

APPROVED AS TO FORM

*John Woodhead*  
ASST. CITY ATTORNEY

4268

GRANT DEED

RICHARD F. CHRISTENSEN and LUCILLE D. CHRISTENSEN, husband and wife,

(Grantors - Grantors)

FOR A VALUBALE CONSIDERATION, receipt of which is hereby acknowledged, do \_\_\_\_\_  
hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the  
City of Riverside, County of Riverside, State of California, described as follows: --

That portion of the Northeast quarter of the Northwest quarter of  
Section 34, Township 2 South, Range 5 West, San Bernardino Base and  
Meridian, as shown by United States Government Survey.

Commencing at the Northwest corner of the Northeast quarter of the  
Northwest quarter of said Section 34;

Thence North 89° 10' 20" East, along the Southerly line of Jurupa  
Avenue, 66 feet in width, 186.88 feet to the Northwest corner of a parcel  
of land conveyed to Ida A. Heath, as recorded in Book 296, page 264, of  
Deeds, Records of Riverside County, California, and the TRUE point of  
beginning;

Thence South 00° 07' East, along the Westerly line of said Heath  
parcel, 11.0 feet;

Thence North 89° 10' 20" East, parallel to the said Southerly line  
of Jurupa Avenue to the Southwest corner of a parcel of land conveyed  
to the City of Riverside and recorded as Instrument No. 49580, Records  
of Riverside County, California, 80.0 feet;

Thence North 00° 07' West, to the Northwest corner of last said  
parcel, 11.0 feet;

Thence South 89° 10' 20" West, along said Southerly line of Jurupa Avenue,  
80.0 feet to the TRUE point of beginning.

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property  
conveyed by the Deed or Grant dated 4-2-62

From: Richard F. & Lucille D. Christensen

For: Por. Sec. 34, T2 S, R5 W, B. B. & M.

to the City of Riverside, a municipal corporation, is here-  
by accepted for and on behalf of said City pursuant  
to Resolution of the City Council thereof recorded on  
12-3-58 in Bk. 2374 O.R. pg. 339 Et Seq. Riverside County  
Records, and the Grantee hereby consents to recordation  
of this instrument through the undersigned.

Dated 4-4-62

*J. H. Healey*  
Property Management Officer

APPROVED AS TO DESCRIPTION

J. F. MARTINEK  
Director of Public Works

By

*A. B. [Signature]*  
Assistant City Engineer

by ES 3-23-62

Return Deed to: Office of City Clerk  
Riverside, California

*Richard F. Christensen*  
Richard F. Christensen  
*Lucille D. Christensen*  
Lucille D. Christensen

Dated April 2 19 62



STATE OF CALIFORNIA

County of *San Diego*

Notary Public for said County and State

ss.

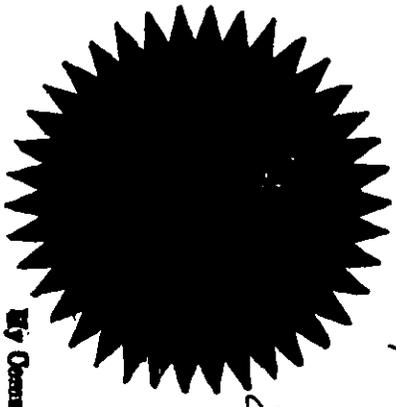
ON April 2, 1962 before me,  
the undersigned, a Notary Public in and for said County and State, personally  
appeared Frank E. Whitterson and  
Sue Ellen Whitterson

to be the persons whose names appear subscribed to the within  
instrument, and acknowledged to me that they executed the same.  
WITNESS my hand and official seal.

E. WILLOUGHBY

My Commission Expires February 17, 1964

*E. Willoughby*  
Notary Public for and for said County and State.



