

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

DOC # 2011-0112562

03/11/2011 02:14P Fee:NC

Page 1 of 9

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



**FREE RECORDING**

This instrument is for the benefit  
Of the City of Riverside and is  
entitled to be recorded without  
fee (Government Code §6103)

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APN: 213-022-001, 213-022-004  
213-022-005, 213-022-006  
213-022-008

~~DX-~~

D-16559



**GRANT DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, The REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, CALIFORNIA, a public body corporate and politic, as Grantor, does hereby grant to THE CITY OF RIVERSIDE, a California charter city and municipal corporation, all rights, title and interest in the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, County of Riverside, State of California.

Dated: March 8, 2011

THE REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, a public body corporate and politic

APPROVED AS TO FORM:

AGENCY GENERAL COUNSEL

By: Belinda J. Graham  
Belinda J. Graham, Assistant City Manager  
for Bradley J. Hudson, Executive Director

Attest: Colleen J. Nicol  
Colleen J. Nicol, Agency Secretary

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

State of California

County of RIVERSIDE

On MARCH 11, 2011 before me, SHERYN LEE SMAY, NOTARY PUBLIC

personally appeared BELINDA J. GRAHAM



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: Sheryn Smay

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document:

Document Date: Number of Pages:

Signer(s) Other Than Named Above:

Capacity(ies) Claimed by Signer(s)

Signer's Name: Signer's Name:

Corporate Officer - Title(s): Corporate Officer - Title(s):

Individual Individual

Partner - Limited General Partner - Limited General

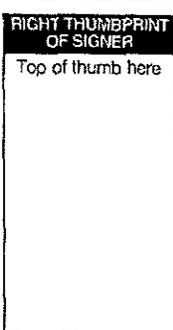
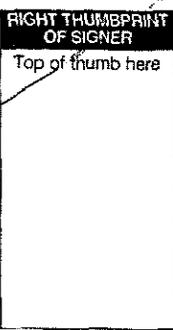
Attorney in Fact Attorney in Fact

Trustee Trustee

Guardian or Conservator Guardian or Conservator

Other: Other:

Signer Is Representing: Signer Is Representing:



16559

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

CIVIL CODE § 1189

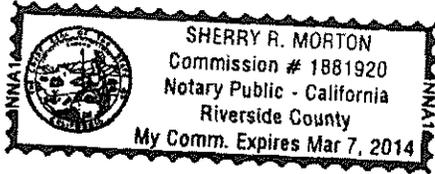
State of California

County of Riverside

On March 11, 2011 before me, Sherry R. Morton, Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared Colleen S. Nicol  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/hers/their authorized capacity(ies), and that by his/hers/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: Sherry R. Morton  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

- Corporate Officer — Title(s): \_\_\_\_\_
- Individual
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

**RIGHT THUMBPRINT OF SIGNER**  
Top of thumb here

Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Corporate Officer — Title(s): \_\_\_\_\_
- Individual
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

**RIGHT THUMBPRINT OF SIGNER**  
Top of thumb here

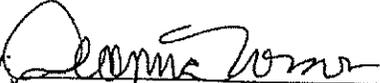
Signer Is Representing: \_\_\_\_\_

**CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 06, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

Dated: MAR 11, 2011

**CITY OF RIVERSIDE**

By:   
Real Property Manager

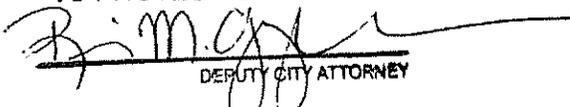
**APPROVED AS TO FORM**  
  
DEPUTY CITY ATTORNEY

EXHIBIT "A"

A.P.N. 213-022-001  
FEE SIMPLE INTEREST

That certain real property located in the City of Riverside, County of Riverside,  
State of California, described as follows:

Lot 1 of Oppenheimer's Subdivision, as shown by map on file in Book 4, Page 45  
of Maps, records of San Bernardino County, California.

DESCRIPTION APPROVAL:

By: K. Stuart 8/9/2006  
For Mark Brown Date  
City Surveyor

EXHIBIT A

A.P.N. 213-022-004  
Fee Simple

Lot 4 in Block 1, Range 7 of Oppenheimer's Subdivision, in the City of Riverside, County of Riverside, State of California, as shown by map filed in Map Book 3, Page 70 and Map Book 4, Page 45, records of San Bernardino County.

Description Approval:

By: *Mark S. Brown*      08-28-06  
For: Mark S. Brown      Date  
City Surveyor



EXHIBIT A

A.P.N. 213-022-006  
Fee Simple

Lot 6 in Block 1, Range 7 of Oppenheimer's Subdivision, in the City of Riverside, County of Riverside, State of California, as shown by map filed in Map Book 3, Page 70 and Map Book 4, Page 45, records of San Bernardino County, more particularly described as follows:

**BEGINNING** at the southeasterly corner of said Block 1, Range 7;

Thence northeasterly along the northwesterly line of Main Street, a distance of 55.43 feet;

Thence northwesterly at a right angle and parallel with the northeasterly line of Second Street, a distance of 157.50 feet to a point on the southeasterly line of an alley;

Thence southwesterly, at a right angle, along said southeasterly line, a distance of 55.43 feet to a point on the northeasterly line of Second Street;

Thence southeasterly along said northeasterly line, a distance of 157.50 feet to the **POINT OF BEGINNING**.

