

DOC # 2014-0306396

08/13/2014 10:25A Fee:NC

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Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

NOTE TO COUNTY RECORDER:

DO NOT ACCEPT FOR RECORDING IF AN ADDITIONAL COVER SHEET IS ATTACHED.

Project: 3558 Washington Street
APN: 230-191-021-1

D-17075

ACCESS EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **WILLIAM STOKLEY**, a Married Man as his Sole and Separate Property, as "Grantor," grants to the CITY OF RIVERSIDE, a California charter city and municipal corporation, as "Grantee," its successors and assigns, an easement and right-of-way for the purpose of providing ingress and egress to the public facilities constructed and maintained by the Grantee within adjoining easements and parcels, in, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California (the "Property").

TOGETHER WITH the right to enter upon and to pass and repass over and along said real property by Grantee, its officers, agents and employees and by persons

under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said public facilities with the adjoining property and easements.

Dated: 6-17-14

William Stokley
WILLIAM STOKLEY

ACKNOWLEDGEMENT

State of California }
County of Riverside }

On June 17, 2014, before Irene Martinez,
a Notary Public, personally appeared William Stokley
who proved to me on the basis of satisfactory evidence to be the person(s) whose
name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that
he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by
his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct

WITNESS my hand and official seal.

[Handwritten Signature]
Notary Signature



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**SPOUSAL RELEASE
(Easement)**

I am the spouse of WILLIAM STOKLEY, and I hereby consent and join in granting the easement herein above described to the City of Riverside, a municipal corporation of the State of California, as Grantee, and I hereby release and quitclaim any community property interest that I may have in said easement to said Grantee.

Carey Stokley
(Print Name)

Carey Stokley
(signature)

ACKNOWLEDGEMENT

State of California }
County of Riverside }

On June 17, 2014, before Irene Martinez,
a Notary Public, personally appeared Carey Stokley
who proved to me on the basis of satisfactory evidence to be the person(s) whose
name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that
~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(~~ies~~), and that by
~~his/her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct

WITNESS my hand and official seal.

Irene Martinez
Notary Signature



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**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 6-2-2014

CITY OF RIVERSIDE

By: 

David Welch
Real Property Services Manager

APPROVED AS TO FORM



DEPUTY CITY ATTORNEY



EXHIBIT "A"
LEGAL DESCRIPTION

3558 Washington Street
Por. APN: 230-191-021

That certain real property located in the City of Riverside, Riverside County, California, described as follows:

That portion of Lot 16, block 20, of Sayward and Evans Lands, as shown by Map on file in Book 3, Page 2 of Maps, Records of San Bernardino County, California, more particularly described as follows:

Beginning at the intersection of the Southwesterly line of Washington Street and the Southeasterly line of the Right of Way of the Upper Canal of the Riverside Water Company;

Thence Southwesterly along said Southeasterly line to the North corner of Lot 14 of Washington Manor Unit No. 1 as shown by Map on file in Book 34, Pages 75 and 76 of Maps, Records of Riverside County, California;

Thence Southeasterly along the Northeast Line of said Lot 14, a distance of 5.52 feet to a point on a line that is parallel with and 5.50 feet Southeasterly, measured at right angles, to said Southeasterly Line;

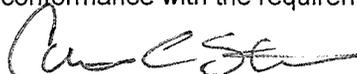
Thence Northeasterly along said parallel line a distance of 138.50 feet;

Thence Northeasterly to a point on said Southwesterly line of Washington Street, 12.50 feet Southeasterly of the Point of Beginning;

Thence Northwesterly along said Southwesterly line of Washington Street, a distance of 12.50 feet to the Point of Beginning.

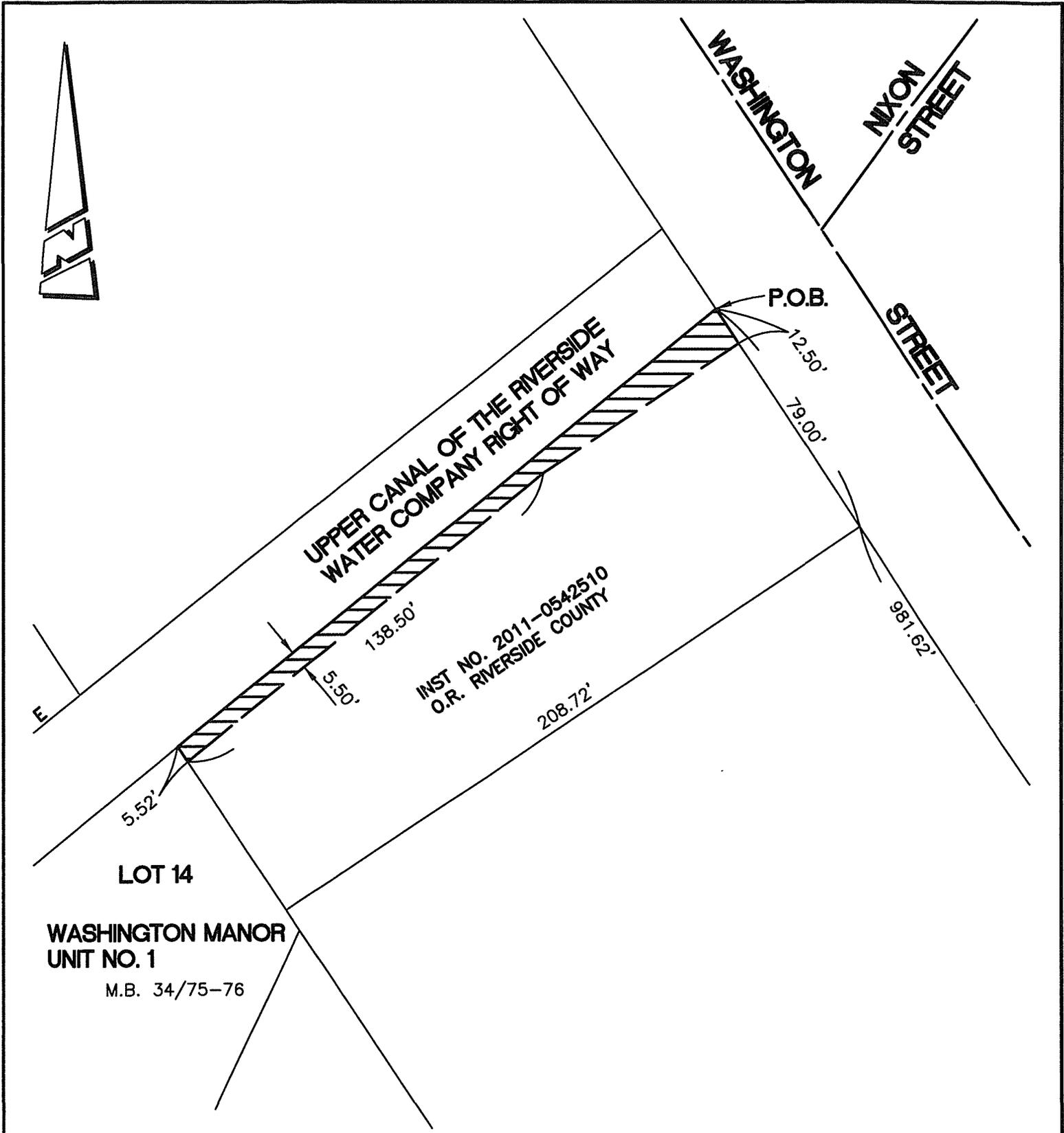
Area – 1400.8 S.F.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 12/02/14 Date Prep. 

Curtis C. Stephens, L.S. 7519 Date





• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1