

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2015-0252584

06/15/2015 03:47 PM Fees: \$0.00

Page 1 of 9

Recorded in Official Records

County of Riverside

Peter Aldana

Assessor-County Clerk-Recorder

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

9305279

This document was electronically submitted to the County of Riverside for recording
Received by: MABRERA

FOR RECORDER'S OFFICE USE ONLY

Project: Riverside Transmission Reliability Project
APN: 147-252-033 (Portion)

D- 17189

TBA: 009-175
TTX: \$0.00

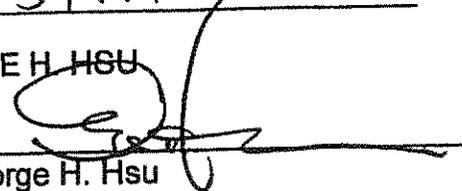
EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, GEORGE H. HSU AND SOPHIA S. HSU, DAVID H. HSU AND HSIAO CHI HUANG, FRANK H. HSU, AND STANLEY YUCHIH HUANG, as Grantors, grant to the CITY OF RIVERSIDE, a California charter city and municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of *electric energy distribution and transmission facilities, and telecommunication facilities*, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in EXHIBIT "A" and depicted in EXHIBIT "B" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said *electric energy distribution and transmission facilities, and telecommunication facilities*.

Date: 5/19/15

GEORGE H. HSU

By: 
George H. Hsu

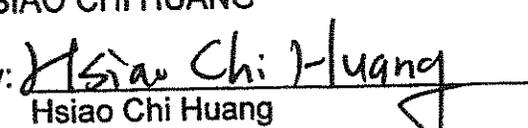
DAVID H. HSU

By: 
David H. Hsu

SOPHIA S. HSU

By: 
Sophia S. Hsu

HSIAO CHI HUANG

By: 
Hsiao Chi Huang

George H. Hsu and Sophia S. Hsu, David H. Hsu and Hsiao Chi Huang, Frank H. Hsu, and Stanley Yuchih Huang
APN 147-252-033 (Portion)

FRANK H. HSU

By:

Frank H. Hsu

STANLEY YUCHIH HUANG

By:

Stanley Yuchih Huang

ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)

)ss

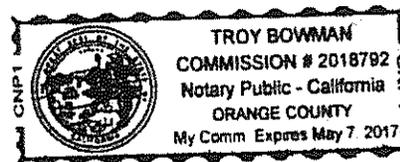
COUNTY OF RIVERSIDE) Orange #

On 5/19/2015, before me, Troy Bowman, notary public, personally appeared DAVID H. HSU & HSIAO CHI HUANG who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Signature



George H. Hsu and Sophia S. Hsu, David H. Hsu and Hsiao Chi Huang, Frank H. Hsu, and Stanley Yuchih Huang
APN 147-252-033 (Portion)

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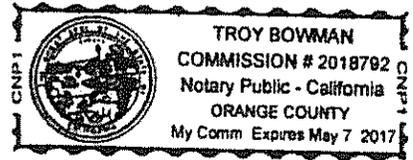
STATE OF CALIFORNIA)
)ss
COUNTY OF ~~RIVERSIDE~~) Orange *FB*

On 5/19/2015, before me, Troy Bowman, notary public, personally appeared Frank H. Hsu who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

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Troy Bowman
Notary Signature



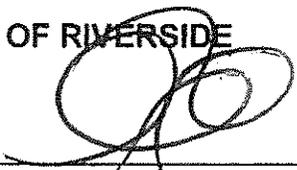
George H. Hsu and Sophia S. Hsu, David H. Hsu and Hsiao Chi Huang, Frank H. Hsu, and Stanley Yuchih Huang
APN 147-252-033 (Portion)

**CERTIFICATE OF ACCEPTANCE
(Government Code Section §21027)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

DATED: June 10, 2015

CITY OF RIVERSIDE

By: 
David Welch
Real Property Services Manager

APPROVED AS TO FORM

By: 
Supervising Deputy City Attorney

EXHIBIT "A"

Public Utility Easement
POR. A.P.N. 147-252-033

All that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 3 in Block 13, of La Granada, as shown by map on file in Book 12, Pages 42 to 51 inclusive, of Maps, records of Riverside County, California, described as follows:

COMMENCING at the most easterly corner of said Lot 3;

THENCE South 46°24'00" West along the southeasterly line of said Lot 3, a distance of 115.00 feet to the most easterly corner of land described in deed recorded September 30, 2002, per Document No. 2002-542426, Official Records of said Riverside County, said last described most easterly corner also being the **POINT OF BEGINNING**;

THENCE South 46°24'00" West continuing along said southeasterly line, a distance of 153.94 feet to the most easterly corner of land described in Grant Deed in favor of the City of Riverside, by document recorded April 29, 1992, as Instrument No. 152848, Official Records of said Riverside County;

THENCE North 60°46'14" West, along the northeasterly line of said land described in Instrument No. 152848, a distance of 13.31 feet;

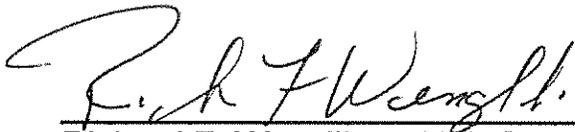
THENCE North 46°47'53" East, 160.61 feet to a point on the northeasterly line of land described in said deed recorded September 30, 2002 as Document No. 2002-542426, Official Records of said Riverside County distant thereon 11.92 feet northwesterly from the Point of Beginning;

THENCE South 30°19'00" East, along said last described northeasterly line, a distance of 11.92 feet to the **POINT OF BEGINNING**;

EXCEPTING THEREFROM that portion described in Grant of Easement in favor of the City of Riverside, by document recorded August 28, 2013, per Document No. 2013-0423724, Official Records of said Riverside County.