Description Approval:

By: Mark S. Brown  
For: Mark S. Brown  
City Surveyor

08-28-06  
Date

EXHIBIT A

A.P.N. 213-022-008  
Fee Simple

Those portions of Lots 7, 8 and 9 in Block 1, Range 7 of Oppenheimer's Subdivision, in the City of Riverside, County of Riverside, State of California, as shown by map filed in Map Book 3, Page 70 and Map Book 4, Page 45, records of San Bernardino County, more particularly described as follows:

**BEGINNING** at a point on the northeasterly line of Second Street, a distance of 52.50 feet southeasterly from the southwesterly corner of said Block 1, Range 7;

Thence southeasterly along said northeasterly line, a distance of 52.50 feet;

Thence northeasterly at a right angle and parallel with the southeasterly line of Market Street, a distance of 165.00 feet;

Thence northwesterly at a right angle and parallel with the northeasterly line of Second Street, a distance of 52.50 feet;

Thence southwesterly at a right angle and parallel with said southeasterly line of Market Street, a distance of 165.00 feet to the **POINT OF BEGINNING**;

TOGETHER WITH those portions of said Lots 7, 8 and 9 more particularly described as follows:

**BEGINNING** at the southwesterly corner of said Block 1, Range 7;

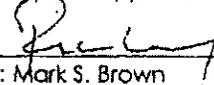
Thence southeasterly along the southwesterly line of said Block 1, Range 7; a distance of 52.50 feet;

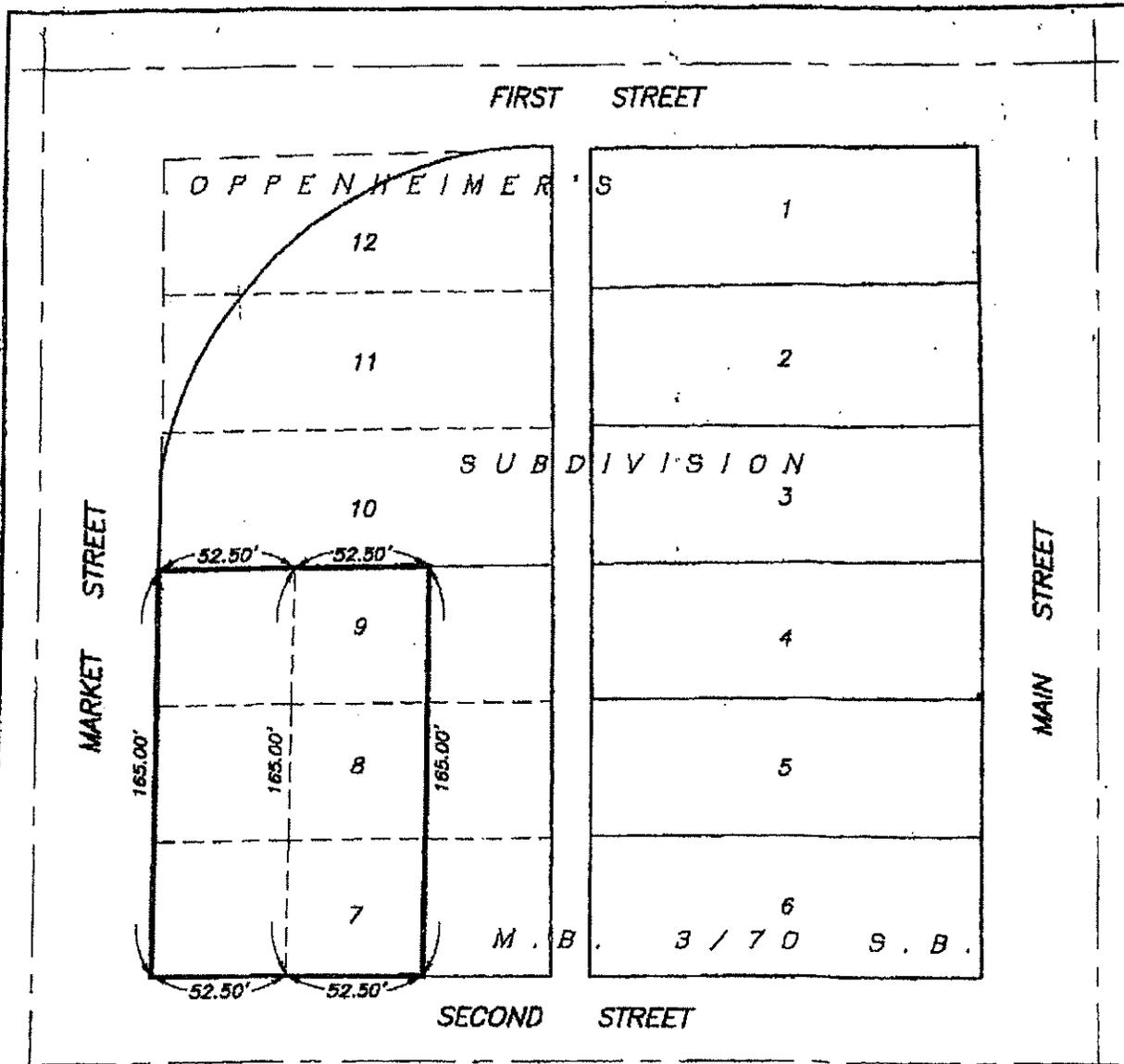
Thence northeasterly at a right angle with Second Street and parallel with the southeasterly line of Market Street, a distance of 165.00 feet;

Thence northwesterly at a right angle and parallel with the northeasterly line of Second Street, a distance of 52.50 feet to a point on the northwesterly line of said Block 1, Range 7;

Thence southwesterly along said northwesterly line, a distance of 165.00 feet to the **POINT OF BEGINNING**;

Description Approval:

By:  08.07.00  
For: Mark S. Brown Date  
City Surveyor



TOWN OF RIVERSIDE  
M.B. 7/17 S.B.

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1" = 60'    DRAWN BY: RICH    DATE: 08/07/08    SUBJECT: 1st-3rd REDEVELOPMENT PROJECT (APN 213-022-008)

16559