# JURUPA AVE.

N 89°10'20" E

BROCKTON AVE

1/8 section line



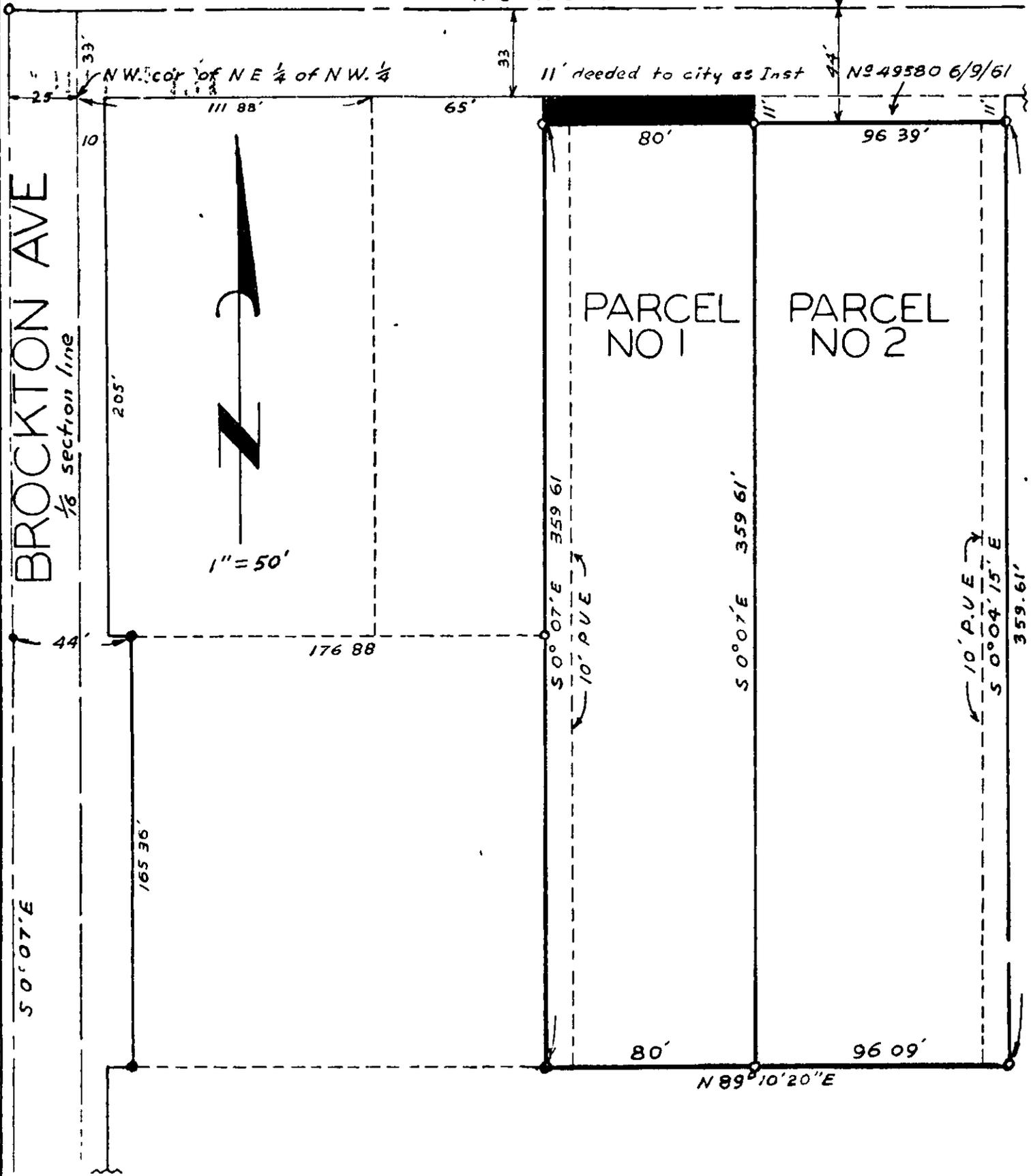
1" = 50'

11' needed to city as Inst

N 49580 6/9/61

PARCEL NO 1

PARCEL NO 2



# PLAT

SHOWING LAND TO BE ACQUIRED

CITY OF RIVERSIDE

DRAWN MARCH 15 1962

30798

PHOTOSTATED  
COMPARED  
BY *Wiley*  
COMPANER

RECEIVED FOR RECORD

APR 4 1962

10  
*DeWitt Shaw*  
Min Past 10 o'clock  
At Request of

Recorded in Official Records

BOOK 3111 PAGE 131

El. Sec., Records of Riverside County, California

*John A. Koss* Recorder  
FEES \$ *7.00*

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*Wiley*  
INDEXED  
Book & Page

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