

EASEMENT

THIS INDENTURE, made this _____ day of _____, 1961

by and between BEN B. THOMPSON, and BEVERLY THOMPSON, husband and wife,

part ies of the first part, and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part.

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said part ies of the first part do _____ by these presents grant unto the said party of the second part, its successors and assigns, **an easement and right-of-way** for the construction, maintenance, operation, inspection, repair, replacement, and removal of electric lines and cables, including such additional lines as said grantee may from time to time in the future require, upon and by means of one line of poles, with supporting structures, crossarms, wires, anchors, fixtures, and appurtenances, for the transmission of electric energy for any and all purposes for which the same may be used, and communication purposes upon, over, and across that certain real property situated in the County of Riverside, State of California, described as follows:

See attached description -

TOGETHER WITH the right of entry upon said premises over and across which said **easement and right-of-way is** granted, for the purposes of

installing, maintaining and repairing said poles, lines, wires and equipment; provided, however, that the grantor s reserve _____ the right to use and enjoy the land over which **said easement and right-of-way is** _____ granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said **easement and right-of-way**

IN WITNESS WHEREOF the said part 108 of the first part have hereunto executed the within instrument the day and year first above written.

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Ben B. Thompson
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Beverly Thompson

QUITCLAIMED BACK TO
BEH B. THOMPSON & BEVERLY THOMPSON
OUTGOING DEED #383
1/17/62

RECORDED FEB. 10, 1961
BOOK 2848 PAGE 402
OFFICIAL RECORDS, RIV. CO.
INSTRUMENT NO. 12098

Six strips of land of uniform width, designated as parcels one to six, for the purpose of this description, in a portion of Lot 92 of Halls Addition, Division "C", as shown on map on file in Map Book 9, page 3, Map Records of San Bernardino County, California, described as follows:

Parcel 1 -

A uniform strip of land 10.0 feet in width, the northerly line of said strip being described as follows:

Beginning at a point on the westerly line of said Lot 92, which is South 29° 43' West a distance of 32.5 feet from the Northwest corner thereof; Thence South 63° 55' East a distance of 385.51 feet to a point designated as Point "A" for the purpose of this description; Thence continuing from said Point "A" South 83° 31' East a distance of 106.76 feet to the easterly terminus of Parcel 1:

Parcel 2 -

A uniform strip of land 10.0 feet in width, the easterly line of said strip being described as follows:

Beginning at the easterly terminus of the above described line of Parcel 1; Thence South 6° 30' West a distance of 429.0 feet to the southerly line of said Lot 92 of Halls Addition, Division "C" and the southerly terminus of Parcel 2:

Parcel 3 -

A strip of land 5.0 feet in width, being 2.5 feet on each side of the following described centerline;

Beginning at Point "A" as set forth in the hereinabove described Parcel 1;

Thence South 16° 17' West a distance of 25.0 feet to the terminus of Parcel 3:

Parcel 4 -

A uniform strip of land 10.0 feet in width, being 5.0 feet on each side of the following described centerline:

Commencing at the Northwest corner of said Lot 92 of Halls Addition, Division "C";

Thence South 29° 43' West along the westerly line of said Lot 92 a distance of 32.5 feet;

Thence South 63° 55' East a distance of 160.0 feet to the true point of beginning of this description;

Thence South 29° 43' West a distance of 150.0 feet to a point;

Thence North 63° 55' West a distance of 160.0 feet to the westerly line of said lot 92 and the terminus of Parcel 4:

Parcel 5 -

A uniform strip of land 10.0 feet in width, the southerly line of said strip being described as follows:

Beginning at the Southwest corner of said Lot 92 of Halls Addition, Division "C";

Thence North 89° 59' East along the southerly line of said Lot 92 a distance of 305.00 feet to a point designated as Point "B" for the purpose of this description;

Thence from said Point "B" South 62° 09' East a distance of 243.59 feet to the terminus of Parcel 5:

Parcel 6 -

A strip of land 5.0 feet in width, being 2.5 feet on each side of the following described centerline;

Beginning at said Point "B" as set forth in the hereinabove described Parcel 6;

Thence North 13° 55' East a distance of 25.0 feet to the terminus of Parcel 6:

The side lines of the hereinabove described parcels shall be lengthened or shortened to terminate upon their adjoining sides or their adjoining parcels.