Containing 0.04 acres or 1560 square feet more or less.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act


Richard F. Wenglikowski, L.S. 4904

3/7/14
Date



DESCRIPTION APPROVAL:

BY: 
3/26/2014
DATE

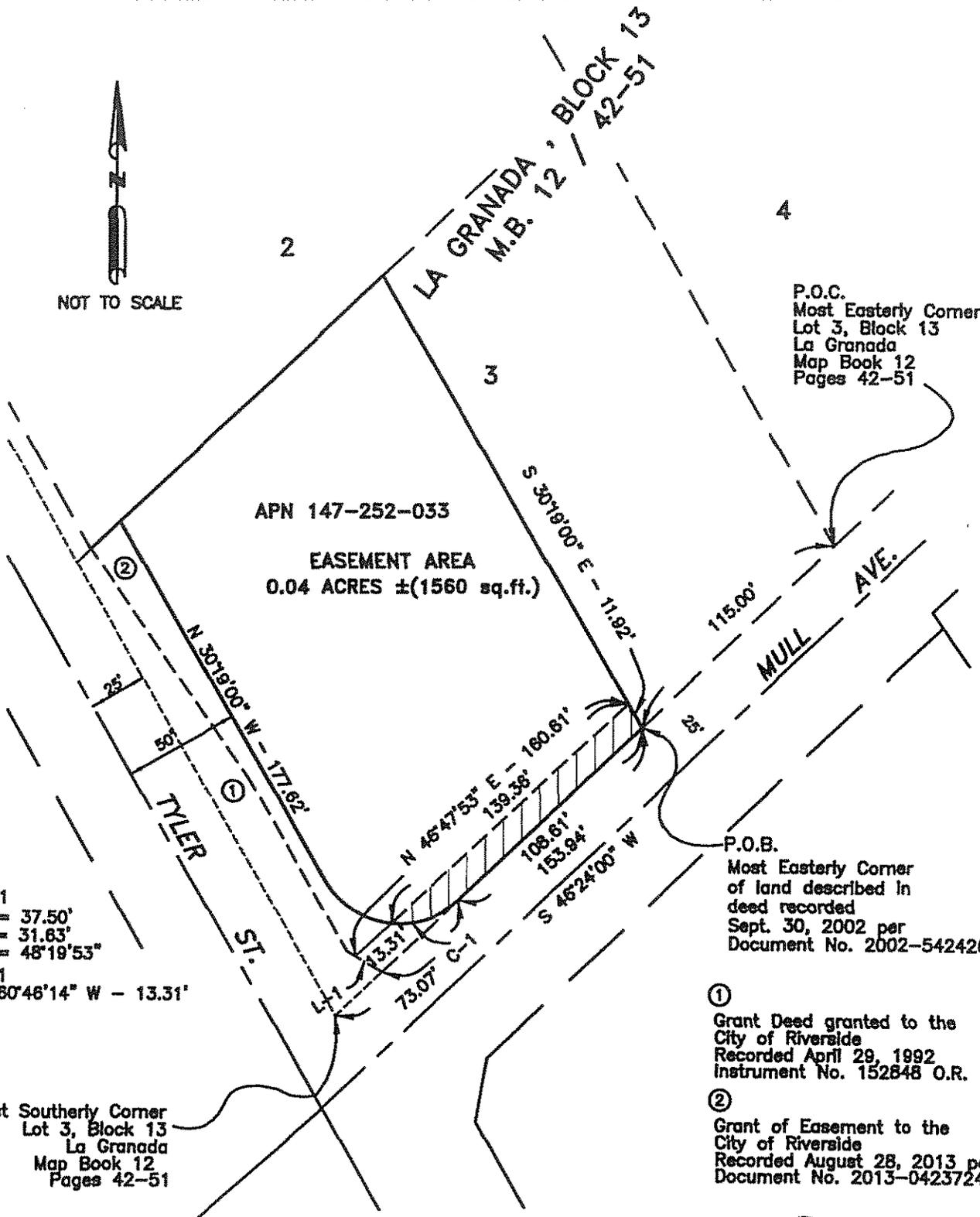
FOR: CURTIS C. STEPHENS, L.S. 7519
CITY SURVEYOR

EXHIBIT "B"

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.



NOT TO SCALE



APN 147-252-033

EASEMENT AREA
0.04 ACRES ±(1560 sq.ft.)

P.O.C.
Most Easterly Corner
Lot 3, Block 13
La Granada
Map Book 12
Pages 42-51

P.O.B.
Most Easterly Corner
of land described in
deed recorded
Sept. 30, 2002 per
Document No. 2002-542426 O.R.

C-1
R = 37.50'
L = 31.63'
D = 48°19'53"
L-1
N 60°46'14" W - 13.31'

- ① Grant Deed granted to the City of Riverside Recorded April 29, 1992 Instrument No. 152848 O.R.
- ② Grant of Easement to the City of Riverside Recorded August 28, 2013 per Document No. 2013-0423724 O.R.

Most Southerly Corner
Lot 3, Block 13
La Granada
Map Book 12
Pages 42-51

D-17189

Richard F. Wenglikowski PLS
Carey ID
208-720-5892

CITY OF RIVERSIDE PUBLIC UTILITY
PUBLIC UTILITY EASEMENT

SHEET NO.
1 of 1

DATE
03/05/14

PROJECT: 69kV RTRP PROJECT

DRAWING NO.
CB-64N-D27