

Recording Requested By
First American Title Company

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2011-0267996

06/17/2011 10:30A Fee:NC

Page 1 of 7

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



FREE RECORDING

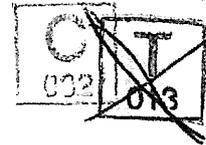
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

Project: Jurupa Avenue Grade Separation
APN: POR. 187-230-005

D - 16676



3729806-22

NOTICE AND CERTIFICATE OF ACCEPTANCE

Pursuant to the provisions of California Government Code Section §27281, the City of Riverside, a California charter city and municipal corporation, hereby presents for recordation this notice of acceptance and its consent to the recordation thereof:

THAT certain GRANT DEED executed by UNION PACIFIC RAILROAD COMPANY, a Delaware corporation (the "GRANTOR"), in favor of THE CITY OF RIVERSIDE, a California charter city (the "GRANTEE"), per document recorded May 31, 2011, per Document No. 2011-0238973 of Official Records of said Riverside County, a copy of which is attached hereto as Exhibit "A" and incorporated herein by this reference;

NOW THEREFORE this is to certify that the interests in real property granted and conveyed by said GRANTOR in favor of said GRANTEE are hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and said City consents to recordation of said Grant Deed and to the recordation of this Notice and Certificate of Acceptance by its

duly authorized officer.

Dated June 7 2011

CITY OF RIVERSIDE,
a California charter city and municipal corporation

By Wendy Holland
Wendy Holland
Acting Property Services Manager

APPROVED AS TO FORM:
By: [Signature]
Deputy City Attorney

Attest Colleen J. Nicol
Colleen J. Nicol, City Clerk

State of California
County of RIVERSIDE } ss

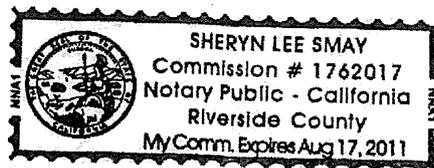
On JUNE 7, 2011, before me, SHERYN LEE SMAY,
notary public, personally appeared, WENDY HOLLAND

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]
Notary Signature



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

State of California

County of Riverside

On June 7, 2011 before me, Sherry R. Morton, Notary Public

personally appeared Colleen J. Nicol

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/hers/their authorized capacity(ies), and that by his/hers/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: Sherry R. Morton
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Corporate Officer — Title(s): _____
- Individual
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

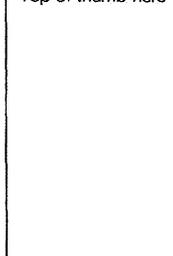


Signer Is Representing: _____

Signer's Name: _____

- Corporate Officer — Title(s): _____
- Individual
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here



Signer Is Representing: _____

16676

Recording Requested By
First American Title Company

DOC # 2011-0238973

05/31/2011 04:41P Fee:NC

Page 1 of 4

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder

OFFICIAL BUSINESS.

* Document entitled to free
Recording per Government
Code 27837.



Recording Requested by and
When Recorded Mail to:

THE CITY OF RIVERSIDE
3900 Main Street
Riverside, CA 92522

372 9806-22

TRA: 009-050

S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
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GRANT DEED

OTT: No tax due
per Govt Code 11922

For valuable consideration, receipt of which is hereby acknowledged, UNION PACIFIC RAILROAD COMPANY, a Delaware corporation (the "GRANTOR"), hereby grants and conveys to THE CITY OF RIVERSIDE, a California charter city (the "GRANTEE"), fee title to that certain real property ("UP Parcel") commonly known as Assessor's Parcel Number 187-230-005-0 located within the City of Riverside, County of Riverside, State of California, as more particularly described in the legal description attached as Exhibit "A", and incorporated herein by reference.



IN WITNESS WHEREOF, the Grantor and the Grantee have caused this instrument to be executed by themselves or by their respective officers duly authorized this 23rd day of May, 2011.

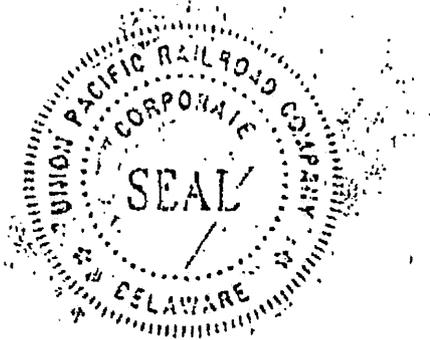
GRANTOR

UNION PACIFIC RAILROAD COMPANY

By: Tony K Love

Name TONY K. LOVE

Its Assistant Vice President - Real Estate



C.J. Meyer
C.J. MEYER

Assistant Secretary

EXHIBIT A

110676

EXHIBIT "A"

A.P.N. FOR. 187-230-005
RAILROAD RW TO CITY

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 2 in Block A of Tract No. 2 of the Riverview Addition to the City of Riverside, as shown by map on file in Book 6, Page 63 of Maps, records of Riverside County, California, lying northerly of the southerly line of the L.A. & Salt Lake Railroad Right-of-Way, as shown by Parcel Map on file in Book 112, Pages 33 and 34 of Parcel Maps, records of said Riverside County, and lying southerly of the following described line:

COMMENCING at the northwesterly corner of Parcel 1 of Parcel Map 17596, as shown by map on file in Book 112, Pages 33 and 34 of Parcel Maps, records of Riverside County, California;

