

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2011-0204110

05/09/2011 11:42A Fee:NC

Page 1 of 7

Recorded in Official Records
County of Riverside

Larry W. Ward
Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

Project: Jurupa Avenue Extension
Van Buren Blvd. to Tyler St.

D-67996
16649



ACCEPTANCE OF OFFER OF DEDICATION

Pursuant to the provisions of California Government Code Section §7050 the following offer of dedication irrevocably offered to public use for public street and highway purposes, together with all rights to construct and maintain utilities, sanitary sewers, storm drains and other improvements consistent with the use as a public street and highway is hereby accepted:

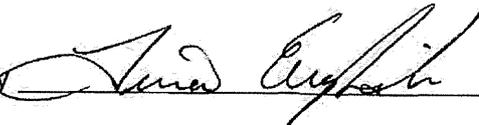
THAT CERTAIN OFFER OF DEDICATION by Friends of Riverside Airport, L.L.C., a California limited liability company, and Riverside Gateway Partners, a California general partnership, per document recorded July 3, 2003, as Document No. 2003-495229 of Official Records of Riverside County, California, affecting the real property described in Exhibit "A" attached hereto and incorporated herein by this reference;

Whereas this offer of dedication and the consent to accept it by the designated officer of said City dated June 18, 2003, did not constitute acceptance of the offer, but said City, through its City Council, reserved all rights to accept the offer of dedication at any time thereafter.

Now therefore, pursuant to adoption of Resolution No. 21027 of the City Council of the City of Riverside, a California charter city and municipal corporation, and the authority conferred therein, the undersigned officer on behalf of said City Council hereby accepts this irrevocable offer of dedication for public street and highway purposes to become known as a portion of Jurupa Avenue, together with all rights to construct, operate and maintain utilities, sanitary sewers, storm drains and other improvements consistent with the use as a public street and highway, and consents to the recordation of this acceptance pursuant to Government Code Section §27281.

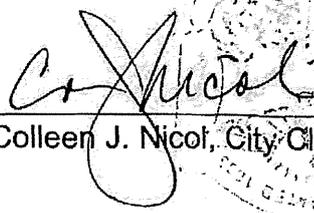
Dated 3-22 2011

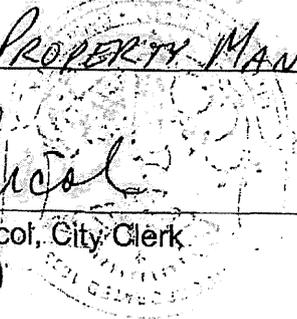
CITY OF RIVERSIDE,
a California charter city and municipal corporation

By 

TINA ENGLISH
(print name)

Title REAL PROPERTY MANAGER

Attest 
Colleen J. Nicol, City Clerk



ACCPETANCE OF OFFER OF DEDICATION - JURUPA.DOC

APPROVED AS TO FORM

SUPERVISING DEPUTY CITY ATTORNEY

EXHIBIT "A"

JURUPA AVENUE EXTENSION
ROADWAY

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Section 36, Township 2 South, Range 6 West, of the Rancho La Sierra, as shown by map on file in Book 6, Page 70 of Maps, and those portions of the River Farm Tract, as shown by map on file in Book 7, Page 52 of Maps, the Mc Claskey Tract, as shown by map on file in Book 10, Pages 36 and 37 of Maps, and the Randolph Subdivision, as shown by map on file in Book 16, Page 39 of Maps, all records of said Riverside County, described as follows:

PARCEL 1

A strip of land 110.00 feet in width, the centerline of which is described as follows:

BEGINNING at the intersection of the centerline of Jurupa Avenue with the centerline of Van Buren Boulevard as shown by Parcel Map No. 28402, as shown by map on file in Book 188, Pages 52 and 53 of Parcel Maps, records of Riverside County, California;

THENCE South 80°42'44" West, along the westerly prolongation of said centerline of Jurupa Avenue, a distance of 388.30 feet to the beginning of a tangent curve concaving northerly and having a radius of 2000.00 feet;

