

Commonwealth Land Title Company

DOC # 2013-0439179

09/09/2013 01:32 PM Fees: \$0.00

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Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder

Commonwealth Land Title Company

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

\*\*This document was electronically submitted to the County of Riverside for recording\*\*  
Received by: MGREGSTON

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

9305026

TRA: 009-141

TTX: \$0.00

Project: Tyler Street Widening

POR. APN: 145-093-002

Address: 4075 Tyler Street

FOR RECORDER'S OFFICE USE ONLY

D - 17052

### GRANT OF EASEMENT

DENNIS VUONG and CHRISTINE HUNG, husband and wife as joint tenants, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a California charter city and municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 06/15/13

Dennis Vuong  
DENNIS VUONG

Christine Hung  
CHRISTINE HUNG

ACKNOWLEDGEMENT

State of California }  
County of RIVERSIDE } ss

On JUNE 15, 2013, before me M. OWENS, Notary Public

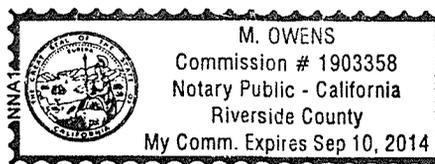
notary public, personally appeared DENNIS VUONG, CHRISTINE HUNG,

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he~~ she/they executed the same in ~~his~~ her/their authorized capacity(ies), and that by ~~his~~ her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]  
Notary Signature



CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the CITY OF RIVERSIDE, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 06, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 6-28-13

APPROVED AS TO FORM  
[Signature]  
SUPERVISING DEPUTY CITY ATTORNEY

CITY OF RIVERSIDE  
By: [Signature]  
David Welch  
Real Property Services Manager

**EXHIBIT A**

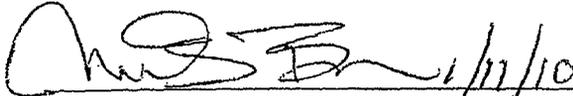
POR. APN: 145-093-002  
Street & Highway Easement

That certain real property located in the City of Riverside, Riverside County, California,  
described as follows:

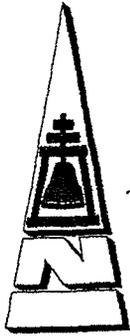
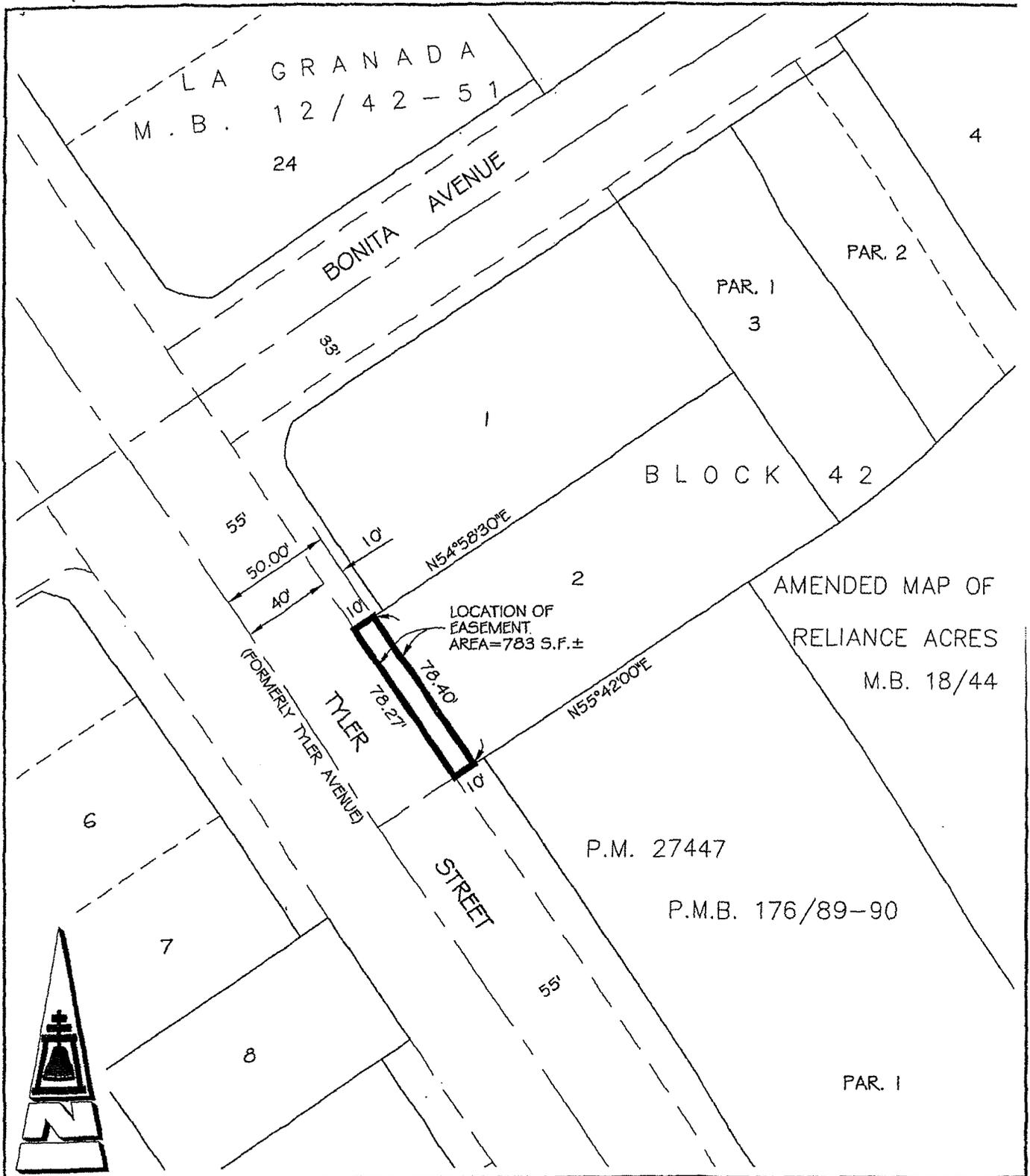
All that portion of Lot 2 in Block 42 of La Granada, as shown by map on file in  
Book 12, Pages 42 through 51 of Maps, records of said Riverside County, lying  
southwesterly of a line that is parallel with and distant 50.00 feet northeasterly,  
as measured at right angles, from the centerline of Tyler Street (formerly Tyler  
Avenue) as shown by said map.

Containing 783 S.F., more or less.

This description was prepared by me or under my direction in  
conformance with the requirements of the Land Surveyors Act.

 1/11/10 Prep. \_\_\_\_\_  
Mark S. Brown, L.S. 5655 Date  
License Expires 9/30/11





● CITY OF RIVERSIDE, CALIFORNIA ●

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN

SHEET 1 OF 1

SCALE: 1"=60' DRAWN BY: RICH DATE: 08/06/09 SUBJECT: TYLER STREET WIDENING - APN 145-093-002

G:\COMMONSURVEY\DOCUMENTS\PUBLIC WORKS\TYLER STREET WIDENING\145-093-002

D-17652