

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2014-0026966
01/23/2014 10:59A Fee:NC
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Recorded in Official Records
County of Riverside
Larry W. Ward
Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

Project: P12-0775
Por. APN: 147-040-013, 015 & 034
Address: 10127 Keller Ave.

D - 16978

GRANT OF EASEMENT

Barbara L. Roach, as Surviving Trustee of the Roach Family Trust dated July 14, 2001, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a California charter city and municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in **EXHIBIT "A"** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.



Date: 9/25/13

Barbara L. Roach, as Surviving Trustee
of the Roach Family Trust dated
July 14, 2001


Barbara L. Roach, Surviving Trustee

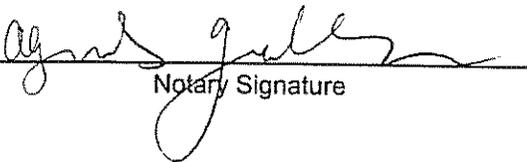
State of California
County of Riverside } ss

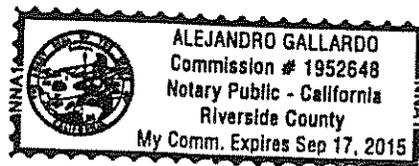
On 9/25/13, before me, Alejandro Gallardo,
notary public, personally appeared, * Barbara L. Roach *

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Signature





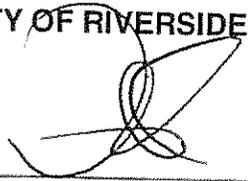
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**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 1-21-14

CITY OF RIVERSIDE


By: _____

David Welch
Real Property Services Manager

APPROVED AS TO FORM



DEPUTY CITY ATTORNEY



EXHIBIT "A"

Por. APN: 147-140-013, 015 & 034
Public Street & Highway Esmt.

That certain real property in the City of Riverside, County of Riverside, State of California described as follows:

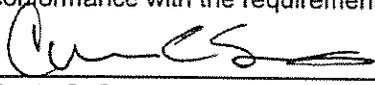
The Southeasterly 8.00 feet of Lot 10 in Block 17 of La Granada on file in Book 12 of Maps at Pages 42 through 51 thereof, Records of Riverside County, California;

EXCEPTING THEREFROM that portion of said Lot 10 lying Northeasterly of the Northeasterly line of that parcel of land conveyed to Ernest Allen Roach and Barbara L. Roach, by Deed recorded December 30, 1963 in Book 3570, Page 260, et seq., Official Records of Riverside County, California;

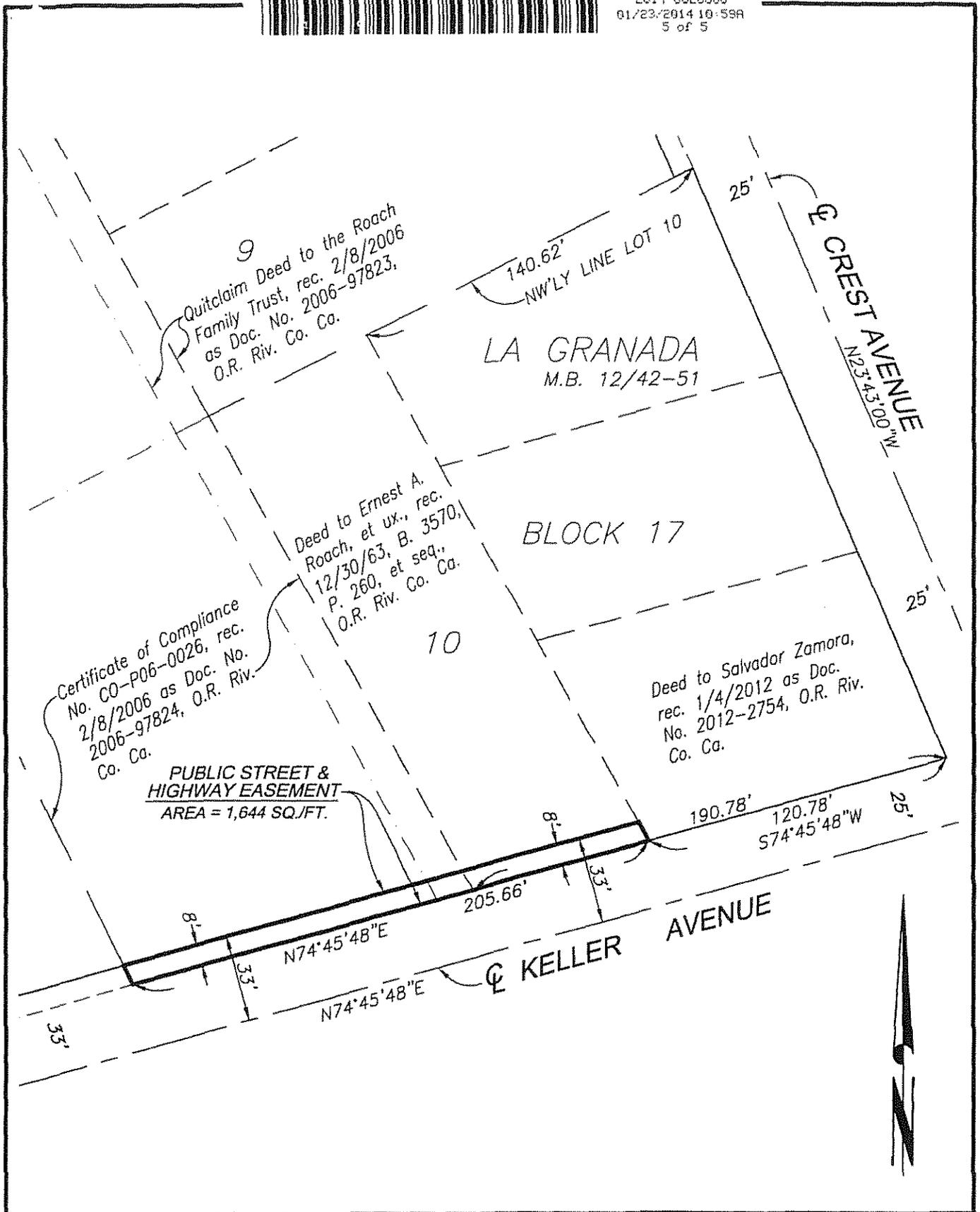
ALSO EXCEPTING THEREFROM that portion of said Lot 10 conveyed to Salvador Zamora by Deed recorded January 4, 2012 as Document No. 2012-2754, Official Records of Riverside County, California.

The above described parcel of land contains 1,644 square feet, more or less.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 6/24/13 Prep. EV
Curtis C. Stephens, L.S. 7519 Date





• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1"=50'

DRAWN BY: EV

DATE: 6/13/13

SUBJECT: LLA NO. P12-0775 - KELLER AVE. RAW ESMT.