

PROPOSED REROUTING OF  
33 & 4 K.V. POWER LINE,  
First Street to  
Palmyrita Avenue.

APPROVED AS TO FORM

*Justin M. McCarley*  
ASST. CITY ATTORNEY

EASEMENT DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, WE, CULINARY WORKERS UNION, LOCAL 535, BUILDING FUND and JULIA M. G~~OL~~LIGHTLY, also known as Julia M. Cox, hereinafter called "Grantors", grant and convey to CITY OF RIVERSIDE, a municipal corporation of the State of California, its successors and assigns, hereinafter called "Grantee", a perpetual easement and right-of-way for the construction, reconstruction, maintenance, operation, enlarging, improving, removing, repairing and renewing an electric transmission line upon and by means of poles, and/or other structures, wires, cables, including ground wires and communication circuits with necessary and convenient foundation, guy wires and anchors, insulators and cross arms placed on said structures and other appurtenances connected therewith convenient and necessary for the construction, maintenance, operation, regulation, control and grounding of electric transmission lines for the purpose of transmitting, distributing, regulating, using and controlling electric energy, together with the right to clear and keep clear said easement and the real property affected thereby, free from explosives, buildings, structures, trees, brush and inflammable materials, for the protection from fire and other hazards; in, on, over and across that real property situated in the County of Riverside, State of California, described as follows:

PARCEL NO. 15:

A 25 foot strip of land lying within Lot 2 and 3 of Orange Growers Bank Addition, in the City of Riverside, as shown by map on file in Book 2, page 40 of Maps, Records of Riverside County, California, the center line of said 25 foot strip of land being described as follows:

Beginning at the intersection of the south line of Palmyrita Avenue 66 feet wide, with the southeasterly line of the State of California Highway, as now established;

thence South 49° 30' West along said southeasterly line, 277.55 feet to the corner of the parcel, for the description:

... of ...  
... right-of-way ...

Water Company's Canal.

The side lines of said 25 foot strip of land are to be prolonged or shortened so as to terminate in said southeasterly line of State of California Highway and in said westerly right-of-way line of the Riverside Water Company's Canal.

Grantee shall have the right to install and to use gates in any fences which are now or may be hereafter constructed on said lands of the Grantors, for the purpose of permitting convenient entry to said right-of-way strip. Any gates which are installed by Grantee on said lands shall be locked with Grantee's locks, and also, if the Grantors so desire, may be locked with the Grantors' locks, in such a manner that either can lock or unlock the gates. Any gates which are installed and locked by the Grantors and used by the Grantee shall be locked also by the Grantee's locks so that either can lock or unlock the gates.

The Grantors grant to the Grantee, its successors and assigns, the right to trim or top and to keep trimmed and topped any and all trees on the lands of the Grantors adjacent to said right-of-way strip for a distance of 15 feet from the exterior lines of the right-of-way strip, to such heights as in the judgment of the Grantee, its successors or assigns, shall be reasonably necessary for the proper construction, operation and maintenance of said electric transmission lines, but at no point outside the right-of-way strip to a height less than 20 feet.

The Grantors, their heirs, successors or assigns, shall have the right to use and enjoy the land over which said easement is granted for any purpose and in any manner which does not interfere or conflict with the right of the Grantee to use said easement.

IN WITNESS WHEREOF, this instrument has been executed this 8<sup>th</sup> day of

November, 1960.

CULINARY WORKERS UNION, LOCAL 535,  
Building Fund,

By [Signature]

By \_\_\_\_\_

[Signature]  
Julia M. Golightly

*Approved as to description*

DON CAMPBELL  
UTILITIES ENGINEER

*Don Campbell 11/18/60*

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STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE ) SS

On November 8, 1960, before me, \_\_\_\_\_

RICHARD J. WELCH, a Notary Public in and for said County and State, personally appeared Julia M. Jovigatti known to me to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same.

WITNESS my hand and official seal.

*Richard J. Welch*  
RICHARD J. WELCH  
Notary Public in and for said County and State

RICHARD J. WELCH  
My Commission Expires June 16, 1963

*City Clerk  
City Hall  
Riverside*

102521

PHOTOSTATED  
COMP. RED

BY *[Signature]*  
COMPARER

RECEIVED FOR RECORD  
DEC 2 1960

Min. Post. Clerk. At Request of

*City Clerk*  
Record in Official Records

BOOK 2809 PAGE 185

Et. Sec., Records of Riverside County, California

*John A. Ross* Recorder  
FEES \$ *None*

INT...  
Book & Page

