

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2011-0105252
03/08/2011 12:51P Fee:NC
Page 1 of 4
Recorded in Official Records
County of Riverside
Larry W. Ward
Assessor, County Clerk & Recorder



FREE RECORDING
This instrument is for the benefit
Of the City of Riverside and is
entitled to be recorded without
fee (Government Code §6103)

Project: Second and Main
APN: 213-081-001 & 002
Address: Main and Second Street

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GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, THE REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, CALIFORNIA, a public body corporate and politic, as Grantor, does hereby grant to THE CITY OF RIVERSIDE, a California charter city and municipal corporation, the real property as granted to the Redevelopment Agency of the City of Riverside in Instrument 2008-0388848, recorded on 07/16/2008, located in the City of Riverside, County of Riverside, State of California.

Dated: March 7, 2011

APPROVED AS TO FORM:

AGENCY GENERAL COUNSEL

THE REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, a public body corporate and politic

By:
Bradley J. Hudson, Executive Director

Attest:
Colleen J. Nicol, Agency Secretary

GENERAL ACKNOWLEDGEMENT

State of California

ss

County of Riverside

On 3-7-11 before me Lisa Andresen, Notary Public

a Notary Public in and for said State, personally appeared

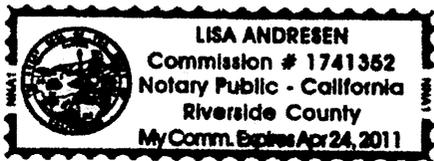
Bradley J. Hudson

Name(s) of Signer(s)

I personally known to me OR I proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Lisa Andresen

Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
() Corporate Officer(s)

Title
Title

- () Guardian/Conservator
() Individual(s)
() Trustee(s)

- () Other

- () Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:



2011-0105252
03/08/2011 12:51P
2 of 4

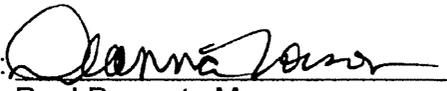
16625

**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 06, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

Dated: March 7, 2011

CITY OF RIVERSIDE

By: 
Real Property Manager

APPROVED AS TO FORM

DEPUTY CITY ATTORNEY

Southland Title Corporation

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2008-0388848

07/16/2008 08:00A Fee:NC

Page 1 of 6

Recorded in Official Records

County of Riverside

Larry U. Ward

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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Project: Second and Main
APN: 213-081-001 &-002
Address: Main and Second Street
TRN. 002

D - *[Signature]*

[Signature]
660
1

GRANT DEED

REGIONAL PROPERTIES, INC., a California corporation, Grantor(s), FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby grant to THE REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, CALIFORNIA, a public body corporate and politic, as Grantee, its successors and assigns, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated May 22, 2008

REGIONAL PROPERTIES, INC., a California corporation

By: _____
Print Name: _____
Title: _____

By: *[Signature]*
Print Name: MARK RUBIN
Title: President

State of California

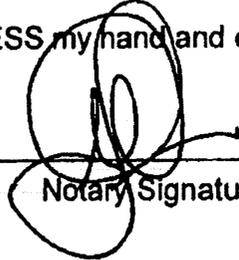
County of Los Angeles } ss

On May 22, 2008, before me, Mireya Reyes, Notary Public,

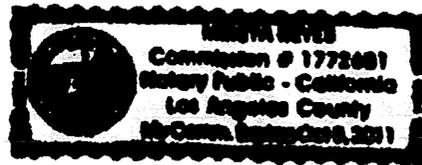
personally appeared Mark Rubin who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Signature



PENALTY OF PERJURY FOR NOTARY SEAL

(GOVERNMENT CODE 27361.7)

I certify under penalty of perjury that the Notary Seal on the document to which this statement is attached reads as follows:

