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EASEMENT

THIS INDENTURE, made this 3rd day of August, 19 61

by and between JOSEPH HUNTER FOUNDATION, a California corporation,

part y of the first part, and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part.

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said part y of the first part do es by these presents grant unto the said party of the second part, its successors and assigns, **an easement and right-of-way** for the construction, maintenance, operation, inspection, repair, replacement, and removal of electric lines and cables, including such additional lines as said grantee may from time to time in the future require, upon and by means of one line of poles, with supporting structures, crossarms, wires, anchors, fixtures, and appurtenances, for the transmission of electric energy for any and all purposes for which the same may be used, and communication purposes upon, over, and across that certain real property situated in the County of Riverside, State of California, described as follows:

See attached description -

All that part of a strip of land 10.0 feet in width lying southeasterly of the southeasterly right-of-way line of the Atchison, Topeka and Santa Fe Railway Company, which was formerly the Southern California Railway Company and northwesterly of the northerly line of Marlborough Avenue, 66.0 feet in width, in a part of an unnumbered lot of Orange Grower's Bank Addition in Government Lot 2, of Section 18, Township 2 South, Range 4 West, San Bernardino Base and Meridian,, as shown on map on file in Book 2, page 40 of Maps, Records of Riverside County, California; said strip being 5.0 feet on each side of the following described center line:

Commencing at the southwest corner of said Government Lot 2, Section 18;

Thence North 60° 01' 10" East along the west line of said Government Lot 2, a distance of 196.71 feet to the point of intersection of said west line with the northwesterly line of said Atchison, Topeka and Santa Fe Railway Company;

Thence South 20° 03' 50" East in a straight line, 171.0 feet more or less to an end in the northerly line of said Marlborough Avenue.

Also an easement for anchor purposes only, being more particularly described as the northerly 15 feet of the southerly 48 feet of the easterly 10 feet of the westerly 59 feet of said Government Lot 2 in said Section 18.

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installing, maintaining and repairing said poles, lines, wires and equipment; provided, however, that the grantor _____ reserves _____ the right to use and enjoy the land over which **said easement and right-of-way** is _____ granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said **easement and right-of-way**.

IN WITNESS WHEREOF the said party _____ of the first part has hereunto executed the within instrument the day and year first above written.

JOSEPH HUNTER FOUNDATION

By J. C. Piehel _____

By Treasurer _____

