

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

DOC # 2013-0148086

03/28/2013 09:50A Fee:NC  
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Recorded in Official Records  
County of Riverside  
Larry W. Ward  
Assessor, County Clerk & Recorder



**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

Project: P12-0268

A.P.N. 218-080-008 & 009

D - 16866



EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **N.E.H.&T. INLAND COMMERCIAL RESTORATION PROCESSING COMPANY LLC**, a California limited liability company, who acquired title as **N.E.H.&T. INLAND COMMERCIAL RESTORATION PROCESSING COMPANY LLC**, as Grantor, grants to the **CITY OF RIVERSIDE**, a California charter city and municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of *blanket electric energy distribution and telecommunication facilities*, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents

and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said *blanket electric energy distribution and telecommunication facilities*.

Said *blanket electric energy distribution and telecommunication facilities* shall only be constructed in areas outside of existing building footprints, or approved building footprints shown on a plot plan and any subsequent alterations or modifications thereto as approved by the Grantee. Grantor, their successors and assigns agree that all costs associated with the modification or alteration of any constructed *blanket electric energy distribution and telecommunication facilities* shall be borne by Grantor.

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Dated March 19, 2013

**N.E.H.&T. INLAND COMMERCIAL  
RESTORATION PROCESSING  
COMPANY LLC, a California limited  
liability company**

By \_\_\_\_\_  
\_\_\_\_\_  
(print name)

Title \_\_\_\_\_

By Edm B. Allen  
Edm B. Allen  
(print name)

Title PREZ.

State of California

County of RIVERSIDE } ss

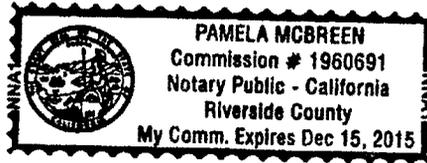
On MARCH 19, 2013, before me, PAMELA MCBREEN,  
notary public, personally appeared, William B. Allen

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]  
Notary Signature



**CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 06, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

Dated 3-28-13

APPROVED AS TO FORM  
CITY ATTORNEY'S OFFICE

BY [Signature]  
Deputy City Attorney

CITY OF RIVERSIDE

By [Signature]  
David Welch  
Real Property Services Manager

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**EXHIBIT A  
LEGAL DESCRIPTION**

**PARCEL 1**

Lot 15 together with Lot 16 of Little Farms Tract as shown by map on file in Book 12 of Maps, page 60 thereof, Records of Riverside County, California, together with that portion of Lot 7 of said Little Farms Tract being more particularly described as follows:

Beginning at the most northerly corner of said Lot 7;

Thence southwest along the westerly line of said Lot 7, a distance of 10.00 feet;

Thence southeast to a point on the north line of said Lot 7, said point lying South 35° 10' 00" East a distance of 44.60 feet from said northerly corner;

Thence northwest, along said north line, to the POINT OF BEGINNING.

Contains 1.29 acres, more or less.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.



3/14/2013

Jeffrey M. Barnes, PLS 7663, Exp. 12-31-14

Date



**DESCRIPTION APPROVAL:**

BY: K. Straub 3/18/2013  
DATE

FOR: CURTIS C. STEPHENS, L.S. 7519  
CITY SURVEYOR

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**GRAND AVE.**

N54° 45' 00"E

200.00'

N35° 15' 00"W 219.89'

**PARCEL 1**

LOT 15

LOT 16

LOT 17

LOT 14

30'

N35° 15' 00"W 278.60'

10

**LITTLE FARMS TRACT**  
 M.B. 12/60

TR 2573  
 M.B. 45/23

P.O.B.

N71° 31' 22"E  
 104.35'

N35° 10' 00"W  
 6.67'

N47° 47' 26"W  
 41.29'

N29° 18' 00"E  
 10.00'

N35° 10' 00"W  
 44.60'

N60° 42' 00"W  
 47.28'

LOT 8

LOT 7

N60° 42' 00"W  
 69.76'

N29° 18' 00"E  
 100.00'

LOT 6



SCALE: 1"=60



NOTE:  
 THIS PLAT IS SOLELY AN AID IN LOCATING THE ATTACHED  
 DESCRIPTION AND IS NOT CONSIDERED A PART THEREOF.



**IW CONSULTING ENGINEERS, INC.**  
 • CIVIL ENGINEERING • LAND PLANNING  
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 3544 UNIVERSITY AVENUE TEL: 951.905.5300  
 RIVERSIDE, CA 92501 FAX: 951.905.5302  
 WWW.IWCEI.COM

**PARCEL MERGER**

APN: 218-080-008 & 218-080-009

N.O. 369.004

BY: JMB

DATE: 10/2012

SCALE: 1"=60

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Drawing: G:\369.004\Drawings\Final\Exhibits\369004-PLAT-PK.dwg  
 Plotted By: Jorgec  
 Layout: PM-PLAT  
 Last Saved: Wed Mar 13, 2013 - 1:57pm  
 Last Plotted: Wed Mar 13, 2013 - 2:07pm

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