NAME OF NOTARY: Mireya Reyes

DATE COMMISSION EXPIRES: Oct 18, 2011

COUNTY WHERE BOND IS FILED (if applicable): Los Angeles

STATE WHERE BOND IS FILED: CA

COMMISSION NUMBER (if applicable): 1772601

PLACE OF EXECUTION: San Bernardino, CA
(CITY & STATE)

DATE: July 15, 2008

SIGNATURE: _____

P. Jones

PRINT NAME: P. Jones

**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to The Redevelopment Agency of the City of Riverside, California, a public body, corporate and politic, is hereby accepted by the undersigned officer on behalf said Agency pursuant to authority conferred by Resolution No. 775 of said Agency adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 6-25-08

**REDEVELOPMENT AGENCY OF THE
CITY OF RIVERSIDE**

By: Robert J. Graham

APPROVED AS TO FORM:

Mark Smith
AGENCY GENERAL COUNSEL

EXHIBIT A

APN: 213-081-001 &-002
FEE SIMPLE INTEREST

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA BEING THAT PORTION OF BLOCK 2, RANGE 6, OF THE TOWN OF RIVERSIDE AS SHOWN BY MAP ON FILE IN MAP BOOK 7, PAGE 17 THEREOF, RECORDS OF SAN BERNARDINO COUNTY CALIFORNIA DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EASTERLY LINE OF MAIN STREET, 155.00 FEET NORTHERLY FROM THE SOUTHWESTERLY CORNER OF SAID BLOCK;

THENCE SOUTHEASTERLY, PARALLEL WITH THE NORTHERLY LINE OF THIRD STREET, 157.50 FEET TO AN ALLEY;

THENCE NORTHERLY, PARALLEL WITH SAID ALLEY; 175.00 FEET TO THE SOUTHERLY LINE OF SECOND STREET;

THENCE NORTHWESTERLY, ALONG SAID SOUTHERLY LINE OF SECOND STREET, 157.50 FEET TO THE NORTHWESTERLY CORNER OF SAID BLOCK;

