

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

DOC # 2012-0325278

07/12/2012 12:11P Fee:NC

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Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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Project: Overhead Sire PUE  
Por. A.P.N. 225-122-003  
Address: 6440 Magnolia Avenue

D - 16811



EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **ELIZABETH ANN ELDER LORENZ, as Successor Trustee of the MARY ANN PETERS ELDER TRUST,** as Grantor, grants to the CITY OF RIVERSIDE, a California charter city and municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of *overhead electric energy distribution and telecommunication facilities*, together with all necessary appurtenances, over and along that certain real property as described in **Exhibit "A"** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing,

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maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electric energy distribution and telecommunication facilities.

Dated 6-18-12

**ELIZABETH ANN ELDER LORENZ, as Successor Trustee of the MARY ANN PETERS ELDER TRUST**

Elizabeth Ann Elder Lorenz  
**ELIZABETH ANN ELDER LORENZ, Successor Trustee**

State of California

County of Riverside } ss

On 6-18-12, before me, Lisa Andresen, Notary Public, notary public, personally appeared, Elizabeth Ann Elder Lorenz

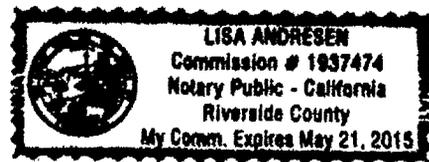
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Lisa Andresen

Notary Signature

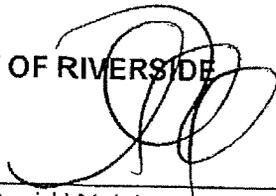


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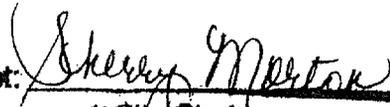
**CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)**

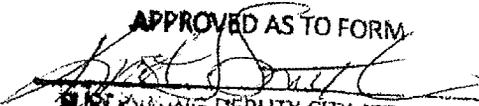
THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 6-18-12

CITY OF RIVERSIDE  
By   
David Welch  
Real Property Services Manager

225-122-003 SIRE 10X50 PUE.DOC

Attest:   
Sherry Norton  
City Clerk

APPROVED AS TO FORM  
  
SUPERVISING DEPUTY CITY ATTORNEY



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EXHIBIT "A"

Por. APN: 225-122-003

10' P.U.E.

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of the West Half of the Southeast Quarter of the Northwest Quarter of Section 34, Township 2 South, Range 5 West, San Bernardino Meridian, and being a portion of Lot 58 of Assessor's Map No. 5, as shown by map on file in Book 2, Page 10 of Assessor's Maps, records of Riverside County, California, lying within a strip of land 10.00 feet wide, lying five feet measured at right angles, on each side of the following described centerline:

COMMENCING at the northeast corner of Lot 78 of said Assessor's Map No. 5;

THENCE South 89° 16' West, along the northerly line of said Lot 78, a distance of 10.00 feet;

THENCE North 0°44' West, at right angle to said northerly line, a distance of 66.00 feet to the northerly line of said Lot 58 and being the POINT OF BEGINNING of this centerline description;

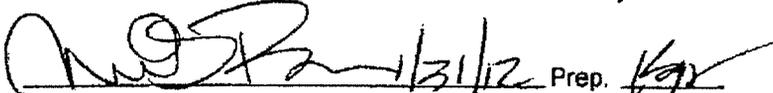
THENCE South 9°20'58" East, a distance of 66.75 feet to said northeast corner of Lot 78 and the END of this line description;

EXCEPTING THEREFROM that portion lying within Parcel 7 of said Assessor's Map No. 5; said Parcel 7 also being Parcel 7 of those certain parcels of land described in Grant Deed to the City of Riverside by document recorded January 4, 1929, in Book 722, Page 318, et seq., of Deeds, records of Riverside County, California.

The sidelines of said strip of land 10.00 feet wide shall be lengthened or shortened so as to terminate northwesterly in said northerly line of Lot 58 and lengthened or shortened to terminate southeasterly in the southerly line of said Lot 58.

Area - 506 square feet, more or less.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 1/31/12 Prep.   
Mark S. Brown, L.S. 5655 Date  
License Expires 9/30/13



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DEED ©  
CONST. ©

BEATTY DRIVE

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ASSESSOR'S MAP NO. 5

57

A.M.B. 2/10

N89°16'E

P.O.B.

ELECTRIC ENERGY DISTRIBUTION AND  
TELECOMMUNICATION FACILITIES ESMT.

506± SQ.FT.

POR. APN:225-122-003

58

N89°16'E

NO.44'W  
66.00'  
56.75'  
S9°20'58"E

50'

MAGNOLIA AVENUE

PARCEL 7

16'

16'

137.1'

50' 10'

58'  
P.O.C.

50'

59

POR. W 1/2, SE 1/4, NW 1/4,  
SECTION 34, T.2S., R.5W., S.B.M.

78

79

EAST LINE, W 1/2

1

WHITTED TRACT

2

M.B. 22/6

50'

50'

57.2'

SUNNYSIDE DRIVE

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE  
ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: N.T.S.

DRAWN BY: EV

DATE: 1/26/12

SUBJECT: SIRE P.U.E.

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