

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522.

DOC # 2013-0476582

10/02/2013 03:30P Fee:NC

Page 1 of 6

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
			6						
M	A	L	465	426	PCOR	NCOR	SMF	NCHG	EXAM
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Project: PM 36442
Por. APN: 145-260-027
Address:

D- 16934



EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged **County of Riverside, a political subdivision of the State of California** as Grantor(s), grant(s) to the CITY OF RIVERSIDE, a California charter city and municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of **Sanitary Sewer Facilities**, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in **EXHIBIT "A"** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing,

maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said
Sanitary Sewer Facilities.

Date: 9/17/2013

**County of Riverside, a political subdivision of
the State of California**

By: 

Print Name: Robert Field

Title: Assistant County Executive Officer/EDA

FORM APPROVED COUNTY COUNSEL
BY:  9/4/13
ANNIE T. SAHHAR DATE



D-16934

2013-0476582
10/02/2013 03:30P
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State of California

County of Riverside } ss

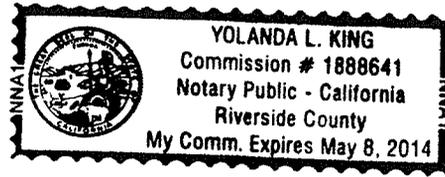
On Sept. 17, 2013, before me, Yolanda L. King, Notary Public
notary public, personally appeared, Robert Field

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]
Notary Signature



D-16934



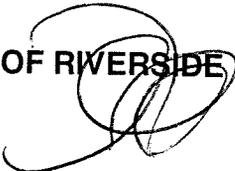
2013-0476582
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**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

DATED 9-30-13

CITY OF RIVERSIDE

By: 
David Welch
Real Property Services Manager

APPROVED AS TO FORM
CITY ATTORNEY'S OFFICE

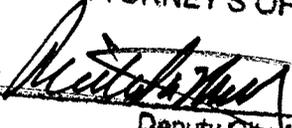
BY: 
Deputy City Attorney



EXHIBIT "A"

LEGAL DESCRIPTION

**SEWER EASEMENT
WITHIN PARCEL 1, GRANT DEED 2002-232884**

That certain parcel of land situated in the City of Riverside, County of Riverside, State of California, being that portion of Lot 6 of the Amended Map of F.M. Dunbar's Subdivision, on file in Book 5, Page 185 of Maps, Records of Riverside County, California, also being that portion of Parcel 1 as described in a Grant Deed recorded January 27, 2000 as Document No. 2000-030542 and re-recorded May 02, 2002 as Document No. 2002-232884 of Official Records, in the Office of the County Recorder of said Riverside County, located in Section 12, Township 3 South, Range 6 West, S.B.M., being a strip of land, 20.00 feet in width, the centerline of said strip being described as follows:

COMMENCING at the intersection of a line parallel with and distant 55.00 feet westerly, measured at right angles from the centerline of Harrison Street as shown on said Amended Map with the northerly line of said Lot 6, said intersection also being the northeast corner of Parcel 2 of said grant deed;

Thence North 89°03'24" West 698.09 feet along the northerly line of said Lot 6, also being the northerly line of said Parcel 2 to the northeast corner of said Parcel 1;

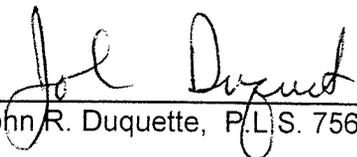
Thence leaving said northerly line along the easterly line of said Parcel 1 South 00°59'11" West 35.00 feet to a line parallel with and southerly 35.00 feet from the northerly line of said Parcel 1, said point being the **TRUE POINT OF BEGINNING** of said centerline description;

Thence along said parallel line North 89°03'24" West 566.00 feet to the **POINT OF TERMINATION**.

The sidelines of said strip of land 20.00 feet in width shall be lengthened or shortened to terminate easterly in the easterly line of said Parcel 1 and terminate westerly in the westerly line of said Parcel 1;

CONTAINING 11,320 square feet, or 0.260 acres, more or less.

This description was prepared by me or under my direction.