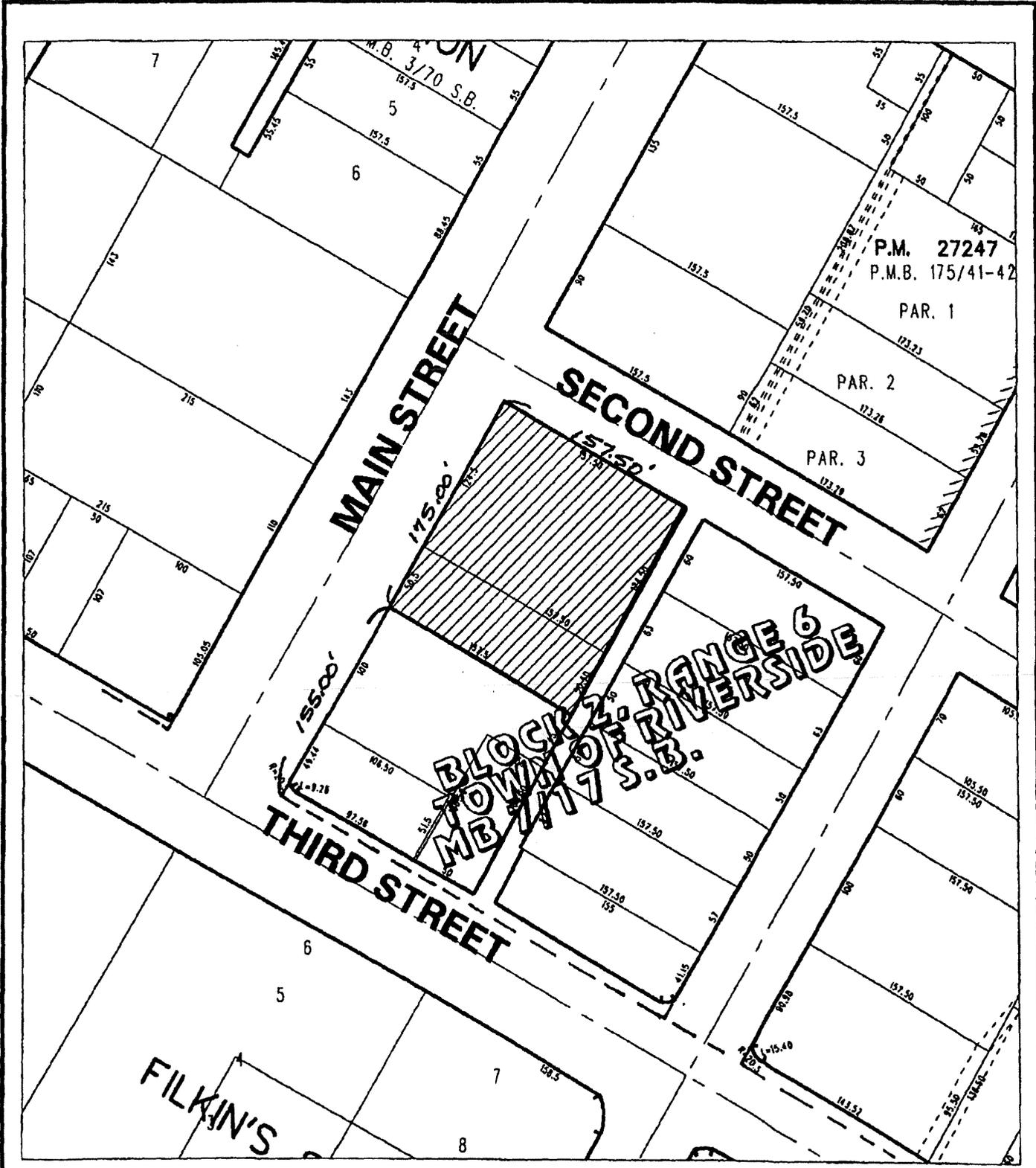
THENCE SOUTHERLY, ALONG SAID EASTERLY LINE OF MAIN STREET 175.00 FEET TO THE POINT OF BEGINNING;

AREA: 27562.5 Square Feet

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 4/15/08 Prep. _____
Mark S. Brown, L.S. 5655 Date
License Expires 9/30/09





