

Commonwealth Land Title Company

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2015-0344397

08/03/2015 01:00 PM Fees: \$0.00

Page 1 of 5

Recorded in Official Records

County of Riverside

Peter Aldana

Assessor-County Clerk-Recorder

This document was electronically submitted to the County of Riverside for recording
Receipted by: CMORRIS

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

9205148

FOR RECORDER'S OFFICE USE ONLY

Project: Riverside Transmission Reliability Project

APN: 151-031-028 (Portion)

D- 17204

TRA 009-174

EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, GERMAN CONRRADO GUERRA MANCHAME, as Grantor, grants to the CITY OF RIVERSIDE, a California charter city and municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of *electric energy distribution and transmission facilities, and telecommunication facilities*, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in EXHIBIT "A" and depicted in EXHIBIT "B" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said *electric energy distribution and transmission facilities, and telecommunication facilities*.

Date: 07-14-15

GERMAN CONRRADO GUERRA MANCHAME

By: German Conrrado Guerra Manchame
German Conrrado Guerra Manchame

D-17204

CALIFORNIA ALL PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA }

COUNTY OF RIVERSIDE }

On July 14, 2015 before me, CHARLES PEDROZA Notary
Date *Insert Name and Title of the officer*

Public, personally appeared GERMAN CONRRADO GUERRA MANCAME

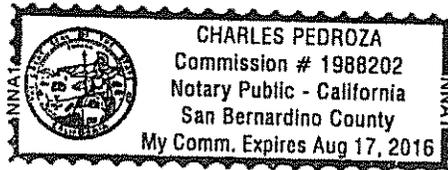
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: Charles Pedroza



OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent attachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____ Document Date: _____
Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signers Name: _____
 Corporate Officer - Title(s) _____
 Partner - Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer is Representing: _____

Signers Name: _____
 Corporate Officer - Title(s) _____
 Partner - Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer is Representing: _____

German Manchame
APN: 151-031-028 (Portion)

**CERTIFICATE OF ACCEPTANCE
(Government Code Section §21027)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

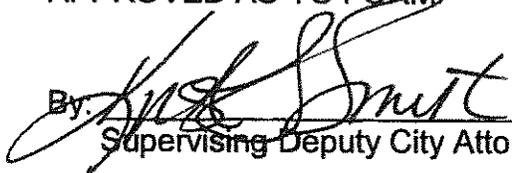
DATED: July 28, 2015

CITY OF RIVERSIDE

By: 

David Welch
Real Property Services Manager

APPROVED AS TO FORM

By: 

Supervising Deputy City Attorney

EXHIBIT "A"

Public Utility Easement
POR. A.P.N. 151-031-028

All that certain real property situated in the City of Riverside, County of Riverside, State of California, and is described as follows:

That portion of Lot 329 of Camp Anza Subdivision No.1, as shown by map on file in Book 22, Pages 81 and 82 of Maps, Records of Riverside County, California, described as follows:

BEGINNING at the northeast corner of said Lot 329;

THENCE South 0°30'30" West, along the easterly line of said Lot 329, a distance of 127.00 feet to the beginning of a tangent curve concave northwesterly having a radius of 20.00 feet;

THENCE along the southeasterly line of said Lot 329 and along said curve to the right through a central angle of 90°00'00" a distance of 31.42 feet to the southerly line of said Lot 329;

THENCE North 89°29'30" West, along said southerly line of Lot 329, a distance of 2.53 feet;

THENCE North 5°06'48" East, a distance of 147.48 feet to the northerly line of said Lot 329;

THENCE South 89°29'30" East along said northerly line of Lot 329, a distance of 10.69 feet to the **POINT OF BEGINNING**.

Containing 0.05 acres or 2356 square feet more or less.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.


Richard F. Wenglikowski, L.S. 4904

8/17/14
Date

DESCRIPTION APPROVAL:

BY: 
9/15/2014
DATE

D-17204



EXHIBIT "B"

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.



NOT TO SCALE

CAMP ANZA SUB. NO. 1
M.B. 22/81-82

S 89°29'30" E - 10.69'

RUTLAND AVE.
33' 33'

POB
Northeast Corner
Lot 329 as shown on
Camp Anza Sub. No. 1
M.B. 22, Pgs. 81-82

328

329

APN 151-031-028
EASEMENT AREA
0.05 ACRES±(2356 sq.ft.)

N 5°06'48" E - 147.48'
S 0°30'30" W - 127.00'

33' N 89°29'30" W - 2.53'

R = 20.00'
D = 90°00'00"
L = 31.42'

CYPRESS AVE.
33'

D-17204

Richard F.
Wenglikowski PLS
Carey, ID
208-720-5892

CITY OF RIVERSIDE PUBLIC UTILITY
PUBLIC UTILITY EASEMENT

SHEET NO.
1 of 1

DATE
03/06/13

PROJECT: 69KV RTRP PROJECT

DRAWING NO.
CB-49S-D15