THENCE westerly to the right along said curve through a central angle of 10°27'15" an arc length of 364.92 feet;

THENCE North 88°50'02" West, a distance of 425.73 feet to the beginning of a tangent curve concaving southerly and having a radius of 2000.00 feet;

THENCE westerly to the left along said last mentioned curve through a central angle of 4°53'16" an arc length of 170.61 feet to an intersection with the centerline of Bradford Street as shown by Tract No. 21138-1, as shown by map on file in Book 175, Pages 34 and 35 of Maps, records of Riverside County, California, and the END of this centerline description;

EXCEPTING THEREFROM that portion of said strip of land lying westerly of the easterly line of Parcel 1150-1D of Record of Survey on file in Book 60, Pages 11 through 14 of Record of Surveys, records of Riverside County, California;

ALSO EXCEPTING THEREFROM that portion of strip of land lying easterly of a line that is parallel with and distant 100.00 feet southwestly, as measured at right angles, from the centerline of Van Buren Boulevard and its northwesterly prolongation as shown by said Parcel Map No. 28402;

ALSO EXCEPTING THEREFROM that portion described in deed to the City of Riverside by document recorded March 13, 1970, as Instrument No. 24041 of Official Records of said Riverside County.

PARCEL 2

A strip of land 134.00 feet in width, the lying 79.00 feet northerly and 55.00 feet southerly of the following described line:

BEGINNING at the intersection of the centerline of Jurupa Avenue with the centerline of Van Buren Boulevard as shown by Parcel Map No. 28402, as shown by map on file in Book 188, Pages 52 and 53 of Parcel Maps, records of Riverside County, California;

THENCE South 80°42'44" West, along the westerly prolongation of said centerline of Jurupa Avenue, a distance of 388.30 feet to the beginning of a tangent curve concaving northerly and having a radius of 2000.00 feet;

THENCE westerly to the right along said curve through a central angle of 10°27'15" an arc length of 364.92 feet;

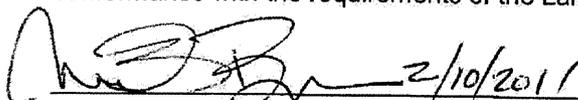
THENCE North 88°50'02" West, a distance of 425.73 feet to the beginning of a tangent curve concaving southerly and having a radius of 2000.00 feet;

THENCE westerly to the left along said last mentioned curve through a central angle of 4°53'16" an arc length of 170.61 feet to an intersection with the centerline of Bradford Street as shown by Tract No. 21138-1, as shown by map on file in Book 175, Pages 34 and 35 of Maps, records of Riverside County, California, and the END of this line description;