◆ CITY OF RIVERSIDE, CALIFORNIA ◆

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1

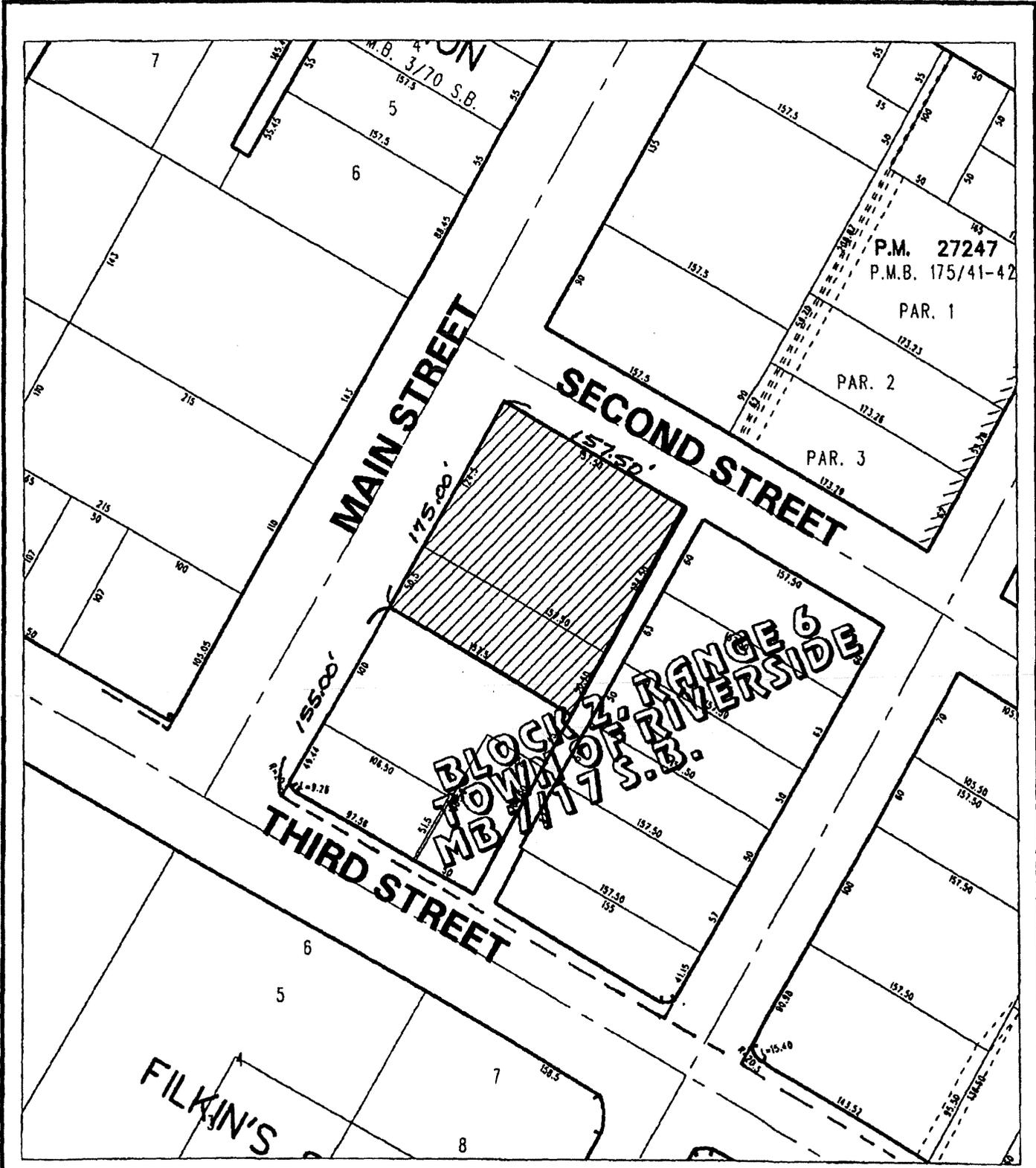


Scale: 1" = 100'

Drawn by: bmark

Date: 04/15/08

Subject: Second and Main 16627



◆ CITY OF RIVERSIDE, CALIFORNIA ◆

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1

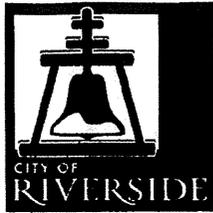


Scale: 1" = 100'

Drawn by: bmark

Date: 04/15/08

Subject: Second and Main 16627



Request for City Attorney Services

GroupWise Address: City Attorney Services

To:	Gregory P. Priamos City Attorney	Date:	3/3/11
From:	Natarkia Williams Senior Office Specialist	Telephone Number:	5461
Subject:	Redevelopment Grant Deed Out APN: 213-081-001 & 002	Fax Number:	5744

Needed by (date): 3/4/11- RUSH

City Council action scheduled for (meeting date): _____

Please review

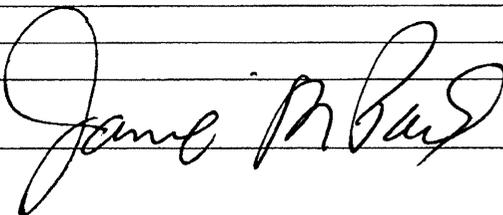
Instruction and back-up information attached

Please prepare: _____

Please "approve as to form" and forward to City Clerk's Office for execution

Please contact me if you have any questions or need further information at ext: 5461

Other comments: _____

Supervisor's Approval: 

RECEIVED

MAR 07 2011

City of Riverside
City Clerk's Office

16627