

THIS IS TO CERTIFY THAT THIS DOCUMENT IS PRESENTED FOR RECORD BY THE RIGHT OF WAY DEPARTMENT UNDER GOV. CODE. SEC. 6103 AND IS NECESSARY TO COMPLETE THE CHAIN OF TITLE TO PROPERTY ACQUIRED BY THE City of Riverside.

LAS-205,  
R/W No. EL. NO. 1922,  
PARCEL No. 23,  
PROPOSED REROUTING OF  
33 & 4 K.V. POWER LINE  
First Street to  
Palmyrita Avenue.

RECORDING REQUESTED BY  
CITY OF RIVERSIDE

BY Edward W. Pope  
DEPT OF WAY AGENT

DECLARATION OF SUBORDINATION

WHEREAS, SMALL BUSINESS ADMINISTRATION, APPEX  
IS ~~(was)~~ THE BENEFICIARY AND OWNER AND HOLDER OF THE NOTE AND TRUST DEED  
EXECUTED BY JOHN F. KAIN AND BARBARA K. KAIN  
RECORDED AS DOCUMENT NO.                      ON October 24th,, 1958, IN BOOK 2353  
PAGE 202 OF OFFICIAL RECORDS OF THE COUNTY OF Riverside AND WHEREAS, SAID  
BENEFICIARY AND THE CITY OF RIVERSIDE DESIRE TO HAVE THE LIEN CHARGE  
OF SAID DEED OF TRUST DESCRIBED HEREIN TO BE SUBORDINATE TO ANY AND ALL EASE-  
MENTS GRANTED TO THE CITY OF RIVERSIDE FOR Utility  
PURPOSES OVER THE FOLLOWING DESCRIBED PROPERTY.

PARCEL A:

The West 20 feet of the North 360 feet of the South 475 feet of Lot 6 of Orange Growers Bank Addition, as shown by map on file in Book 2, page 40 of Maps, Records of Riverside County, California.

PARCEL B:

A strip of land 25 feet in width lying partially within Lot 6 of Orange Growers Addition, as shown by map on file in Book 2, page 40 of Maps, Records of Riverside County, and partially within Section 18, Township 2 South, Range 4 West, San Bernardino Base and Meridian, the centerline of said 25 foot strip of land being described as follows:-

Beginning at a point in the South line of said Lot 6, 8 feet Westerly from the Southeast corner of said Lot 6; thence Northwesterly in a direct line to a point on the North line of the South 115 feet of said Lot 6 said point being 15 feet Westerly, measured along said North line, from the East line of said Lot 6.

The side lines of said 25 foot strip of land are to terminate in the Easterly Right of Way line of the Riverside Water Company's canal and in the North line of said South 115 feet and in the North line of Columbia Avenue.

KNOWN TO ME TO BE THE PERSON WHOSE NAME I SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED THAT I EXECUTED THE SAME.  
WITNESS MY HAND AND OFFICIAL SEAL

Edna Beal Pate  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE Edna Beal Pate

My commission expires Feb. 24, 1962.

RECORDED SEPT. 26, 1960

BOOK 2772 PAGE 317

CITY OF RIVERSIDE  
INDEX NO. 83703

APPROVED AS TO FORM

Justin M. MacGardley  
CITY ATTORNEY

APPROVED AS TO DESCRIPTION

[Signature]  
Public Utilities Director

3802

3803

3803