

EASEMENT

THIS INDENTURE, made this 19 day of June, 1959

by and between Southwestern California Association of Seventh Day  
Adventists, a corporation,

part 7 of the first part, and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part;

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said part 7 of the first part do CG by these presents grant unto the said party of the second part, its successors and assigns ~~an easement and right-of-way~~ for the construction, maintenance, operation, inspection, repair, replacement, and removal of electric lines and cables, including such additional lines as said grantee may from time to time in the future require, upon and by means of one line of poles, with supporting structures, crossarms, wires, anchors, fixtures, and appurtenances, for the transmission of electric energy for any and all purposes for which the same may be used, and communication purposes upon, over, and across that certain real property situated in the County of Riverside, State of California, described as follows:

Those portions of Fractional Section 20 and Section 33, Township 2 South, Range 5 West, San Bernardino Base and Meridian, described as follows: -

The Easterly 5.00 foot of the Northerly 323.33 foot and the Northerly 5.00 foot of the Southerly 422.30 foot of the Easterly 102.76 foot of Parcel 1, as shown on plat of Record of Survey on file in Book 30, at page 20, Records of Surveys, Records of Riverside County, California.

TOGETHER WITH the right of entry upon said premises over and across which said ~~easement and right-of-way~~ is granted, for the purposes of

installing, maintaining and repairing said poles, lines, wires and equipment; provided, however, that the grantor do reserve        the right to use and enjoy the land over which ~~said easement and right-of-way~~ is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said ~~easement and right-of-way~~

IN WITNESS WHEREOF the said part 7 of the first part do hereunto executed the within instrument the day and year first above written.

COURTESY CALIFORNIA ASSOCIATION  
OF SEVENTH DAY ADVENTISTS,

WIT: R.C. Baker

BY: F.A. Gregerson

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Recorded 7/20/1959  
Book 2512 pg. 367 O.R*