

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2011-0498170

11/08/2011 12:00P Fee:NC

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Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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NOTICE					T:	CTY	UNI	508	

Project: Building Permit
Iowa Ave. & Blaine Street
POR. A.P.N's. 250-130-007, 250-281-002 & 003

D - 16728



EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **STERLING-RIVERSIDE 2, L.P.**, a Delaware limited partnership, as Grantor, grants to the CITY OF RIVERSIDE, a California charter city and municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of **pedestrian sidewalk facilities**, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents

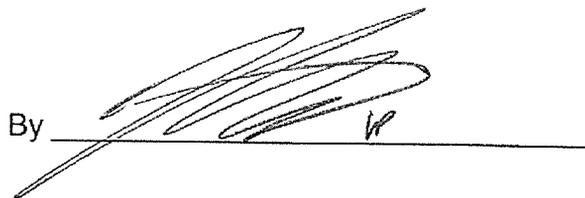
and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said **pedestrian sidewalk facilities.**

Dated October 18, 2011

**STERLING-RIVERSIDE 2, L.P., a
Delaware limited partnership**

**By: UCRIV 2, Inc., a Texas Corporation,
Its General Partner**

By



John CALTAGIRONE
(print name)

Title VICE PRESIDENT



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State of ~~California~~ ^{Texas}
County of Harris } ss

On Oct. 18, 2011, before me, Judith E Bucher,
notary public, personally appeared, John CANTACIRONE, Vice President

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Judith E Bucher
Notary Signature



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**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 06, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

Dated 11/7/11

CITY OF RIVERSIDE

By [Signature]
David Welch
Real Property Services Manager

P10-0508 - SIDEWALK EASEMENT.DOC

APPROVED AS TO FORM
[Signature]
SUPERVISING DEPUTY CITY ATTORNEY

**EXHIBIT 'A' – LEGAL DESCRIPTION
5-FOOT PEDESTRIAN EASEMENT**

A PORTION OF PARCEL 'A' OF PARCEL MERGER NO. P10-0508, IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS EVIDENCED BY DOCUMENT RECORDED SEPTEMBER 1, 2011, AS INSTRUMENT NO. 2011-0389870, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A STRIP OF LAND 5.00 FEET WIDE, THE SOUTHERLY, SOUTHWESTERLY AND WESTERLY LINE OF WHICH BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEASTERLY CORNER OF SAID PARCEL 'A'; THENCE, WESTERLY, ALONG THE SOUTHERLY LINE OF SAID PARCEL, SOUTH 89°59'28" WEST 274.14 FEET TO AN ANGLE POINT; THENCE, NORTH 47°23'40" WEST 33.97 FEET TO THE WESTERLY LINE OF SAID PARCEL; THENCE, ALONG SAID WESTERLY LINE, NORTH 00°00'30" WEST 1056.19 FEET TO THE NORTHERLY LINE OF SAID PARCEL 'A' AND THE END OF THIS LINE DESCRIPTION.

THE NORTHERLY AND EASTERLY LINES OF THIS EASEMENT PARCEL SHALL BE SHORTENED OR LENGTHENED TO TERMINATE AT THE EASTERLY AND NORTHERLY LINES OF SAID PARCEL 'A'.

SAID PARCEL CONTAINS 6,801 SQUARE FEET, MORE OR LESS.

SEE EXHIBIT 'B' ATTACHED HERETO AND BY THIS REFERENCE, MADE A PART HEREOF.

