

Commonwealth Land Title Company

DOC # 2014-0485094
12/18/2014 04:10 PM Fees: \$0.00
Page 1 of 9
Recorded in Official Records
County of Riverside
Larry W. Ward
Assessor, County Clerk & Recorder

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

This document was electronically submitted to the County of Riverside for recording
Received by: CMORRIS

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

FOR RECORDER'S OFFICE USE ONLY

TRANSFER TAX: \emptyset

Project: Riverside Transmission Reliability Project
APN: 150-260-006 (Portion)

D- 17127

930 5622

TRA: 009-175

EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, VERONICA BONILLA, as Grantor, grants to the CITY OF RIVERSIDE, a California charter city and municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of *electric energy distribution and transmission facilities, and telecommunication facilities*, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in EXHIBIT "A" and depicted in EXHIBIT "B" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said *electric energy distribution and transmission facilities, and telecommunication facilities*.

Date: 12-3-14

VERONICA BONILLA

By: Veronica Bonilla 
Veronica Bonilla

D17127

Veronica Bonilla
APN: 150-260-006 (Portion)

**CERTIFICATE OF ACCEPTANCE
(Government Code Section §21027)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

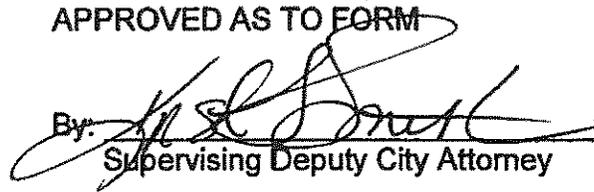
DATED: Dec. 15, 2014

CITY OF RIVERSIDE

By: 

David Welch
Real Property Services Manager

APPROVED AS TO FORM

By: 

Supervising Deputy City Attorney

EXHIBIT "A"

Public Utility Easement
POR. A.P.N. 150-260-006

All that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

The Easterly 13.0 feet of that portion of Lot 8 in Block 18, La Granada, in the City of Riverside, County of Riverside, State of California, as shown by map on file in Book 12, Pages 42 to 51 inclusive of Maps, in the Office of the County Recorder of said County, described as follows:

Commencing at the most easterly corner of Lot 8, said point being on the northwesterly line of Crest Avenue, as shown on said map;

Thence southwesterly along said northwesterly line, 120 feet to the southwesterly line of the northeasterly 120 feet of said Lot 8, and being the **Point of Beginning**;

Thence continuing southwesterly along said northwesterly line of Crest Avenue, 60 feet to the southwesterly line of the northeasterly 60 feet of the southwesterly 80 feet of said Lot 8;

Thence northwesterly and parallel with the southwesterly line of Lot 8, a distance of 120 feet;

Thence northeasterly and parallel with said northwesterly line of Crest Avenue, a distance of 60 feet;

Thence southeasterly and parallel with the northeasterly line of said Lot 8, a distance of 120 feet to the **Point of Beginning**.

Containing 0.02 Acres or 780 square feet more or less.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.


Richard F. Wenglikowski, L.S. 4904 9/17/14
Date



DESCRIPTION APPROVAL:

