

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

Grant Deed

I. R. S. #.....

(Individual)

SHERRY PARK ESTATES, a limited partnership

(GRANTOR - GRANTORS)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Do..... Hereby Grant To..... CITY OF RIVERSIDE, a municipal corporation

the real property in the..... City of Riverside

County of..... Riverside....., State of California, described as follows:

SEE SHEET ATTACHED:

That portion of the Northwest quarter of the Northeast quarter of Section 32, Township 2 South, Range 5 West, San Bernardino Base and Meridian, described as follows:

Commencing at the Southwest corner of said Northwest quarter of the Northeast quarter of said Section 32; thence North 89° 20' 15" East along the South line of said Northwest quarter of the Northeast quarter, 834.68 feet for the true point of beginning; thence North 00° 05' 15" West and parallel with the West line of said Northwest quarter of the Northeast quarter, 658.31 feet, more or less, to a point on the Southwesterly line of that certain 100 foot strip of land conveyed to the San Pedro, Los Angeles and Salt Lake Railroad by Deed recorded in Book 170 page 104 of Deeds, Riverside County Records; thence South 44° 55' East, along said Southwesterly line, 75.49 feet to an angle point thereon; thence South 46° 01' 35" East, 91.18 feet; thence South 47° 37' East, 23.69 feet to the beginning of a tangent curve, concave to the Northeast, having a radius of 1960.08 feet; thence Southeasterly along said curve, to the left, through a central angle of 01° 03' 49", an arc distance of 36.39 feet to a point on the East line of the West half of the East half of the Northwest quarter of the Northeast quarter of said Section 32; distant thereon North 00° 03' West, 499.42 feet from the Southeast corner of said West half of the East half; the last three courses and distances follow along said Southwesterly line of the parcel conveyed to the Railroad as aforesaid; thence South 00° 03' East along said East line of the West half of the East half, 499.42 feet to said Southeast corner; thence South 89° 20' 15" West along the South line of said Northwest quarter of the Northeast quarter, 162.97 feet to the true point of beginning.

*Recorded April 12, 1960
Book 2673 page 44*

(Seal) *Walter Henry*
Notary Public in and for said County and State.

My Commission Expires Aug. 7, 1961

My Commission Expires

Misc 168 (GS) Ack Partnership (Photo Form)
12 16 57 (8 pt.)