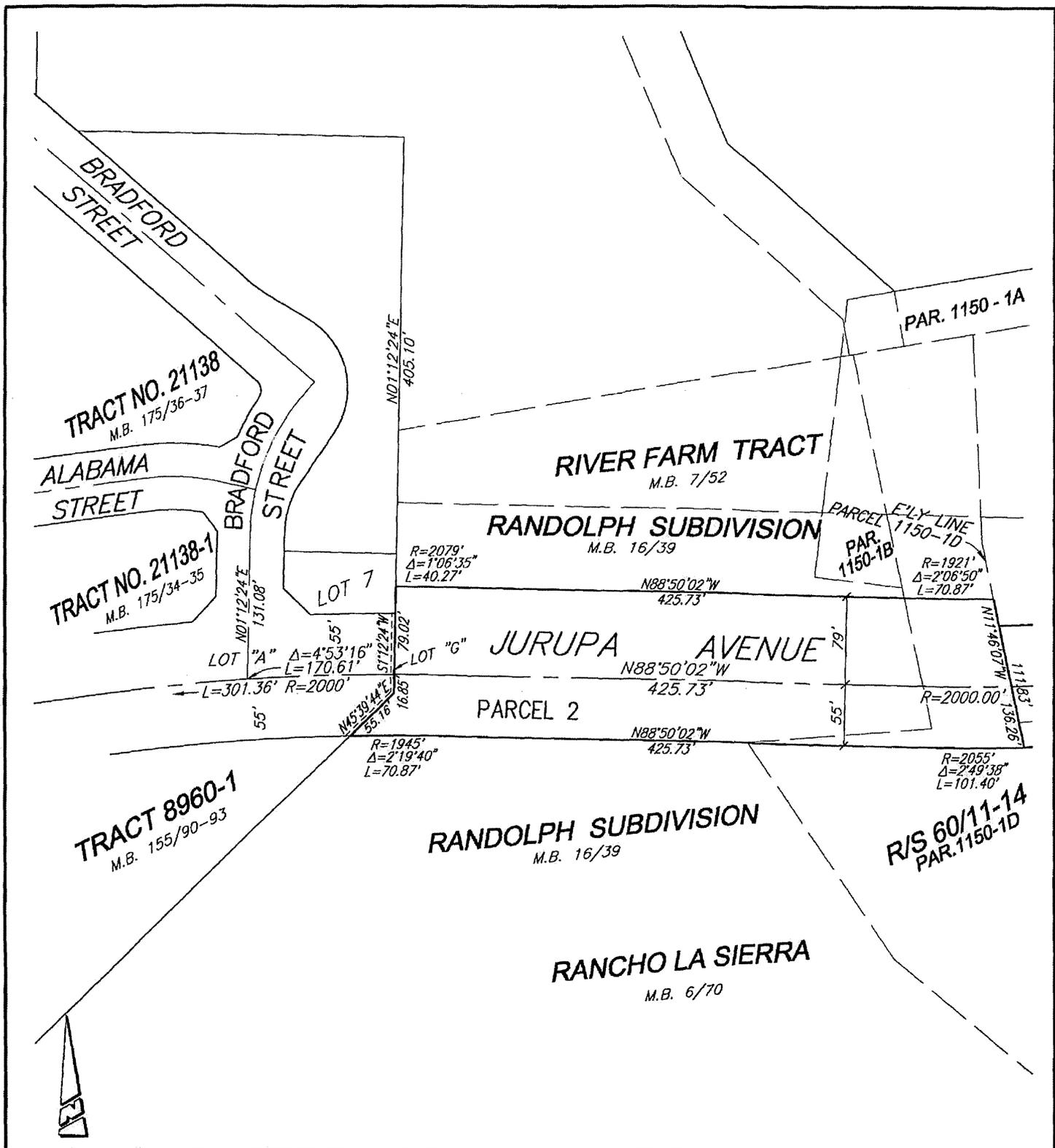
EXCEPTING THEREFROM that portion of said strip of land lying easterly of the easterly line of Parcel 1150-1D of Record of Survey on file in Book 60, Pages 11 through 14 of Record of Surveys, records of Riverside County, California;

ALSO EXCEPTING THEREFROM that portion of strip of land lying westerly of the easterly line of Lot "G" of said Tract No. 21138-1.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 2/10/2011 Prep. 
Mark S. Brown, L.S. 5655 Date
License Expires 9/30/11





• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 2 OF 2

SCALE: N.T.S.

DRAWN BY: *Kgs* DATE: 5/19/03

SUBJECT: JURUPA AVENUE EXTENSION

16649

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

State of California

County of Riverside

On March 22, 2011 before me, Sherry R. Morton Notary Public

personally appeared Tim English and Colleen J. Nicol

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: Sherry R. Morton
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____ Signer's Name: _____

Corporate Officer — Title(s): _____ Corporate Officer — Title(s): _____

Individual Individual

Partner — Limited General Partner — Limited General

Attorney in Fact Attorney in Fact

Trustee Trustee

Guardian or Conservator Guardian or Conservator

Other: _____ Other: _____

Signer Is Representing: _____ Signer Is Representing: _____

