

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2011-0112597
03/11/2011 02:24P Fee:NC
Page 1 of 6
Recorded in Official Records
County of Riverside
Larry W. Ward
Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit
Of the City of Riverside and is
entitled to be recorded without
fee (Government Code §6103)

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APN: 234-101-058

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GRANT DEED

D-16571

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, The REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, CALIFORNIA, a public body corporate and politic, as Grantor, does hereby grant to THE CITY OF RIVERSIDE, a California charter city and municipal corporation, all rights, title and interest in the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, excepting therefrom the property located in the County of Riverside, State of California, conveyed to Jagged Edge Corporation, A California Corporation, in Instrument 2008-0224355, recorded 05/01/2008 as shown in Exhibit "B".

Dated: March 8, 2011

THE REDEVELOPMENT AGENCY OF THE
CITY OF RIVERSIDE, a public body corporate
and politic

APPROVED AS TO FORM:

[Signature]
AGENCY GENERAL COUNSEL

By: [Signature]
Belinda J. Graham, Assistant City Manager
for Bradley J. Hudson, Executive Director

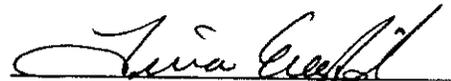
Attest: [Signature]
Colleen J. Nicol, Agency Secretary

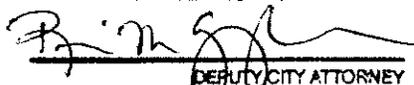
**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 06, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

Dated: March 8, 2011

CITY OF RIVERSIDE

By: 
Real Property Manager

APPROVED AS TO FORM

DEPUTY CITY ATTORNEY

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

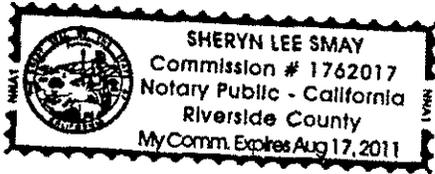
CIVIL CODE § 1189

State of California

County of RIVERSIDE

On MARCH 11, 2011 before me, SHERYN LEE SMAY, NOTARY
Date Here Insert Name and Title of the Officer

personally appeared BELINDA J. GRAHAM
Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: Sheryn Smay
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____ Signer's Name: _____

Corporate Officer — Title(s): _____ Corporate Officer — Title(s): _____

Individual Partner — Limited General Individual Partner — Limited General

Attorney in Fact Attorney in Fact

Trustee Trustee

Guardian or Conservator Guardian or Conservator

Other: _____ Other: _____

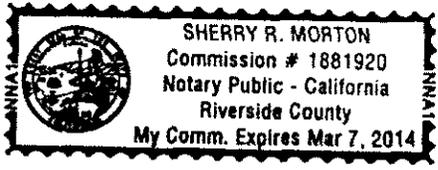
Signer Is Representing: _____ Signer Is Representing: _____

16571

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

State of California }
County of Riverside }
On March 11, 2011 before me, Sherry R. Morton, Notary Public
Date Here Insert Name and Title of the Officer
personally appeared Colleen J. Nicol
Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/s/he/they executed the same in his/hers/their authorized capacity(ies), and that by his/hers/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: Sherry R. Morton
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____
Document Date: _____ Number of Pages: _____
Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____ <input type="checkbox"/> Corporate Officer -- Title(s): _____ <input type="checkbox"/> Individual <input type="checkbox"/> Partner -- <input type="checkbox"/> Limited <input type="checkbox"/> General <input type="checkbox"/> Attorney in Fact <input type="checkbox"/> Trustee <input type="checkbox"/> Guardian or Conservator <input type="checkbox"/> Other: _____ Signer Is Representing: _____	RIGHT THUMBPRINT OF SIGNER Top of thumb here	Signer's Name: _____ <input type="checkbox"/> Corporate Officer -- Title(s): _____ <input type="checkbox"/> Individual <input type="checkbox"/> Partner -- <input type="checkbox"/> Limited <input type="checkbox"/> General <input type="checkbox"/> Attorney in Fact <input type="checkbox"/> Trustee <input type="checkbox"/> Guardian or Conservator <input type="checkbox"/> Other: _____ Signer Is Representing: _____	RIGHT THUMBPRINT OF SIGNER Top of thumb here
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16571

