

GRANT DEED

APPROVED AS TO FORM

*John W. ...*  
ASST. CITY ATTORNEY

4299

VICTORIA KNOLLS INC.; JACK M. BRYANT and CARLEEN B. BRYANT, husband and wife,

(Grantor - Grantors)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do \_\_\_\_\_ hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows: --

A strip of land 50.0 feet in width in a part of Lot 18, Victoria Ranch, as shown on map on file in Book 4, page 59 of Maps, Records of Riverside County, California, and in a part of the northeast quarter of Section 36, Township 2 South, Range 5 West, San Bernardino Base and Meridian, described as follows:

Beginning at the southwesterly corner of said Lot 18 of Victoria Ranch, which point is on the easterly right-of-way line of the Gage Canal, 50.0 feet in width;

Thence North 88° 58' east, a distance of 51.20 feet to a point;

Thence North 11° 25' east, a distance of 57.14 feet to a point which is the beginning of a tangent curve concave southeasterly with a radius of 200.0 feet;

Thence Northeasterly along the arc of said curve, through an angle of 66° 56' for an arc length 233.64 feet to an end;

Thence North 78° 21' east, a distance of 116.46 feet to the easterly line of said Lot 18 of Victoria Ranch and/or the north-south centerline of said Section 36, which point is also north 00° 07' east a distance of 230.76 feet from the center of said Section 36.

Thence continuing North 78° 21' East a distance of 97.90 feet to the westerly right-of-way line of Glenhaven Avenue, 66.0 feet in width;

Thence North 40° 59' West along the westerly line of said Glenhaven Avenue a distance of 57.35 feet to the southeasterly right-of-way line of the said Gage Canal;

Thence southwesterly and southerly along the southeasterly right-of-way line of said Gage Canal, along its various courses to the true point of beginning.

For public street purposes.

APPROVED AS TO DESCRIPTION

J. F. MARTINEK  
Director of Public Works

*Robert ...*  
Assistant City Engineer

STATE OF CALIFORNIA  
COUNTY OF

Riverside

On May 1, 1962

before me, the undersigned, a Notary Public in and for said County and State, personally appeared  
Jack M. Bryant and Carl B. Bryant

VICTORIA KNOLLS INC.

*Carl B. Bryant*  
by \_\_\_\_\_  
by \_\_\_\_\_  
by \_\_\_\_\_  
Jack M. Bryant  
Carleen B. Bryant

known to me to be the person... whose name... are... subscribed to the within instrument and acknowledged to me

that... executed the same.

WITNESS my hand and official seal.

(Seal)

*Marion ...*  
Notary Public in and for said County and State.

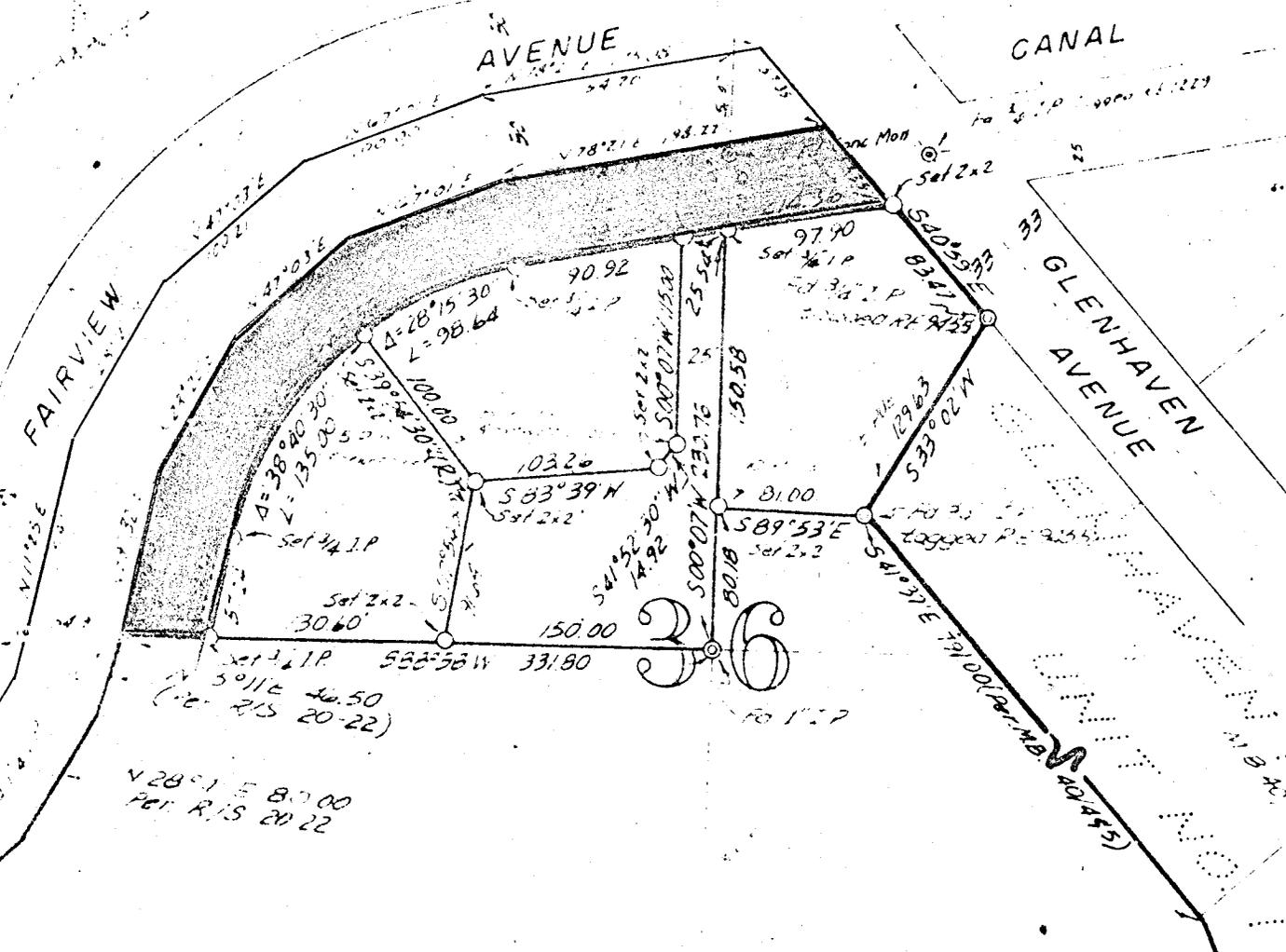
Form 3001 (Individual)  
First American Title Company

4299

ARCHDALE ST

KANSAS AVENUE

SCALE: 1"=100'



RECORD OF SURVEY 20/22

S 24° 38' 15" E 99.13  
(Per M.B. 40/445)

S 85° 12' 10" W 273.45 (Per M.B. 40/445)

# PLAT

## SHOWING LAND TO BE ACQUIRED FOR STREET PURPOSES