

ORANGE COAST TITLE CO.

117823540

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2011-0400803

09/09/2011 08:32A Fee:NC

Page 1 of 4

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

DOCUMENTARY TRANSFER TAX - \$-0-

Project: Streeter Avenue Grade Separation
A.P.N. 226-071-005-5
TRA NO. 009-000

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FOR RECORDER'S OFFICE USE ONLY



D - 16712

GRANT DEED

EARL E. CONLEY, II and JERRI LYNN CONLEY, husband and wife as joint tenants, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a California charter city and municipal corporation, as Grantee, its successors and assigns, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 6/29/2011

[Signature]
 EARL E. CONLEY, II
 AKA EARL EDWARD CONLEY II

[Signature]
 JERRI LYNN CONLEY

16712

State of California

County Riverside } ss

On 06/29/2011, before me, Jessica K. Chavez (notary public) personally appeared Earl Edward Conley, II and Jerrilyn Conley who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



[Signature]
Notary Signature

**CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 8-17-11

APPROVED AS TO FORM
[Signature]
SUPERVISING DEPUTY CITY ATTORNEY

CITY OF RIVERSIDE
By [Signature]
David Welch
Real Property Services Manager

EXHIBIT "A"

Streeter Grade Separation
A.P.N. 226-071-005
Earl E. Conley, II, et ux.
Fee Simple Interest

That certain real property located in the City of Riverside, County of Riverside, State of California, as described in Grant Deed to Earl E. Conley, II, et ux., by document recorded February 28, 1990, as Instrument No. 73897 of Official Records of said Riverside County, described as follows:

That portion of the Northwest Quarter of the Northwest Quarter of Section 33, Township 2 South, Range 5 West, San Bernardino Meridian, as shown by U. S. Government Survey approved April 14, 1896, described as follows:

COMMENCING at a point 481.80 feet North of the Southwest Corner of said Northwest Quarter of the Northwest Quarter of said Section 33;

THENCE South $89^{\circ}50'15''$ East, 44.00 feet to the TRUE POINT OF BEGINNING of the parcel to be described;

THENCE continuing South $89^{\circ}50'15''$ East, 145.27 feet to a point on the westerly line of Lot 14 of Kingsley Homes, as shown by map on file in Book 30, Pages 70 and 71 of Maps, records of Riverside County, California;

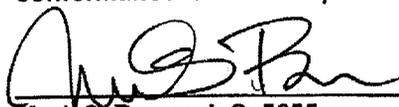
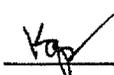
THENCE North along the westerly line of said Lot 14 and 15 of said Kingsley Homes, 75.00 feet;

THENCE North $89^{\circ}50'15''$ West, 145.27 feet to a point that is South $89^{\circ}50'15''$ East, 44.00 feet from the West line of said Northwest Quarter of the Northwest Quarter of said Section 33;

THENCE South 75.00 feet to the TRUE POINT OF BEGINNING.

Said property is also shown as Parcel 1 on Record of Survey on file in Book 39, Page 81 of Record of Surveys, records of Riverside County, California.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 9/1/2010 Prep. 
Mark S. Brown, L.S. 5655 Date
License Expires 9/30/11



