

RECORDING REQUESTED BY

WHEN RECORDED MAIL TO

SPACE ABOVE THIS LINE FOR RECORDER'S USE

This Document APPROVED AS TO FORM

[Signature]
City Attorney
Riverside, California

AFFIX IRS

IN THIS SPACE

APPROVED AS TO DESCRIPTION

By *[Signature]*
Public Utilities Director

Corporation Grant Deed

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

HIGHLANDERS WATER COMPANY, a corporation

a corporation organized under the laws of the state of **California**
hereby GRANTS to

CITY OF RIVERSIDE, a Municipal corporation

the following described real property in the
county of **Riverside,** state of California

In the County of Riverside, State of California, and described
as follows:

All that portion of Lot 47 in Section 19, Township 2 South,
Range 4 West, San Bernardino Base and Meridian, as shown by Map
of the Lands of the East Riverside Land Company, recorded in
Book 6 page 44 of Maps, records of San Bernardino County, California,
particularly described as follows:

Commencing at the point of intersection of the Easterly line
of said Section 19 with the Easterly extension of the Southerly
line of said Lot 47;

Thence Westerly along the Easterly extension of the Southerly
line of said Lot and the Southerly line thereof,
874.95 feet for the point of beginning;

Thence Northerly and parallel with the Easterly line of said
Lot, 108.3 feet;

Thence Westerly and parallel with the Southerly line of said
Lot, to a point on the Easterly line of the Right of Way of the
Gage Canal as now constructed and located on said property;

Thence Southerly and Southwesterly along the Easterly line
of the Right of Way of said Gage Canal to a point on the Southerly
line of said Lot;

Thence Easterly along the Southerly line of said Lot to the
point of beginning.

within Instrument on behalf of the Corporation thereunto
acknowledged to me that such Corporation executed the within instru-
ment pursuant to its by-laws or a resolution of its board of directors

WITNESS my hand and official seal

(Seal)

[Signature]

SHIRLEY A. BRANDES
Name (Typed or Printed)

Notary Public in and for said County and State

My Commission Expires Jan. 20, 1963

Title Order No. Recorded April 22, 1960

Escrow or Loan No. Book 2680 pg. 355 O.R.