EXHIBIT A

That portion of Lot 4 in Block 26 of the Village of Arlington, as shown by map on file in Book 1, Page 62 of Maps, records of San Bernardino County, California, described as follows:

Beginning at a point in the southeasterly line of Magnolia Avenue, 75 feet northeasterly from the northwesterly corner of said lot;

Thence northeasterly, along the southeasterly line of Magnolia Avenue, 71.44 feet to a point distant 11 feet, more or less, on the southeasterly line of Magnolia Avenue, from the northwesterly corner of Lot 74 of Taft Tract, as shown by map on file Book 7, Page 15 of Maps, records of Riverside County, California;

Thence southeasterly, parallel with the northeasterly line Myers Street, 150 feet;

Thence southwesterly, parallel with the southeasterly line of Magnolia Avenue, 71.44 feet;

Thence northwesterly, parallel with the northeasterly line of Myers Street, 150 feet to said point of beginning.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

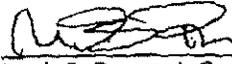
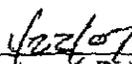
  Prep. _____
Mark S. Brown, L.S. 5655 Date
License Expires 9/30/07



EXHIBIT B

Excepting Therefrom:

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA BEING THAT PORTION OF LOT 4 IN BLOCK 26 OF THE VILLAGE OF ARLINGTON, AS SHOWN BY MAP ON FILE IN MAP BOOK 1, PAGE 62 THEREOF, RECORDS OF SAN BERNARDINO COUNTY CALIFORNIA, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHEASTERLY LINE OF MAGNOLIA AVENUE, 75 FEET NORTHEASTERLY FROM THE NORTHWESTERLY CORNER OF SAID LOT;

THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF MAGNOLIA AVENUE, 13.5 FEET;

THENCE SOUTHEASTERLY, PARALLEL WITH THE NORTHEASTERLY LINE OF MYERS STREET, 150.00 FEET TO THE NORTHWESTERLY LINE OF THAT CERTAIN STRIP OF LAND 20 FEET IN WIDTH CONVEYED TO THE CITY OF RIVERSIDE BY DEED RECORDED NOVEMBER 10, 1945 IN BOOK 714, PAGE 100 et. seq. OF OFFICIAL RECORDS OF RIVERSIDE COUNTY CALIFORNIA;

THENCE SOUTHWESTERLY ALONG SAID NORTHWESTERLY LINE 13.5 FEET TO THE NORTHEASTERLY CORNER OF THAT PARCEL DESCRIBED IN A QUITCLAIM DEED TO MAGNOLIA COMPANY LTD RECORDED MAY 10, 1991 AS INSTRUMENT NO. 157527;

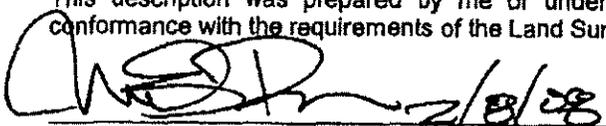
THENCE NORTHWESTERLY, ALONG A LINE PARALLEL WITH THE NORTHEASTERLY LINE OF MYERS STREET, 150 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THE NORTHWESTERLY 11.00 FEET THEREOF, SAID NORTHWESTERLY 11.00 FEET BEING PARALLEL WITH THE SOUTHEASTERLY LINE OF MAGNOLIA AVENUE.

ALSO RESERVING THEREFROM A PERMANENT EASEMENT AND RIGHT OF WAY FOR INGRESS, EGRESS, AND PARKING.

AREA: 1876.5 SQUARE FEET

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 2/8/08 Prep. _____
Mark S. Brown, L.S. 5655 Date
License Expires 9/30/09



