

GRANT DEED

CHARLES V. HARTMAN and LEOLA M. HARTMAN, husband and wife,

(Grantor - Grantors)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do _____ hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows: --

That portion of the Southeast quarter of the Southeast quarter of the Northeast quarter of Section 13, Township 2 South, Range 5 West, San Bernardino Base and Meridian, and that portion of Government Lot 2 of Section 18, Township 2 South, Range 4 West, San Bernardino Base and Meridian, described as follows:

Beginning at the intersection of the north line of Marlborough Avenue, as now established, with the northwesterly line of the Atchison, Topeka and Santa Fe Company's right-of-way; thence northeasterly along said northwesterly line to the easterly prolongation of the center line of Blenheim Street, as shown on a map filed in Book 8, page 82 of Maps, Records of Riverside County, California; thence westerly along said easterly prolongation to a line that is parallel with and 25 feet westerly, measured at right angles, from the east line of said Government Lot 2; thence southerly along said last mentioned parallel line to a line that is parallel with and 25 feet northwesterly, measured at right angles, from said northwesterly line of Atchison, Topeka and Santa Fe Company's right-of-way; thence southwestery along said last mentioned parallel line to a line that is parallel with and 8.05 feet northerly, measured at right angles, from said north line of Marlborough Avenue; thence south along a line that is perpendicular to said north line of Marlborough Avenue 8.05 feet; thence easterly along said north line of Marlborough Avenue 25 feet to the point of beginning.

Dated Sept. 20 19 61

Note: ↓

Signed - C.V. Hartman

Charles V. Hartman

(S)

Leola M. Hartman

RECORDED Sept. 29, 1961

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OFFICIAL RECORDS, RIV. CO.

INSTRUMENT NO. 83660

#4142

COLUMB. A.

Ave
Ed. Spike

CANA
Fd. 3/4" I.P.
R.E. 9876

Fd. 3/4" I.P.
R.E. 862

87.25'

116.70'
45° 12' 20"

125.50'
34° 47' 40"

152.90'

225.33'
2.5'
54° 15' 30"

2.93'
2.58'
30.6'

MARLBOROUGH

Fd. 3/4" I.P.

Ave.

CHICAGO AVE.



SCALE 40	DRAWN G.C.	CITY OF RIVERSIDE DEPARTMENT OF PUBLIC UTILITIES	DRAWING NO.
DATE APR. 5, 1961	APPROVED		SKETCH 1