

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

Project: Snowberry Senior Apartments
Por. APN: 193-122-025
Address: 8402 Colorado Ave.

DOC # 2011-0325839
07/26/2011 10:58A Fee:NC
Page 1 of 5
Recorded in Official Records
County of Riverside
Larry W. Ward
Assessor, County Clerk & Recorder



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M	A	L	465	426	PCOR	NCOR	SMF	NCHG	EXAM
NOTICE						T:	CTY	UKI	500

D - 16692



GRANT OF EASEMENT

SNOWBERRY SENIOR APARTMENTS, L.P., a California limited partnership, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a California charter city and municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in **EXHIBIT "A"** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

16692

Dated 7-7-2011

SNOWBERRY SENIOR APARTMENTS, L.P.,
a California limited partnership

By: Riverside Charitable Corporation, a
California nonprofit public benefit
Corporation
Its Managing General Partner

By Stewart G. Hall

STEWART G. HALL
(print name)

Title SECRETARY

By Ken Robertson

Ken Robertson
(print name)

Title President

State of California

County of Orange } ss

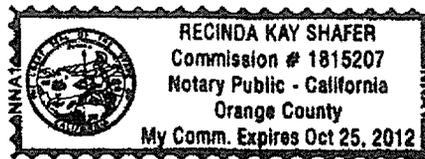
On 7-7-2011, before me, Recinda Kay Shafer, Notary Public,

personally appeared Stewart G. Hall and Kenneth S. Robertson who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that ~~he/she/it~~ they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Recinda Kay Shafer
Notary Signature



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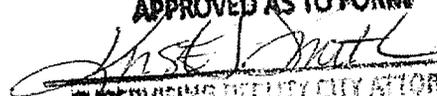
**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 7/21/11

CITY OF RIVERSIDE

By: 
Real Property Services Manager

APPROVED AS TO FORM

SUPERVISING DEPUTY CITY ATTORNEY



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EXHIBIT "A"

GRANT OF EASEMENT (CAMELIA)

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 7 in Block 7 of the Lands of Riverside Land and Irrigating Company, as shown by map on file in Book 1, Page 72 of Maps, records of San Bernardino County, California, described as follows:

BEGINNING at the intersection of the centerline of Lot "A" (Camelia Drive) with the easterly line thereof, as shown on Halecrest Homes Unit 1, as shown on map on file in Book 35, Pages 47 and 48 of Maps, records of Riverside County, California;

THENCE North 34°00'15" West, along the easterly line of Lot "A" of said Halecrest Homes Unit 1, a distance of 30.94 feet to a non tangent curve to the left, of which the radius point lies South 30°18'21" East, a radial distance of 31.00 feet;

THENCE southerly along the arc, through a central angle of 172°36'12", a distance of 93.39 feet to easterly line of said Lot "A";

THENCE North 34°00'15" West, along said easterly line of said Lot "A", a distance of 30.94 feet to the **POINT OF BEGINNING**.

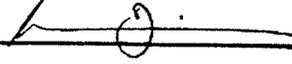
Containing: 1,385.65 square feet, more or less.

This Description was prepared by me
Or under my direction:


Rudy E. Nunez P.E. P.L.S.
PLS No. 7394 Exp. 12/31/11
September 2, 2010



DESCRIPTION APPROVAL:

BY:  11/5/10
DATE

FOR: MARK S. BROWN
CITY SURVEYOR



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HALECREST

GRANT OF EASEMENT

56 57

HOMES UNIT 1

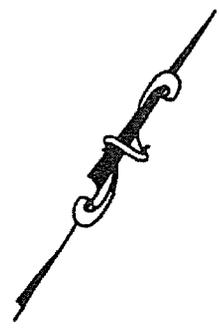
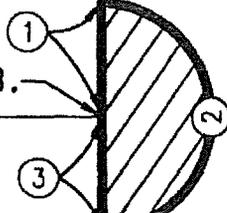
(EXIST R/W)

S30°18'21"E
(R)

CAMELIA
DRIVE

P.O.B.

(LOT "A")



(EXIST R/W)

MB 35/47-48

PORTION LOT 7 BLOCK 7
MAP BOOK 1 PAGE 72
SAN BERNARDINO

59 58

LEGEND

P.O.B = POINT OF BEGINNING



PROPOSED ROW
DEDICATION

PREPARED UNDER THE
SUPERVISION OF:



Rudy E. Nunez
 RUDY E. NUNEZ
 L.S. 7394 EXP 12/31/11

105

106

BOUNDARY OF
HALECREST
HOMES UNIT 1

(EXIST R/W)

30'
30'

RAINTREE
AVENUE

LINE AND CURVE DATA

○	DELTA/BRG	RADIUS	LENGTH	TANGENT
1	N34°00'15"W	--	30.94'	--
2	Δ= 172°36'12"	31.00'	93.39'	479.60'
3	N34°00'15"W	--	30.94'	--

DATE: 9-01-10 SCALE: 1"=50'

LOCATION:
 PORTION OF LOT 7 IN BLOCK 7 OF
 THE RIVERSIDE LAND AND
 IRRIGATING COMPANY PER MAP BOOK
 1 PAGE 72 OF SAN BERNARDINO
 COUNTY RECORDS



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