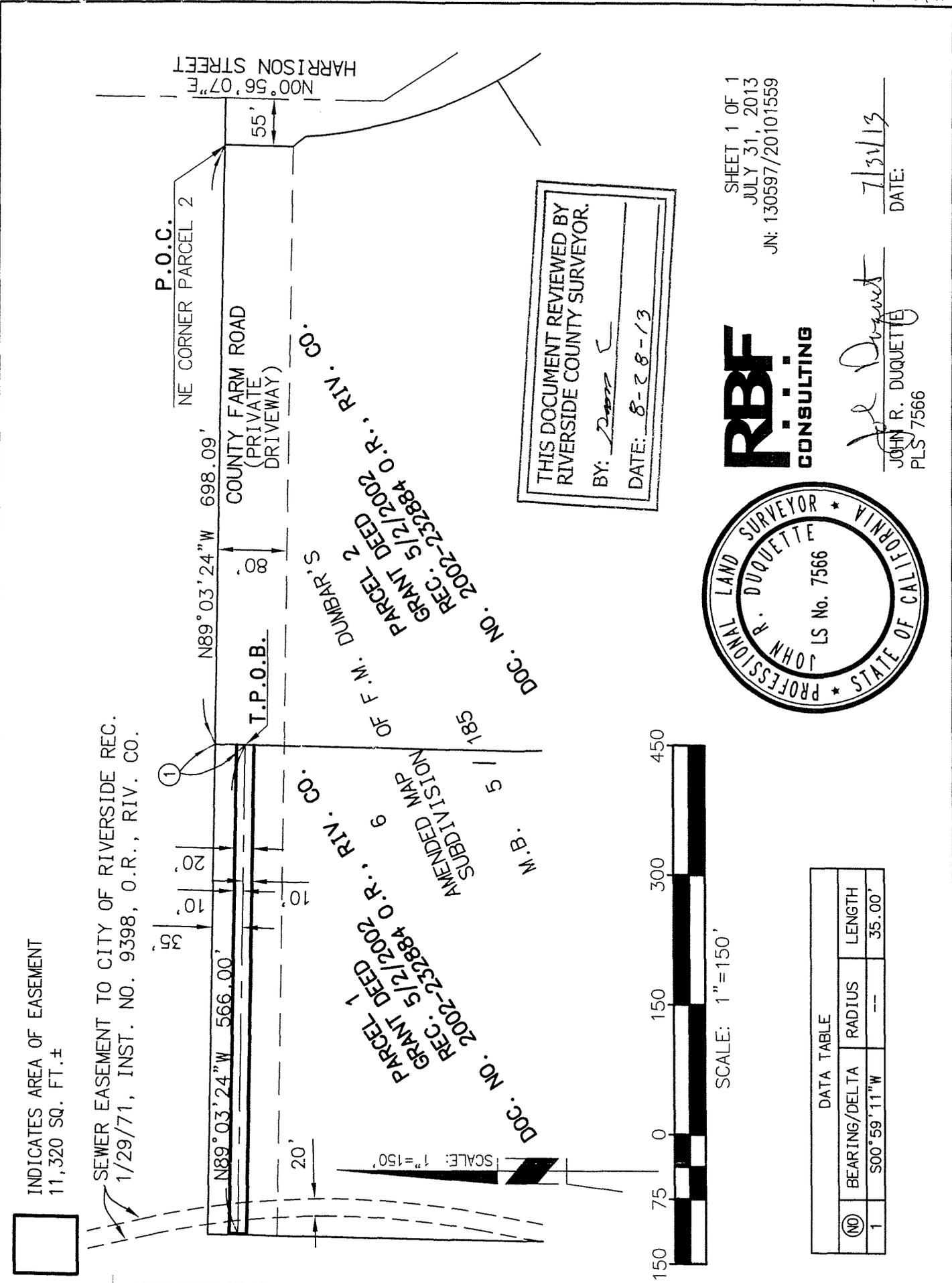

John R. Duquette, P.L.S. 7566 7/31/13
Date

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: 
DATE: 8-28-13

DESCRIPTION APPROVAL:
BY:  8/6/13
DATE
FOR: CURTIS C. STEPHENS, L.S. 7519
CITY SURVEYOR

D-16934





INDICATES AREA OF EASEMENT
11,320 SQ. FT.±

SEWER EASEMENT TO CITY OF RIVERSIDE REC.
1/29/71, INST. NO. 9398, O.R., RIV. CO.

P.O.C.
NE CORNER PARCEL 2

COUNTY FARM ROAD
(PRIVATE DRIVEWAY)

N00°56'07"E
HARRISON STREET

N89°03'24"W 698.09'

T.P.O.B.

RIV. CO.

OF F.M. DUMBAR'S

PARCEL 2
GRANT DEED
REC. 5/2/2002
232884 O.R., RIV. CO.
DOC. NO. 2002-232884

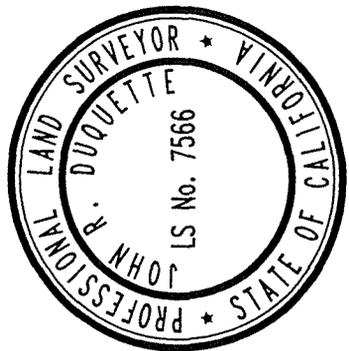
RIV. CO.

PARCEL 1
GRANT DEED
REC. 5/2/2002
232884 O.R., RIV. CO.
DOC. NO. 2002-232884

AMENDED MAP
SUBDIVISION 6
M.B. 5 / 185

SCALE: 1"=150'

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: *Russell*
DATE: 8-28-13



SHEET 1 OF 1
JULY 31, 2013
JN: 130597/20101559



John R. Duquette
JOHN R. DUQUETTE
DATE: 7/31/13
PLS 7566



SCALE: 1"=150'

DATA TABLE			
NO	BEARING/DELTA	RADIUS	LENGTH
1	S00°59'11"W	--	35.00'