THENCE North $4^{\circ}48'29''$ East, along the northerly prolongation of the westerly line of said Parcel 1, a distance of 0.47 of a foot;

THENCE South $86^{\circ}11'00''$ West, a distance of 31.36 feet, more or less, to an intersection with said southerly line of the L.A. & Salt Lake Railroad Right-of-Way, and the POINT OF BEGINNING of this line description;

THENCE North $86^{\circ}11'00''$ East, a distance of 136.64 feet;

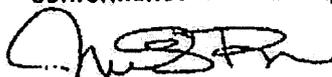
THENCE North $86^{\circ}09'50''$ East, a distance of 10.85 feet to the beginning of a tangent curve concaving southerly and having a radius of 739.49 feet;

THENCE easterly to the right along said curve through a central angle of $42^{\circ}14'34''$ an arc length of 545.21 feet to the southwesterly line of Union Pacific Railroad Right-of-Way as shown by said Parcel Map 17596;

THENCE South $44^{\circ}14'42''$ East, along said Union Pacific Railroad Right-of-Way, a distance of 113.36 feet to said southerly line of the L.A. & Salt Lake Railroad Right-of-Way, and the END of this line description.

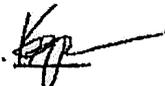
Area - 15,493 square feet, more or less.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.



Mark S. Brown, L.S. 5655
License Expires 9/30/07

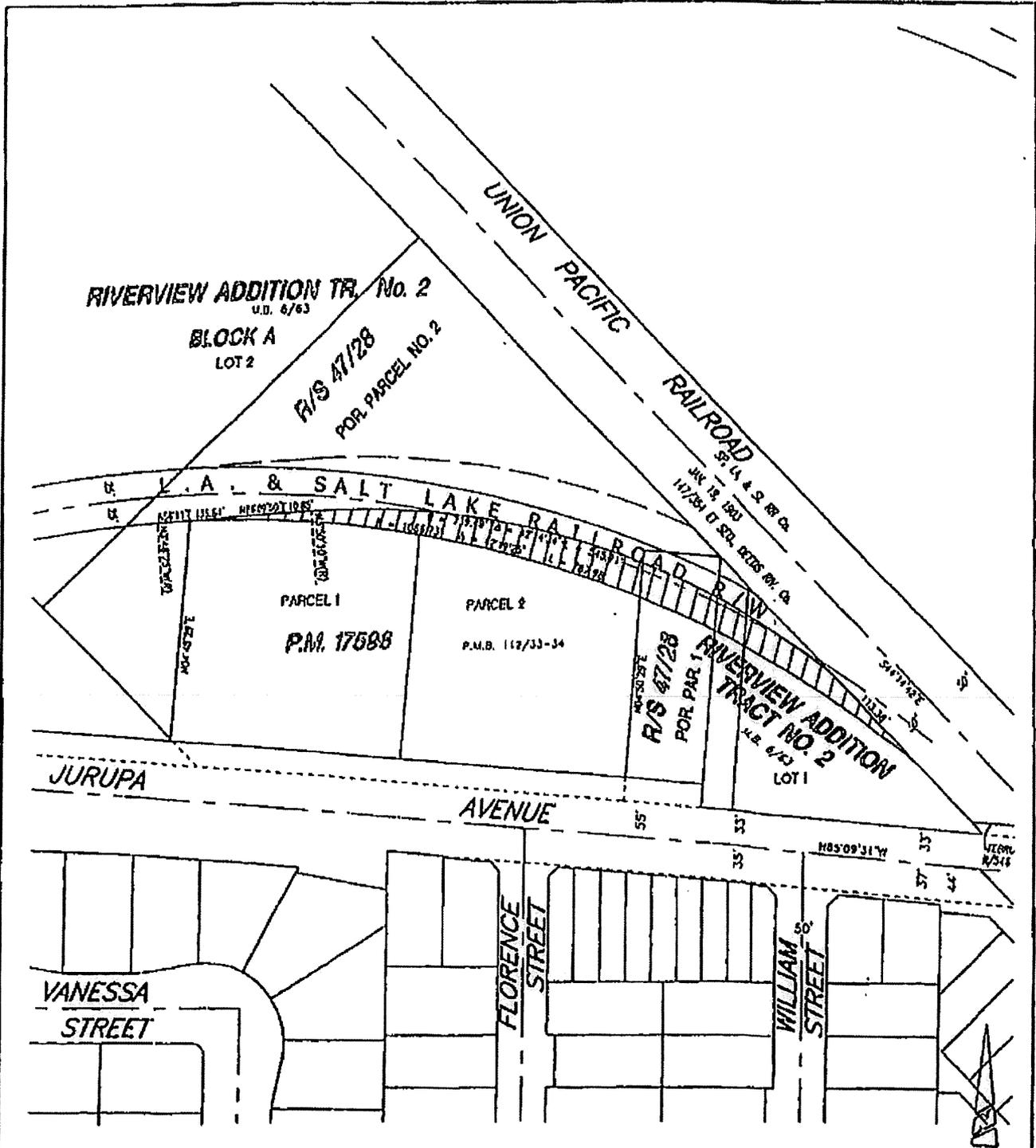
3/27/06

Prep. 

Date



166676



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: N.T.S.

DRAWN BY: Kjs DATE: 2/27/06

SUBJECT: JURUPA AVENUE UNDERPASS

16676

