

RECORDING REQUESTED BY

Property

RECORDED SEPT 15, 1960

BOOK 2766 PAGE 475

OFFICIAL RECORDS, RIV. CO.

INSTRUMENT NO. 80586

WHEN RECORDED MAIL TO

City of Riverside
City Hall
Riverside, California

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APPROX. I.R.S. \$..... IN THIS SPACE

Grant Deed

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

PIETER PRINS and JANTJE PRINS, husband and wife

hereby GRANT(S) to **CITY OF RIVERSIDE, a Municipal Corporation**

the following described real property in the **City of Riverside**
county of **Riverside** state of California:

The Easterly 47.5 feet of that portion of Lot 3 of Fractional Section 29, Township 2 South, Range 5 West, San Bernardino Base and Meridian, as shown by United States Government Survey, lying Northeasterly of the right of way of the San Pedro, Los Angeles and Salt Lake Railroad, described as follows:

Beginning at a point on the original Southerly line of Jurupa Avenue, 163 feet Easterly from the intersection of said Southerly line of Jurupa Avenue with the Northeasterly line of said Railroad right of way as shown by Map of Salt Lake Depot Tract on file in Book 6 page 54 of Maps, records of Riverside County;

Thence Southerly at right angles from the Southerly line of Jurupa Avenue, to the Northeasterly line of Railroad right of way;

Thence Southeasterly on said Northeasterly line of Railroad right of way, to the Easterly line of said Lot 3;

Thence Northerly on the Easterly line of said Lot 3 to the original Southerly line of the Jurupa Avenue;

Thence Westerly on the Southerly line of Jurupa Avenue, to the point of beginning;

EXCEPTING therefrom the portion conveyed to the City of Riverside by deed recorded November 17, 1942 in Book 562 page 145 of Official Records for the widening of Jurupa Avenue.

RESERVING unto the Grantor herein an easement 5 feet in width for the maintenance of an existing sewer lateral located approximately 140 feet Southerly of the Northerly line of the above mentioned property;

ALSO RESERVING unto the Grantor herein an easement 3 feet in width, the center line of which being the existing water line running parallel and approximately 50 feet Northeasterly of the Southwesterly line of the property herein described.

I, the undersigned, whose name is subscribed to the within instrument, and acknowledged that they executed the same.

(S) PIETER PRINS

(S) JANTJE PRINS

DAVID W. CORLEAND, Notary Public in and for said County and State
Name (Typed or Printed)

Title Order No. _____

Escrow No. 196041-M

If executed by a Corporation the Corporation Form of Acknowledgment must be used.

PLAT

LAND TO BE ACQUIRED