BY: 
9/15/2014
DATE

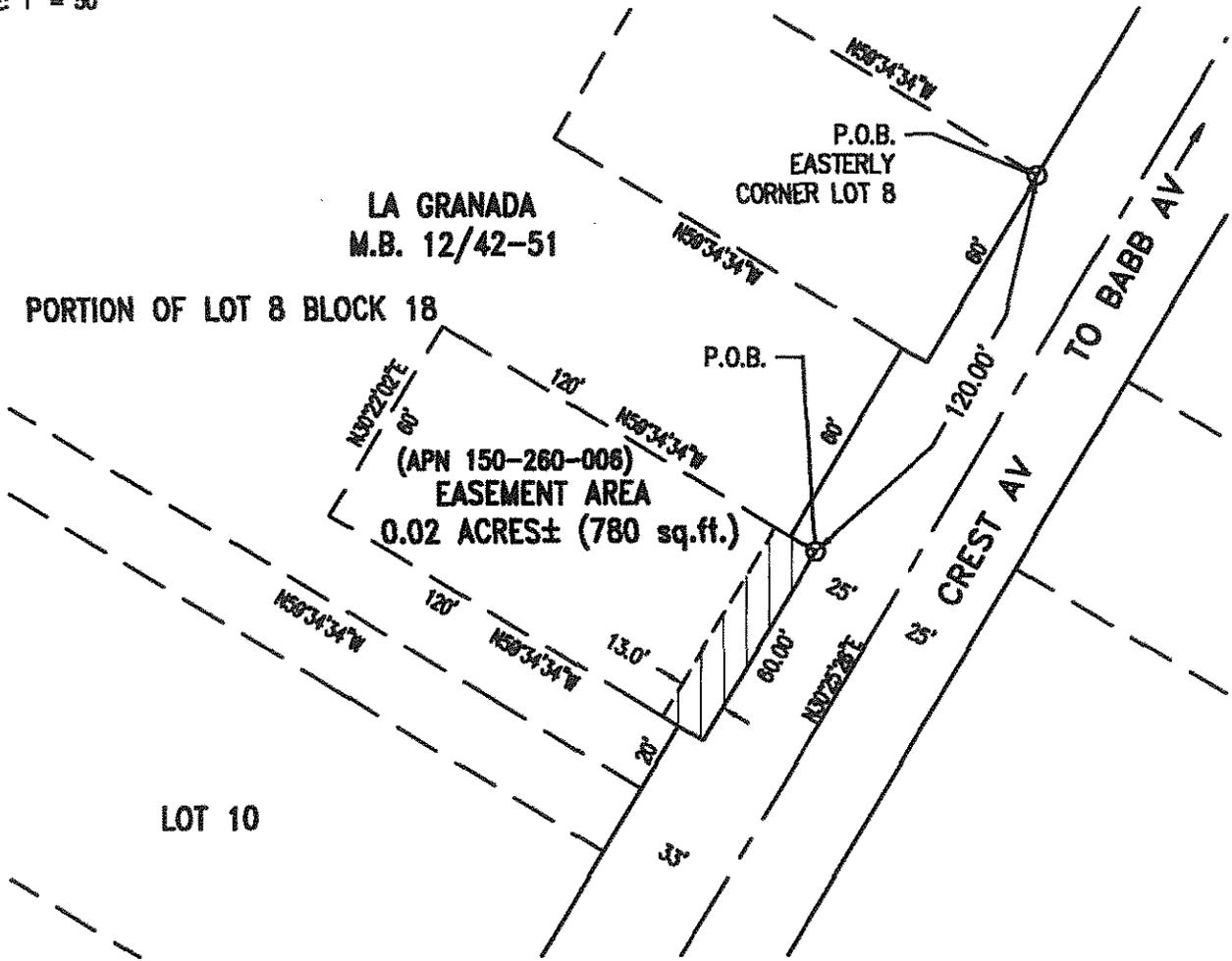
FOR: CURTIS C. STEPHENS, L.S. 7519
CITY SURVEYOR

EXHIBIT "B"

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.



SCALE: 1" = 50'



D17127

NOTE: ALL DIMENSIONS SHOWN HEREON ARE BASED ON RECORD DATA OR CALCULATED FROM RECORD DATA.

Richard F. Wenglikowski PLS
 Carey ID
 208-720-5692

DATE
 04/02/13

CITY OF RIVERSIDE PUBLIC UTILITY
PUBLIC UTILITY EASEMENT

PROJECT: 69KV RTRP PROJECT

SHEET NO.
 1 of 1

DRAWING NO.
 CB-49S-25

Consent to Easement

Champion Mortgage Company ("Lien Holder"), as holder of that certain Deed of Trust recorded on September 4, 2007 as Document Number 2007-0563039 in the Official Records of San Bernardino County, California hereby consents to that certain Easement to which this Consent is attached, and joins in the execution hereof solely as Lien Holder and does hereby agree that in the event of any foreclosure (whether judicial or non-judicial), deed-in-lieu of foreclosure or any other remedy in or relating to the Deed of Trust, the undersigned will acquire title subject to the provisions of the Easement, which Easement shall remain in full force for the time period stated in the Easement.

SIGNED AND EXECUTED this 20th day of NOVEMBER, 2014

Champion Mortgage Company

By: _____
Name: JASON PEREZ
Its: VP

State of _____)
County of _____)

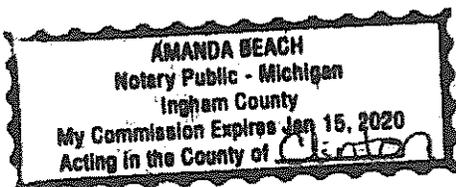
On 11-20-14 before me, Amanda Beach, a Notary Public in and for said State, personally appeared Jason Perez, Vice President Who proved to me the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Michigan that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: Amanda Beach

(Notary Seal)



Consent to Easement

Secretary of Housing and Urban Development ("Lien Holder"), as holder of that certain Deed of Trust recorded on September 4, 2007 as Document Number 2007-0563040 In the Official Records of San Bernardino County, California hereby consents to that certain Easement to which this Consent is attached, and joins in the execution hereof solely as Lien Holder and does hereby agree that in the event of any foreclosure (whether judicial or non-judicial), deed-in-lieu of foreclosure or any other remedy in or relating to the Deed of Trust, the undersigned will acquire title subject to the provisions of the Easement, which Easement shall remain in full force for the time period stated in the Easement.

SIGNED AND EXECUTED this 14th day of November, 2014

Secretary of Housing and Urban Development

By: _____

Name:

Its:

SEE ATTACHED SIGNATURE PAGE AND NOTARY ACKNOWLEDGEMENT

State of _____)
County of _____)

On _____ before me, _____, a Notary Public in and for said State, personally appeared _____

Who proved to me the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of _____ that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature _____

(Notary Seal)

