

WHEN RECORDED MAIL TO

SPACE ABOVE THIS LINE FOR RECORDER'S USE

This Document APPROVED AS TO FORM

*[Signature]*  
City Attorney  
Riverside, California

AFFIX I.R.S. :

IN THIS SPACE

APPROVED AS TO DESCRIPTION

By *[Signature]*  
Public Utilities Director

# Corporation Grant Deed

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

**HIGHLANDERS WATER COMPANY, a corporation**

a corporation organized under the laws of the state of **California**  
hereby GRANTS to

**CITY OF RIVERSIDE, a Municipal corporation**

the following described real property in the  
county of **Riverside,** state of California:

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In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its \_\_\_\_\_ President and \_\_\_\_\_ Secretary thereunto duly authorized.

Dated: **March 31, 1960**

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

On **March 31, 1960,** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **R. H. Walter**, known to me to be the \_\_\_\_\_ President, and

**J. L. Simpson** known to me to be \_\_\_\_\_ Secretary of the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its bylaws or a resolution of its board of directors.

WITNESS my hand and official seal.

(Seal) *[Signature]*  
**SHIRLEY A. BRANDES**  
Name (Typed or Printed)

Notary Public in and for said County and State  
My Commission Expires **Jan. 20, 1961.**

**HIGHLANDERS WATER COMPANY**

By *[Signature]*  
**R. H. Walter** President

By *[Signature]*  
**J. L. Simpson** Secretary

Title Order No. **Recorded April 22, 1960**  
Escrow or Loan No. **Book 2680 pg. 352 OR**

PARCEL 1

An easement for the construction, operation, maintenance, repair, and replacement of a water pipeline and necessary appurtenances thereto, and for ingress and egress in connection therewith over, across, under and through those portions of Lots 47 and 48 in Section 19, Township 2 South, Range 4 West, S.B.B. & M., as shown by map of the Lands of the East Riverside Land Company, recorded in Book 6 of Maps, page 44, records of San Bernardino County, California, being a strip of land 10 feet in width lying 5 feet on each side of the following described center line:

COMMENCING at the intersection of the center line of Linden Street with Canyon Crest Road, as shown on said map, said intersection being on the East line of said Section 19; thence North  $00^{\circ} 10'$  West along the center line of said Canyon Crest Road and said East line of Section 19, a distance of 45.10 feet to a point thereon for the true point of beginning; thence South  $89^{\circ} 53' 45''$  West, a distance of 874.92 feet to an intersection with the East line of that certain parcel of land conveyed to Lemona Heights Water Company by deed recorded in Book 686 of Deeds of Riverside County, California, page 211, distant thereon North  $00^{\circ} 00' 45''$  East, a distance of 10.26 feet from the Southeasterly corner thereof.

SUBJECT to the reservation by Catherine R. Coffee and C. F. Coffee, III, of the right to relocate the above described water pipeline at their own expense and without interruption of service.

PARCEL 2

An easement for the construction, maintenance, repair, and replacement of a water pipeline, over, across, under and through and for ingress and egress in connection therewith that portion of Lot 60 in Section 19, Township 2 South, Range 4 West, San Bernardino Base & Meridian, as shown by map of Lands of East Riverside Land Company on file in Book 6 of Maps, at Page 44 thereof, Records of San Bernardino County, California, more particularly described as follows:

Commencing at the northwest corner of Parcel 1 as shown on that certain Record of Survey on file in Book 26 of Records of Survey, at Page 70 thereof, Records of Riverside County, California.

Thence South  $89^{\circ} 55'$  East along the boundary line of said Parcel 1, a distance of 300.54 feet to an angle point therein;

Thence South  $00^{\circ} 11' 13''$  West along the boundary line of said Parcel 1 and parallel with the west line of said Lot 60, a distance of 100.00 feet to the TRUE POINT OF BEGINNING;

Thence South  $89^{\circ} 55'$  East along the boundary line of said Parcel 1, a distance of 232.27 feet, more or less, to an intersection with the east line of said Lot 60;

Thence South  $00^{\circ} 11' 02''$  West along said east line of said Lot 60, a distance of 5.00 feet to a point thereon;

Thence North  $89^{\circ} 55'$  West and parallel with said boundary line of said Parcel 1, a distance of 232.27 feet;

Thence South  $00^{\circ} 11' 13''$  West and parallel with said west line of said Lot 60, a distance of 25.00 feet;

Thence North  $89^{\circ} 55'$  West and parallel with said boundary line of said Parcel 1, a distance of 300.54 feet to a point on the west boundary line of said Parcel No. 1;

Thence North  $00^{\circ} 11' 13''$  East along said west line, a distance of 5.00 feet;

Thence South  $89^{\circ} 55'$  East and parallel with said boundary line of said Parcel 1, a distance of 295.54 feet;

Thence North  $00^{\circ} 11' 13''$  East, a distance of 25.00 feet;

Thence South  $89^{\circ} 55'$  East, a distance of 5.00 feet to the TRUE POINT OF BEGINNING.