

Commonwealth Land Title Company

DOC # 2015-0020749

01/16/2015 01:33 PM Fees: \$0.00

Page 1 of 6

Recorded in Official Records

County of Riverside

Peter Aldana

Assessor, County Clerk & Recorder

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

9305275-11

This document was electronically submitted to the County of Riverside for recording
Received by: CMORRIS

FOR RECORDER'S OFFICE USE ONLY

Project: Riverside Transmission Reliability Project

APN: 143-052-032 (Portion)

TAA: 009-175

D- 17131 TTX # 00.00

EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, LA SIERRA COMMUNITY CHURCH, a California corporation, as Grantor, grants to the CITY OF RIVERSIDE, a California charter city and municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of *electric energy distribution and transmission facilities, and telecommunication facilities*, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in EXHIBIT "A" and depicted in EXHIBIT "B" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said *electric energy distribution and transmission facilities, and telecommunication facilities*.

Date: 01-08-2015

LA SIERRA COMMUNITY CHURCH,
a California corporation

By: William T. Wyman Jr.

Print: William T. WYMAN Jr.

Its: Trustee

By: Darlene C. Chandley

Print: Darlene C. Chandley

Its: Treasurer

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Riverside)

On 01-08-2015 before me, L.J. Thompson, Notary Public

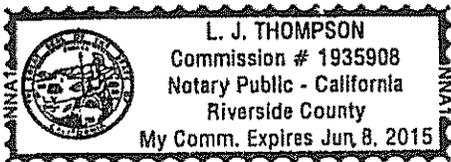
01-08-2015 Date Here Insert Name and Title of the Officer
personally appeared William T. Wymant &

Darlene C. Chandley Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Signature]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL APN: 143-052-032

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Easement Document Date: 1-8-15
Number of Pages: 06 Signer(s) Other Than Named Above: -

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

D-17131

La Sierra Community Church
APN: 143-052-032 (Portion)

**CERTIFICATE OF ACCEPTANCE
(Government Code Section §21027)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

DATED: 1-14-15

CITY OF RIVERSIDE

By: 
David Welch
Real Property Services Manager

APPROVED AS TO FORM

By: 
Supervising Deputy City Attorney

EXHIBIT "A"

Public Utility Easement
POR. A.P.N. 143-052-032

All that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 35 of El Rincon, as shown by map on file in Book 11, Pages 85 and 86 of Maps, Records of Riverside County, California, described as follows:

COMMENCING at the southeasterly corner of said Lot 35, said corner is also the southeasterly corner of land described in Grant Deed to the City of Riverside by document recorded May 5, 1989, as Instrument No. 145600 of Official Records of said Riverside County;

THENCE North $78^{\circ}54'24''$ West along the southwesterly line of said Lot 35, a distance of 34.44 feet to the most westerly corner of said land described in Instrument No. 145600 and being the **TRUE POINT OF BEGINNING**;

THENCE continuing along said southwesterly line of said Lot 35, North $78^{\circ}54'24''$ West, a distance of 4.41 feet;

THENCE North $37^{\circ}18'01''$ East, a distance of 35.03 feet;

THENCE North $12^{\circ}17'18''$ East, a distance of 163.61 feet to a point on a line that is parallel with and distant 100.00 feet southerly, as measured at right angles, from the northerly line of said Lot 35;

THENCE South $78^{\circ}54'24''$ East, along said parallel line, a distance of 19.98 feet to a point on the southeasterly line of said Lot 35;

THENCE South 11°05'36" West along the said southeasterly line of Lot 35, a distance of 168.00 feet to the most easterly corner of land described in said Instrument No. 145600;

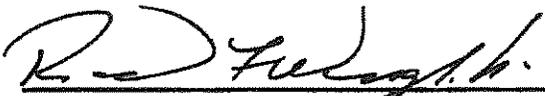
THENCE North 78°54'24" West, along the northerly line of said land described in Instrument No. 145600, a distance of 4.26 feet to the beginning of a non-tangent curve concaving northwesterly having a radius of 41.50 feet and the radial line to said beginning bears South 59°55'22" East;

THENCE continuing along the northwesterly line of said land described in Instrument No. 145600, and southwesterly along said curve to the right a distance of 42.31 feet through a central angle of 58°24'46" to the TRUE POINT OF BEGINNING;

EXCEPTING THEREFROM that portion of said Lot 35, described in Grant of Easement document recorded July 20, 1998, as Instrument No. 299562 and by document recorded July 22, 1998, as Instrument No. 303567, both of Official Records of said Riverside County.

