

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2011-0142044

03/31/2011 10:06A Fee:NC

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Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit
Of the City of Riverside and is
entitled to be recorded without
Fee (Government Code §6103)

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D- 16633

Project: Riverside Sub Transmission Project
Riverside Substation to La Colina Substation
Por. A.P.N. 221-033-014



EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
MANUEL MEZA AND JUVENTINA HERNANDEZ, Husband and Wife, AS JOINT
TENANTS, as Grantor(s), grant to the CITY OF RIVERSIDE, a California Charter City
and municipal corporation of the State of California, as Grantee, its successors and
assigns, an easement and right-of-way for the construction, reconstruction,
maintenance, operation, inspection, repair, replacement, relocation, renewal and
removal of *electric energy distribution and transmission facilities, and
telecommunication facilities*, together with all necessary appurtenances, in, under, upon,
over and along that certain real property as described in Exhibit " A attached hereto and
incorporated herein by this reference, located in the City of Riverside, County of
Riverside, State of California.

A.P.N. 221-033-14 Meza and Hernandez

16633

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said *electric energy distribution and transmission facilities and telecommunication facilities.*

Dated: May 18, 2010

Manuel Meza
MANUEL MEZA

Juventina Hernandez
JUVENTINA HERNANDEZ

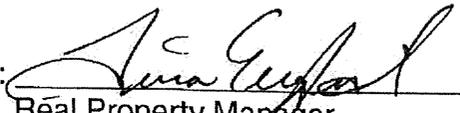


**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 06, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

Dated: 3-17-11

CITY OF RIVERSIDE

By: 
Real Property Manager

APPROVED AS TO FORM


SUPERVISOR DEPUTY CITY ATTORNEY



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ALL PURPOSE ACKNOWLEDGMENT

State of CALIFORNIA
County of RIVERSIDE } ss

On May 18, 2010, before me, ALBERT LEON TILLMAN, Notary Public personally appeared

DANIEL MEZA & JUVENTIN HERNANDEZ (Name) who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Albert Leon Tillman
Notary Signature

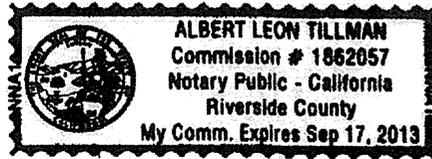


EXHIBIT A

POR. APN 221-033-014
EASEMENT

THAT CERTAIN REAL PROPERTY LOCATED IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

THE SOUTHERLY 2.00 FEET OF LOT 165 OF GARFIELD PLACE AS SHOWN BY MAP ON FILE IN MAP BOOK 6, PAGE 27 THEREOF, RECORDS OF SAN BERNARDINO COUNTY CALIFORNIA.

