

DOC # 2013-0552110
11/22/2013 12:41 PM Fees: \$0.00
Page 1 of 4
Recorded in Official Records
County of Riverside
Larry W. Ward
Assessor, County Clerk & Recorder

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

**This document was electronically submitted
to the County of Riverside for recording**
Received by: SGOMEZ

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code §6103)

NCS-608414-B

FOR RECORDER'S OFFICE USE ONLY

Project: Washington Park / Stater Bros. Land Exchange

A.P.N. 235-110-011
TRA: 009-002

D - 17005

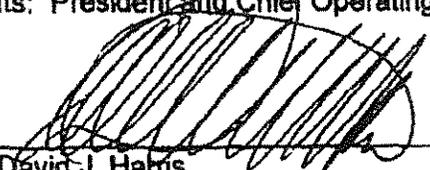
Exempt from recording fees GRANT DEED
DTS: Exempt \$0

STATER BROS. MARKETS, a California corporation, as Grantor, FOR VALUABLE
CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY
OF RIVERSIDE, a California charter city and municipal corporation, as Grantee, its
successors and assigns, the real property as described in Exhibit "A" attached hereto and
incorporated herein by this reference, located in the City of Riverside, County of Riverside,
State of California.

Dated Nov 15, 2013

STATER BROS. MARKETS, a California
corporation

By 
Peter J. Van Helden
Its: President and Chief Operating Officer

By 
David J. Harris
Its: Vice President-Finance and
Chief Financial Officer

D-17005

State of California

County of SAN BERNARDINO } ss

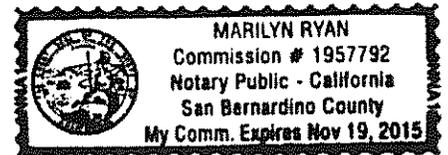
On November 5, 2013, before me, MARILYN RYAN,
notary public, personally appeared, DAVID J. HARRIS & Peter J. VanHelden

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he~~ ~~she~~ ~~they~~ executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Marilyn Ryan
Notary Signature Exp NOV 19, 2015



**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 11-6-13

CITY OF RIVERSIDE
By [Signature]
David Welch
Real Property Services Manager

APPROVED AS TO FORM
[Signature]
SUPERVISING DEPUTY CITY ATTORNEY

GRANT DEED STATER BROS TO CITY.DOC

EXHIBIT "A"

Parcel 1 of Parcel Map, filed in Book 9, Page 88 of Parcel Maps, records of Riverside County, California;

EXCEPTING THEREFROM those portions of said Parcel 1, described in Grant Deeds to the City of Riverside by documents recorded April 12, 1974, as Instrument No. 43041 and July 12, 1974, as Instrument No. 87655, both of Official Records of Riverside County, California.

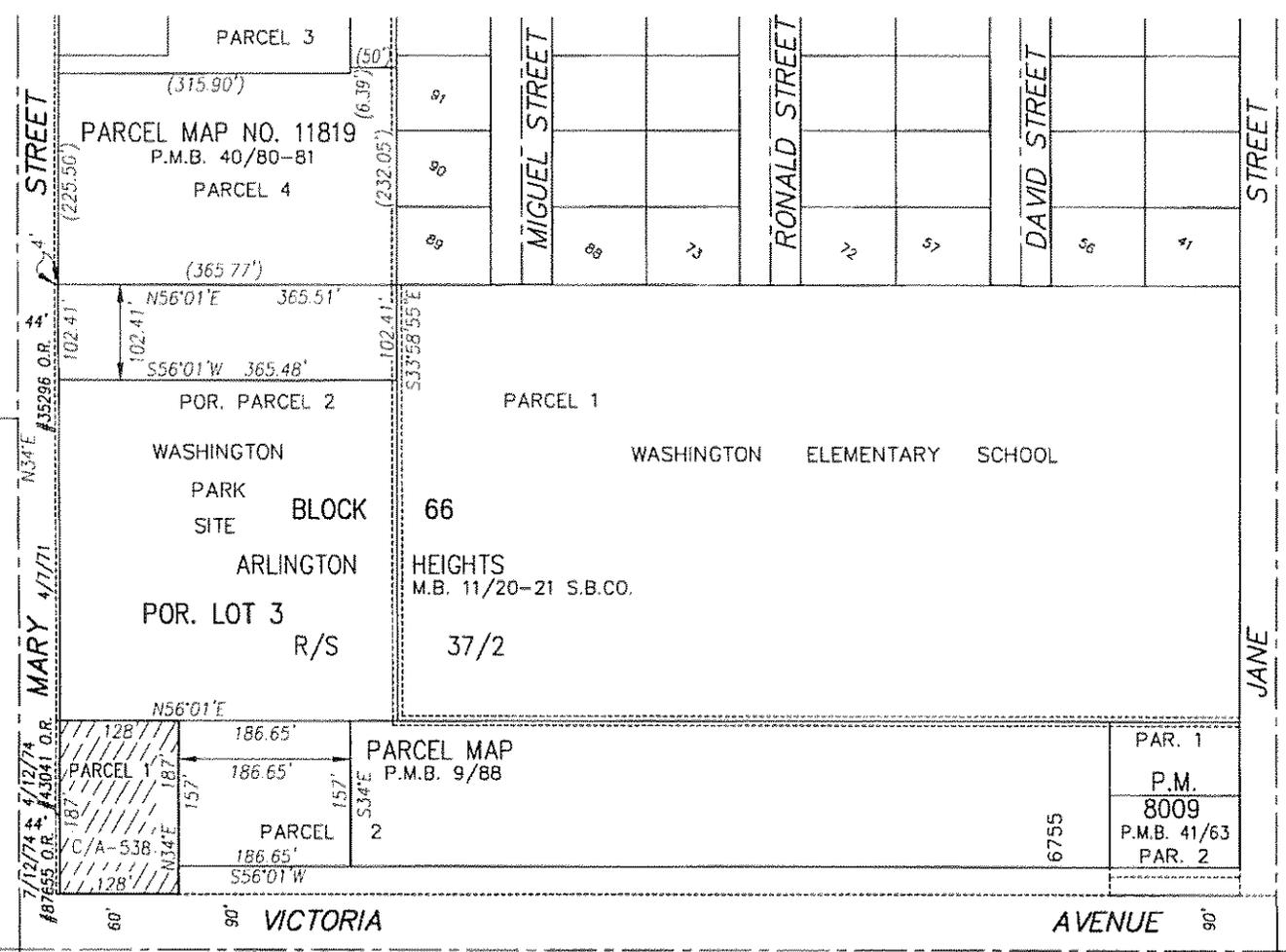
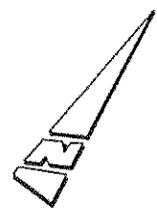
Area – 0.549 of an acre, more or less.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Curtis C. Stephens 5/13/13 Prep. Kap
Curtis C. Stephens, L.S. 7519 Date



D-17005



NOTES: BEARINGS ARE BASED ON RECORD OF SURVEY FILED IN BOOK 37, PAGE 2 OF RECORD OF SURVEYS, RIV. CO. RECORDS (XX.XX) INDICATES RECORD DATA FROM PARCEL MAP NO. 11819, P.M.B. 48/80-81 RIV. CO.

● CITY OF RIVERSIDE, CALIFORNIA ●

D-17005

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: N.T.S.

DRAWN BY: Kgs DATE: 5/02/13

P13-0298 - WASHINGTON PARK LAND EXCHANGE