northerly line of Jurupa Avenue, 88.00 feet wide;

THENCE North 85°46'15" West, along said northerly line of Jurupa Avenue, a distance of 319.08 feet to the southwesterly line of said Lot 2;

THENCE North 44°51'53" West, along said southwesterly line of Lot 2, a distance of 2581.53 feet to the POINT OF BEGINNING;

EXCEPTING THEREFROM that portion lying within the southerly rectangular 11.00 feet of said Lot 2, as described in Grant Deed to the City of Riverside by document recorded March 13, 1958, in Book 2237, Page 408, et seq., of Official Records of said Riverside County;

ALSO EXCEPTING THEREFROM that portion of said Lot 2, described in Grant Deed to the



City of Riverside by document recorded September 27, 1974, as Instrument No. 125273 of Official Records of said Riverside County;

ALSO EXCEPTING THEREFROM any portion lying within Jurupa Avenue as shown by said map of Evans Rio Rancho.

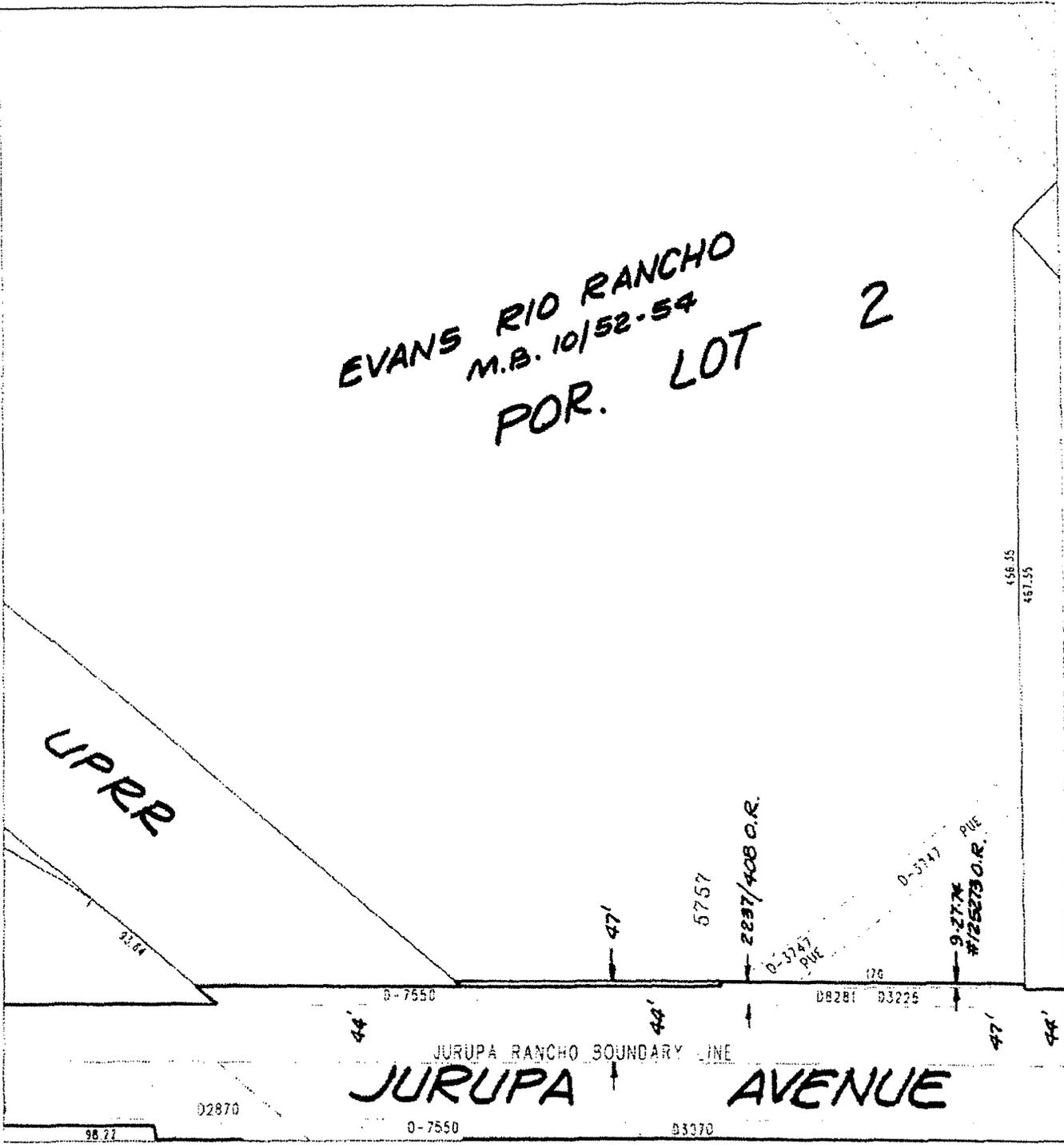
This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 10/12/05 Date EP Prep.  
Mark S. Brown, L.S. 5655  
License Expires 9/30/07



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EVANS RIO RANCHO  
 M.B. 10/52-54  
 POR. LOT 2



◆ CITY OF RIVERSIDE, CALIFORNIA ◆

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 80'

Drawn by: skn

Date: 10/12/05

Subject: JURUPA UNDERPASS - PAR. 27



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