Containing 0.09 acres or 3,810 square feet, more or less.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act :


Richard F. Wenglikowski, L.S. 4904 9/10/13
Date



DESCRIPTION APPROVAL:

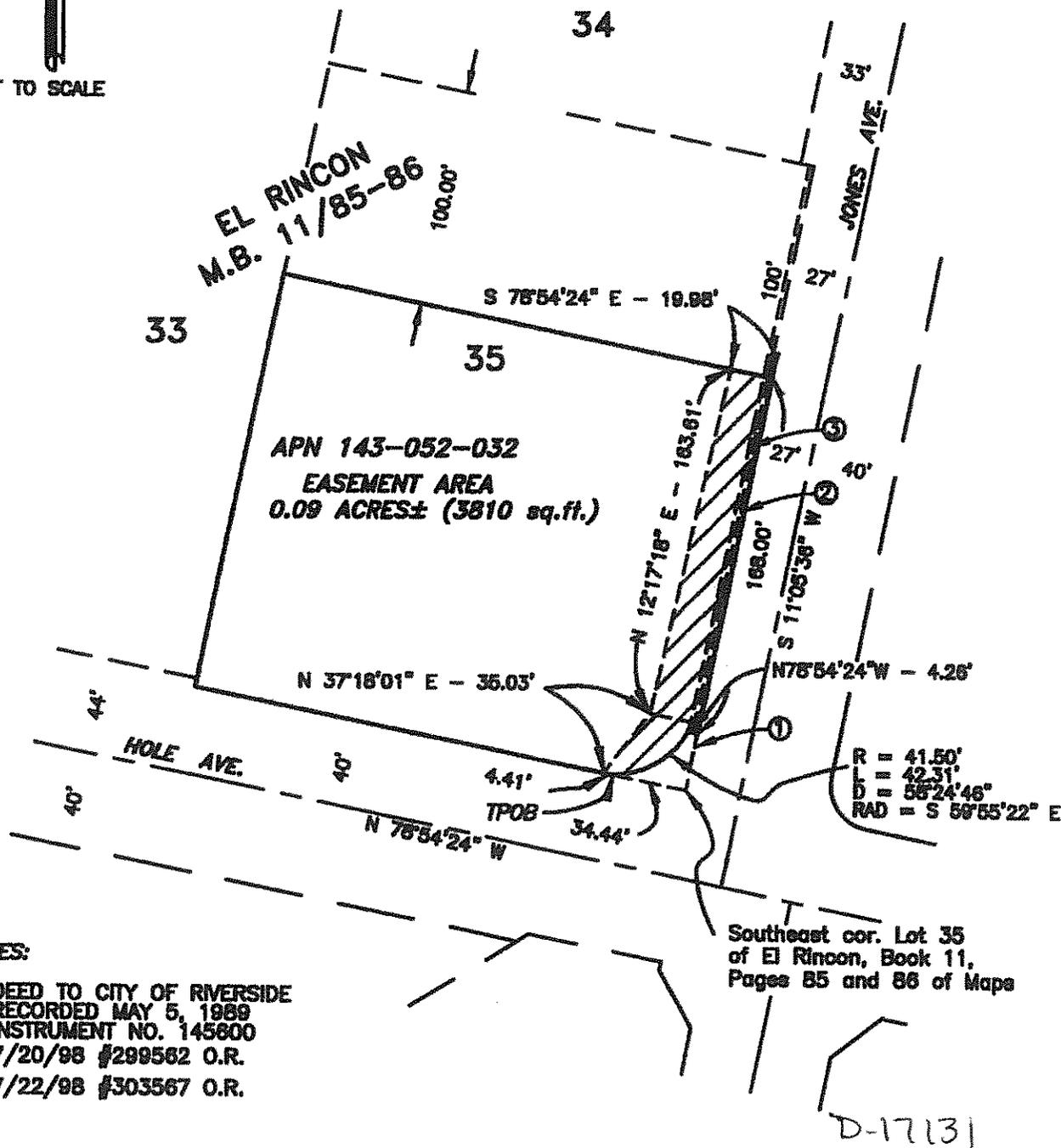
BY:  11/5/2013
DATE
FOR: CURTIS C. STEPHENS, L.S. 7519
CITY SURVEYOR

EXHIBIT "B"

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.



NOT TO SCALE



NOTES:

- ① DEED TO CITY OF RIVERSIDE
RECORDED MAY 5, 1989
INSTRUMENT NO. 145600
- ② 7/20/98 #299562 O.R.
- ② 7/22/98 #303567 O.R.

Richard F.
Wenglikowski PLS
City ID
208-720-5682

DATE
09/06/13

CITY OF RIVERSIDE PUBLIC UTILITY
PUBLIC UTILITY EASEMENT

PROJECT: 69KV RTRP PROJECT

SHEET NO.
1 of 1

DRAWING NO.
CB-64S-D23