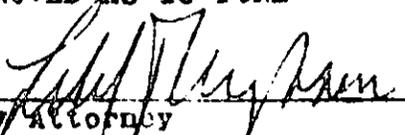


This Document
APPROVED AS TO FORM

3757
BOOK 2741 PAGE 73


City Attorney
Riverside, California

LAS-205,
EL NO. 1922-11,
PROPOSED REROUTING OF
33 & 4 K.V. POWER LINE,
First Street to
Palmyrita Avenue.

EASEMENT DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, POULTRYMEN'S CO-OP ASS'N. OF SO. CALIFORNIA, hereinafter called "Grantor", grant and convey to City of Riverside, a municipal corporation of the State of California, its successors and assigns, hereinafter called "Grantee", a perpetual easement and right of way for the construction, reconstruction, maintenance, enlarging, improving, removing, repairing and laying guy wires and anchors and necessary appurtenances connected therewith, in, on, over and across that real property situated in the County of Riverside, State of California, described as follows:

A strip of land 5 feet in width lying within Block 11 of the Wilbur Tract, as shown by map recorded in Book 4, page 36 of Maps, Records of San Bernardino County, California, the centerline of said 5 foot strip of land being described as follows:

Beginning at a point on the Southeasterly right of way line of the Atchison, Topeka and Santa Fe Railroad distant 230 feet Southwesterly, measured along said Southeasterly line, from the North line of said Block 11; thence Southeasterly, at right angles to said Southeasterly line a distance of 35 feet.

The Grantor grants to the Grantee, its successors and assigns, reasonable access to said strip of land.

The Grantor, his heirs, successors or assigns, shall have the right to use and enjoy the land over which said easement is granted for any purpose and in any manner which does not interfere or conflict with the right of the Grantee to use said easement.

IN WITNESS WHEREOF, this instrument has been executed this 13th day of July, 1960.

POULTRYMEN'S CO-OP ASS'N. OF SO. CALIFORNIA.

BY: Bill Clark President

BY: Richard Jewell Secretary

APPROVED AS TO DESCRIPTION
By: [Signature]
Public Utilities Director

RECEIVED FOR RECORD

JUL 29 1960

At County of San Diego
BOOK 2741 PAGE 73
Notary Public
[Signature]
FELS & [unclear]



INDEXED & PAGED
PHOTOSTATED
COMPILED
BY: [Signature]
COMPARER

167086

Corporation
STATE OF CALIFORNIA
COUNTY OF San Diego) ss.
On July 11, 1960 before me, the under
signed, a Notary Public in and for said County and State, personally
appeared, Bill Clark
known to me to be the President, and
Richard Jewell known to me to be
Secretary of the corporation that executed the
within instrument, known to me to be the persons who executed the
within instrument on behalf of the corporation therein named, and
I know to me that said corporation executed the within instru-
ment pursuant to its by laws or a resolution of its board of directors.

WITNESS my hand and official seal
[Signature]
Notary Public in and for said County and State
My Commission Expires April 20, 1963

[Handwritten notes]
Bill Clark
Richard Jewell
July

RECORDED Jul. 29, 1960
BOOK 2741 PAGE 73
OFFICIAL RECORDS, RIV. CO.
INSTRUMENT NO. 67386