

Corporation Grant ~~OF~~ OF BASEMENT

No.

Leo A. Deegan
City Attorney
Riverside, California
I.R.S.

VICTORIA HILLS, INC.

a corporation organized under the laws of the State of California \$ None.....
for a valuable consideration, hereby GRANT to

CITY OF RIVERSIDE

The following described Real Property in the State of California, County of Riverside.....

An easement for the construction and maintenance of a sanitary sewer over the following described property:

A strip of land 10 feet by 40 feet, being a portion of the South half of the North-east quarter of Section 36, Township 2 South, Range 5 West, San Bernardino Base and Meridian, more particularly described as follows:

COMMENCING at the Southeasterly corner of Lot 18 of VICTORIA HILLS NO. 2, as shown by Map on file in Book _____ page _____ of Maps, Records of Riverside County, California;

- THENCE South 03° 06' 00" West, a distance of 33 feet to the point of beginning;
- THENCE South 86° 54' 00" East, a distance of 40 feet;
- THENCE North 3° 06' 00" East, a distance of 10 feet;
- THENCE North 86° 54' 00" West, a distance of 40 feet;
- THENCE South 3° 06' 00" West, a distance of 10 feet to the point of beginning.

IN WITNESS WHEREOF, said Corporation has caused its corporate name and seal to be affixed to this deed by its.....President and.....Secretary, thereunto duly authorized.

Dated: July 27, 1959

STATE OF CALIFORNIA
COUNTY OF

On This 7th day of August, A.D., 1959

before me, the undersigned, a Notary Public in and for said County and State, personally appeared.....

Hugh E. Murray, Jr.

known to me to be the.....President, and

Ben H. Lewis

.....Secretary of the Corporation that

executed the within Instrument, known to me to be the persons who executed the within Instrument, on behalf of the Corporation, therein named, and acknowledged to me that such Corporation, executed the within Instrument pursuant to its by-laws or a resolution of its Board of Directors.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written

My Commission Expires July 7, 1963

Notary Public in and for said County and State

VICTORIA HILLS, INC.
By Hugh E. Murray, Jr. President
By Ben H. Lewis Secretary

SPACE BELOW FOR RECORDERS USE ONLY

*Recorded Aug. 31, 1959
Book 2537 page 241*

PLAT

SANITARY SEWER EASEMENT TO BE ACQUIRED

