

DOC # 2014-0229547

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Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

Project: P10-0708
CUP - 18950 Van Buren Blvd.
POR. A.P.N. 280-270-013

D-17048



EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **NEAL T. BAKER ENTERPRISES, INC., a California corporation**, as Grantor, grants to the CITY OF RIVERSIDE, a California charter city and municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of **sanitary sewer facilities**, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said **sanitary sewer facilities**.

Dated June 11, 2014

NEAL T. BAKER ENTERPRISES, INC., a California corporation

By _____

By Terry Talley

(print name)

Terry Talley
(print name)

Title _____

Title Chief Operating Officer

State of California

County of San Bernardino } ss

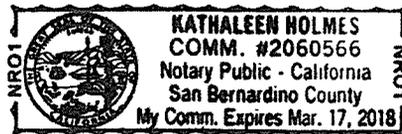
On June 11, 2014, before me, Kathaleen Holmes, Notary Public, notary public, personally appeared, Terry Talley

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Kathaleen Holmes
Notary Signature



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**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

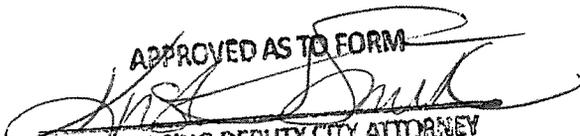
THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 06, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

Dated June 23, 2014

CITY OF RIVERSIDE

By 
David Welch
Real Property Services Manager

P10-0708 SEWER ESMT.DOC

APPROVED AS TO FORM

SUPERVISING DEPUTY CITY ATTORNEY



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EXHIBIT "A"

Legal Description:

APN 280-270-013

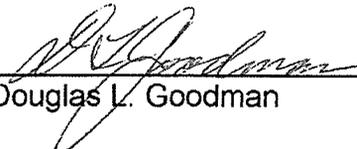
THAT CERTAIN REAL PROPERTY LOCATED IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA, DESCRIBED AS FOLLOWS:

THE NORTH 20 FEET OF LOT 18 OF OLIVE GROVE PARK NO. 2, AS PER MAP FILED IN BOOK 12, PAGE 80 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

Prepared By:

GOODMAN & ASSOCIATES

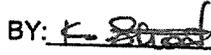



Douglas L. Goodman

RCE 28500

6/4/14
Date

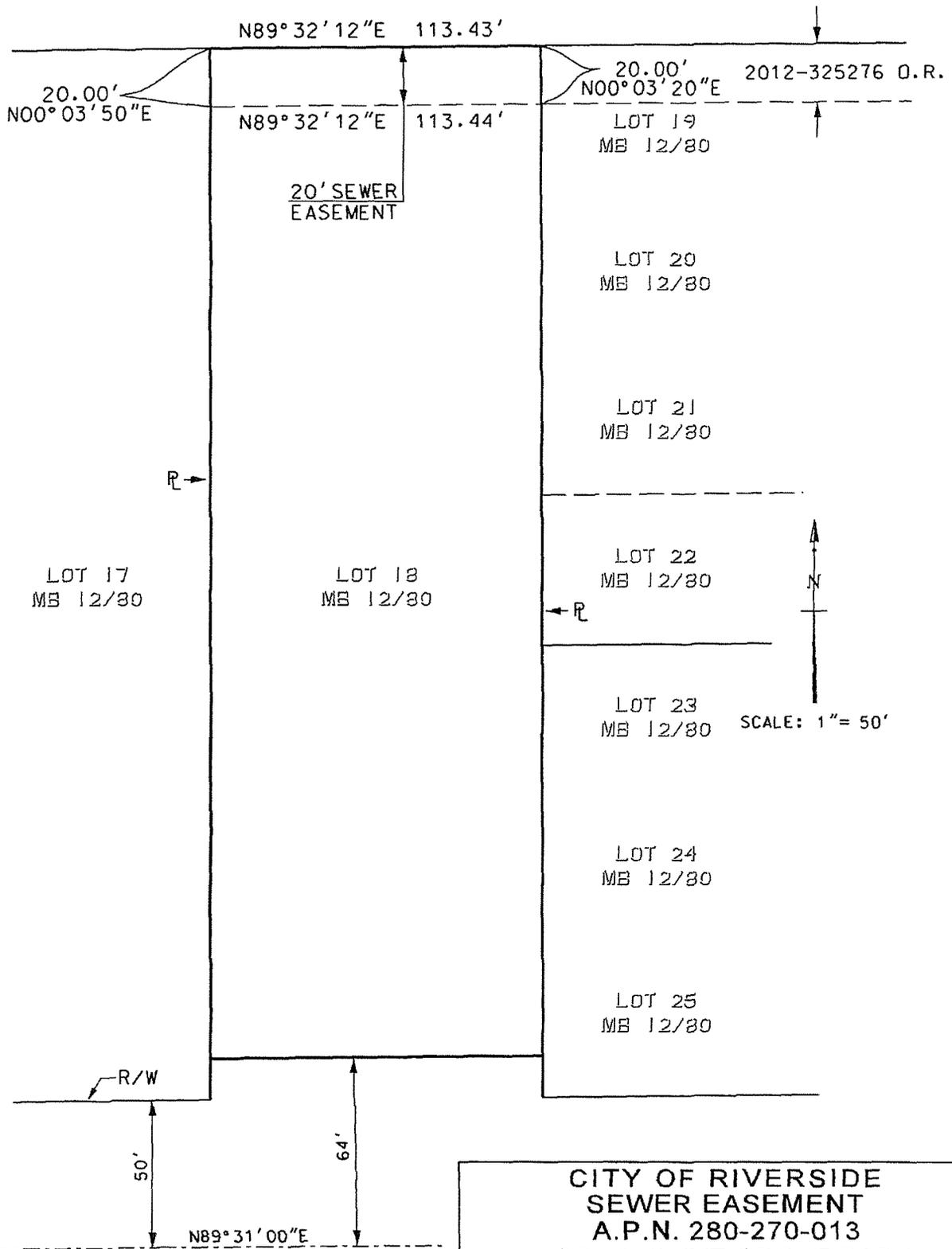
DESCRIPTION APPROVAL:

BY:  6/5/2014 DATE
FOR: CURTIS C. STEPHENS, L.S. 7519
CITY SURVEYOR



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EXHIBIT 'B'



VAN BUREN BLVD

CITY OF RIVERSIDE
 SEWER EASEMENT
 A.P.N. 280-270-013
 LOT 18, OLIVE GROVE PARK
 NO. 2, MB 12/80

DATE: APRIL 2014

SCALE: 1"=40'



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