AREA: 100 SQUARE FEET MORE OR LESS

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

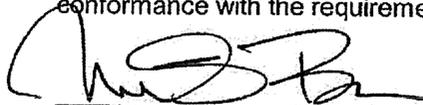
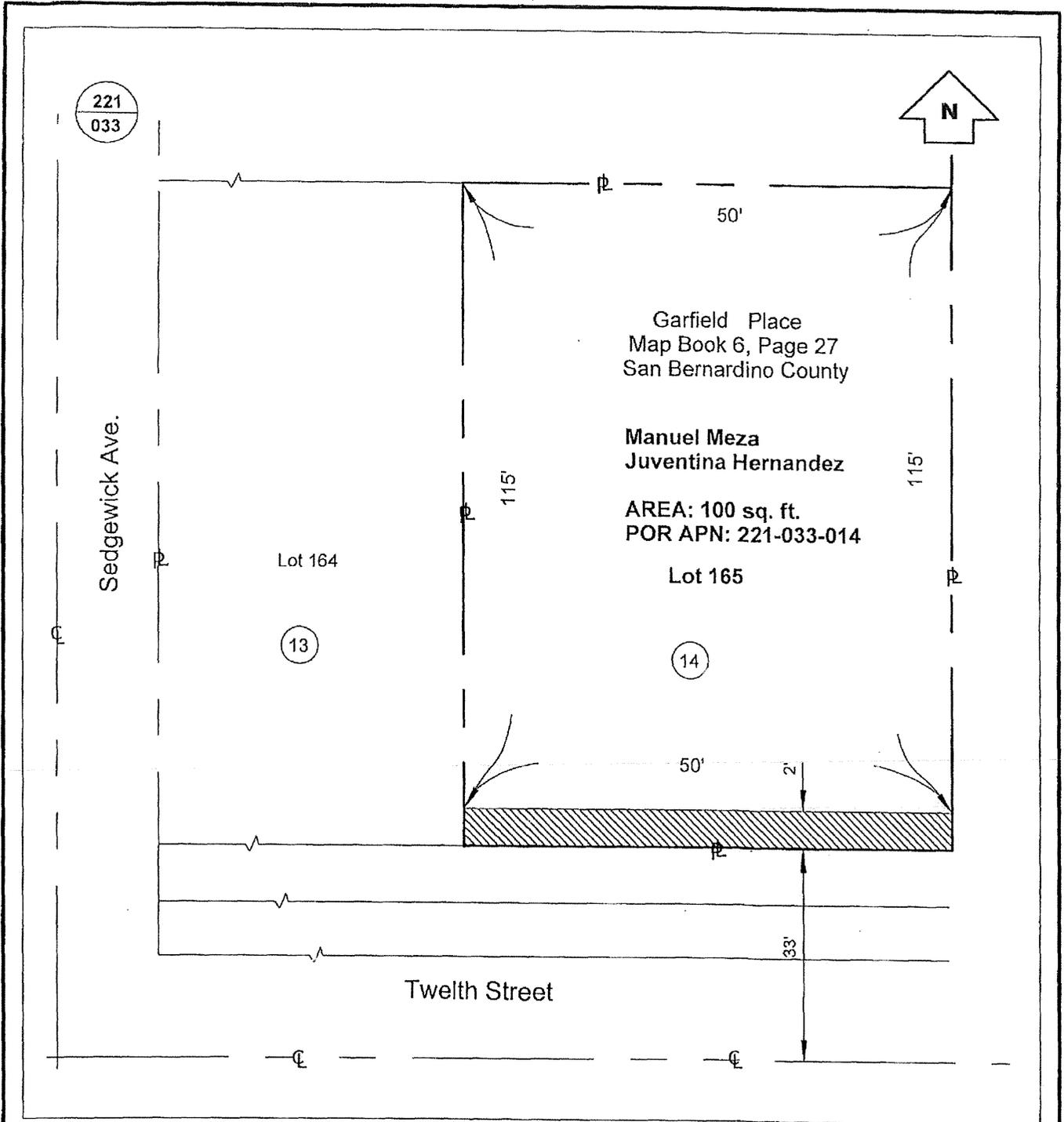
 3/10/10 Prep. _____
Mark S. Brown, L.S. 5655 Date
License Expires 9/30/11



EXHIBIT "B"



THIS PLAT IS SOLEY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

PROJECT NAME & LOCATION	DRAWN BY: B.JOHNSON	OK TO INSTALL:	DRAWING NO:
RIVERSIDE 69Kv CITY OF RIVERSIDE Manuel Meza & Juventina Hernandez 2369 12th street Riverside, CA 92507	DATE: 03-17-2010	ROW OK:	05 Sheet 1 of 1
	SCALE: NTS	JOB TYPE: O.H.Trans	COORDINATES:
	REFERENCES:		



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LARRY W. WARD
COUNTY OF RIVERSIDE
ASSESSOR-COUNTY CLERK-RECORDER

Recorder
P.O. Box 751
Riverside, CA 92502-0751
(951) 486-7000

www.riversideacr.com

CERTIFICATION

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

3rd page - Supervising Deputy/City Attorney

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Date:

3/31/11

Signature:

Natarkia Williams

Print Name:

Natarkia Williams