DESCRIPTION APPROVAL

BY: *K. Straub* 10/14/2011
DATE

FOR: MARK S. BROWN
CITY SURVEYOR



EXHIBIT PREPARED BY: MERIDIAN LAND SERVICES, INC.
ADDRESS: PO BOX 1165 WILDOMAR, CA 92595 PHONE
NUMBER: 951.440.4377

Michael A. Medofer
MICHAEL A. MEDOFER
L.S. 7385 EXP. 12/31/11
10/13/2011

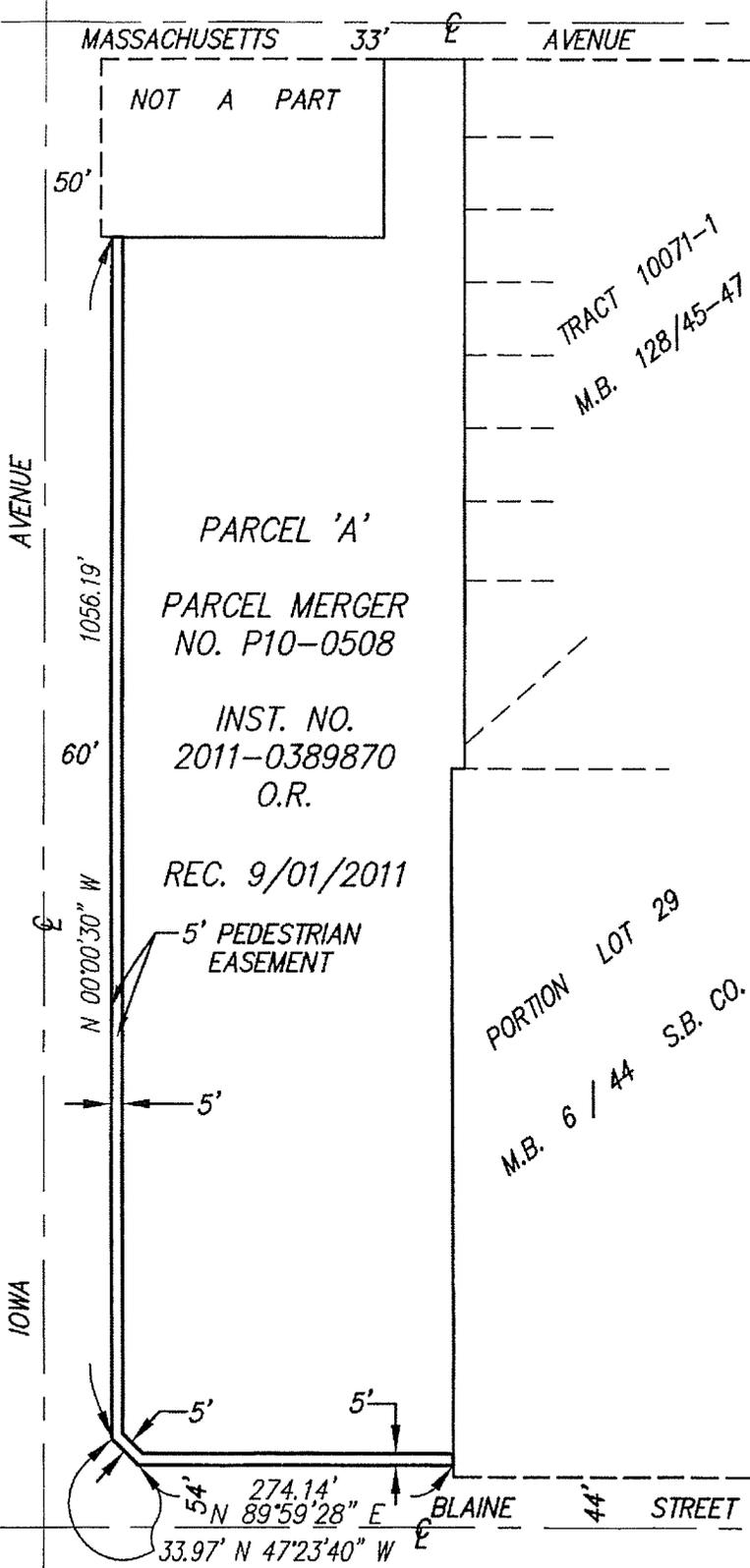
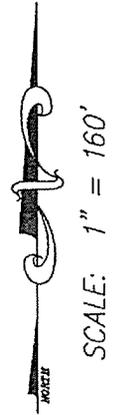
J.N. 10-015



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EXHIBIT 'B' - MAP
5-FOOT PEDESTRIAN EASEMENT



Michael A. Medofer
MICHAEL A. MEDOFER
L.S. 7385
EXP. 12/31/11
10/13/2011

EXHIBIT PREPARED BY:
MERIDIAN LAND SERVICES, INC.
P.O. BOX 1165 WILDOMAR, CA 92595
PHONE: 951.440.4377

J.N. 10-015

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT.
IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.



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