

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

112
DOC # 2013-0551398
11/22/2013 08:47A Fee:NC
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Recorded in Official Records
County of Riverside
Larry W. Ward
Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
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FOR RECORDER'S OFFICE USE ONLY

Project: Tract 34059-1 Offsite Esmts.
Por. APN: 245-040-009
Address:

D- 16960



EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **Gerald A. Buck, Trustee of the Gerald A. Buck Revocable Trust Agreement, dated May 14, 2004, a fifty (50%) percent undivided interest and Leona M. Buck, Trustee of the Leona M. Buck Revocable Trust Agreement, dated May 14, 2004, a fifty (50%) percent undivided interest, as tenants in common, as Grantor(s), grant(s) to the CITY OF RIVERSIDE, a California charter city and municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for ingress and egress of emergency vehicles and public utilities, including but not limited to the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in EXHIBIT "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.**

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES.



Date: Sept 27, 2013

Gerald A. Buck, Trustee of the Gerald A. Buck Revocable Trust Agreement, dated May 14, 2004


Gerald A. Buck, Trustee

State of California
County of RIVERSIDE } ss

On Sept 27, 2013, before me, Janet Marie Whyte-Nishino,
notary public, personally appeared, Gerry A. Buck, Trustee

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Janet Marie Whyte-Nishino
Notary Signature



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Date: Sept 27, 2013

Leona M. Buck, Trustee of the Leona M. Buck Revocable Trust Agreement, dated May 14, 2004

Leona M. Buck
Leona M. Buck, Trustee

State of California
County of RIVERSIDE } ss

On Sept 27, 2013, before me, Janet Marie Whyte-Nishino,
notary public, personally appeared, Leona M. Buck, Trustee

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Janet Marie Whyte-Nishino
Notary Signature



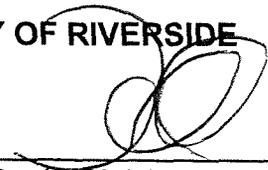
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**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 11-5-13

CITY OF RIVERSIDE

By: 
David Welch
Real Property Services Manager

**APPROVED AS TO FORM
CITY ATTORNEY'S OFFICE**

BY 
Deputy City Attorney



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EXHIBIT A

In the City of Riverside, County of Riverside, State of California;

Being that portion of Lot 11 of Dufferin Heights, per map recorded in Book 12, page 7 of Maps, records of said Riverside County, described in deed to Harold C. McMillan and Eva M. McMillan Family Trust per deed recorded August 5, 1992 as Instrument No. 290460 of Official Records and shown as Parcel 2 of Record of Survey recorded in Book 20, page 77 of Records of Surveys, records of said Riverside County, more particularly described as follows:

Commencing at the most westerly corner of Parcel 2 of Record of Survey on file in Book 20, page 77 of Record of Surveys, records of said Riverside County;

Thence South 63°31'48" East along the southerly line thereof, a distance of 35.25 feet to the **True Point of Beginning**;

Thence North 65°14'36" East, a distance of 44.49 feet to a point in a non-tangent curve, concave northeasterly and having a radius of 148.00 feet, a radial line to said point bears South 65°14'36" West;

Thence southeasterly along said curve through a central angle of 32°21'17" an arc length of 83.57 feet to a point of reverse curvature with a curve concave southwesterly and having a radius of 187.00 feet, a radial line to said point bears North 32°53'19" East;

Thence southeasterly along said curve through a central angle of 5°42'36" an arc length of 18.64 feet to the aforesaid southerly line of Parcel 2;

Thence non-tangent to last said curve, North 63°31'48" West along said southerly line, a distance of 122.38 feet to the **True Point of Beginning**.

The above described parcel of land contains 1,622 square feet, more or less.

Prepared by me or under my direction

Gordon D Edwards

Gordon D Edwards, PLS 6678
Expiration 6-30-2014



DESCRIPTION APPROVAL:

BY: *[Signature]* 9/24/13
DATE

FOR: CURTIS C. STEPHENS, L.S. 7519
CITY SURVEYOR



D-16960



SCALE: 1"=40'

PORTION OF LOT 11
DUFFERIN HEIGHTS
MB 12/7

PARCEL 1
RS 20/77

PARCEL 2
RS 20/77

HAROLD C. McMILLAN
& EVA M. McMILLAN
INST. NO. 290460, 8-5-1992 O.R.

$\Delta=05^{\circ}42'36''$
 $R=187.00'$
 $L=18.64'$
N32°53'19"E(PRC) N38°35'55"E(R)

RS 73/88

$\Delta=02^{\circ}40'48''$
 $R=148.00'$
 $L=6.92'$

N22°04'37"W
1.40'

N63°31'48"W
10.71'

$\Delta=35^{\circ}02'04''$
 $R=148.00'$
 $L=90.50'$
S65°14'36"W(R)

$\Delta=32^{\circ}21'17''$
 $R=122.38'$
 $L=83.37'$

N63°31'48"W
157.63'

PUBLIC UTILITY
EASEMENT & EMERGENCY
INGRESS AND EGRESS
AREA 1,622 SQ.FT.

HEATHER LANE

N75°26'27"E
61.05'

N63°55'14"E
4.49'

N63°31'48"W
35.25'

TPOB

POC
MOST WESTERLY CORNER
PARCEL 2, RS 20/77



PREPARED BY:
adkan
ENGINEERS
Civil Engineering · Surveying · Planning
6820 Airport Drive, Riverside, CA 92504
Tel:(951) 688-0241 · Fax:(951) 688-0599

JOB NO. 6850 09-18-2013 FRUCIANO D-16960

APPROVED BY:

GORDON D EDWARDS, PLS 6678

PORTION OF
PARCEL 2
RS 20/77
RIVERSIDE COUNTY, CA.