

E A S E M E N T

THIS INSTRUMENT, made this 18th day of July, 19 61

by and between HENSICK & GORDON, INC., party of the first part, and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part;

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said party of the first part does by these presents grant unto the said party of the second part, its successors and assigns, a perpetual easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement and removal of Storm Drainage and Sanitary Sewer facilities and necessary appurtenances, hereinafter termed "structures", in, under and along that certain parcel of land, situated in the County of Riverside, State of California, described as follows:

PARCEL NO. 1 -

A uniform strip of land, 20.00 feet in width, over, under and across a portion of Lot 11 as shown on map of Church Subdivision on file in Book 6, page 55 of Maps, Records of Riverside County, California, the center line of said strip being more particularly described as follows:

Commencing at a point in the southerly line of said Lot 11 which bears north $89^{\circ} 14'$ east, along said southerly line, 157.05 feet from the southeast corner of Lot 68 as shown on map of Victoria Woods Unit No. 2 on file in Book 40, pages 91, 92, 93 of Maps, Records of said Riverside County;

Thence North $00^{\circ} 16' 30''$ east, 194.72 feet;

Thence North $20^{\circ} 19' 30''$ east, 135.50 feet to a point on the northerly line of that certain parcel of land conveyed to Keith Mason by deed filed for record December 11, 1946 as Instrument 1408, for the true point of beginning of this description;

Thence continuing north $20^{\circ} 19' 30''$ east, 317.50 feet;

Thence north $07^{\circ} 31' 30''$ east, 314.00 feet;

Thence north $30^{\circ} 46' 30''$ east, 279.00 feet;

Thence north $51^{\circ} 28' 30''$ east, 95.00 feet;

Thence north $14^{\circ} 42' 30''$ east, 1.50 feet to an end on the easterly line of Lot 11 of said Church Subdivision distant thereon south $00^{\circ} 03'$ east, 156.24 feet from the most northerly corner of said Lot 11;

The side lines of said strip shall be lengthened or shortened to termi-

nate on their adjoining courses, and northerly on the easterly line of Lot 11 of said Church Subdivision, and southerly on the northerly line of the said parcel so conveyed to Keith Mason.

PARCEL NO. 2 -

A uniform strip of land, 20.00 feet in width, over, under and across a portion of Lot 11 as shown on map of Church Subdivision on file in Book 6, page 55 of Maps, Records of Riverside County, California, the center line of said strip being more particularly described as follows:

Beginning at the most easterly corner of Lot "A", known as Benedict Avenue, as shown on map of Victoria Woods Unit No. 2 on file in Book 40, pages 91, 92, 93 of Maps, Records of said Riverside County;

Thence due east 125.94 feet to an end at an angle point in the hereinabove described Parcel No. 8, said angle point being at the northerly terminus of that certain course described in said Parcel No. 8 as "north 30° 46' 30" east, 279.00 feet;"

The side lines of said strip shall be lengthened or shortened to terminate westerly on the easterly line of said Lot "A", and easterly on the westerly line of the hereinabove Parcel No. 8.

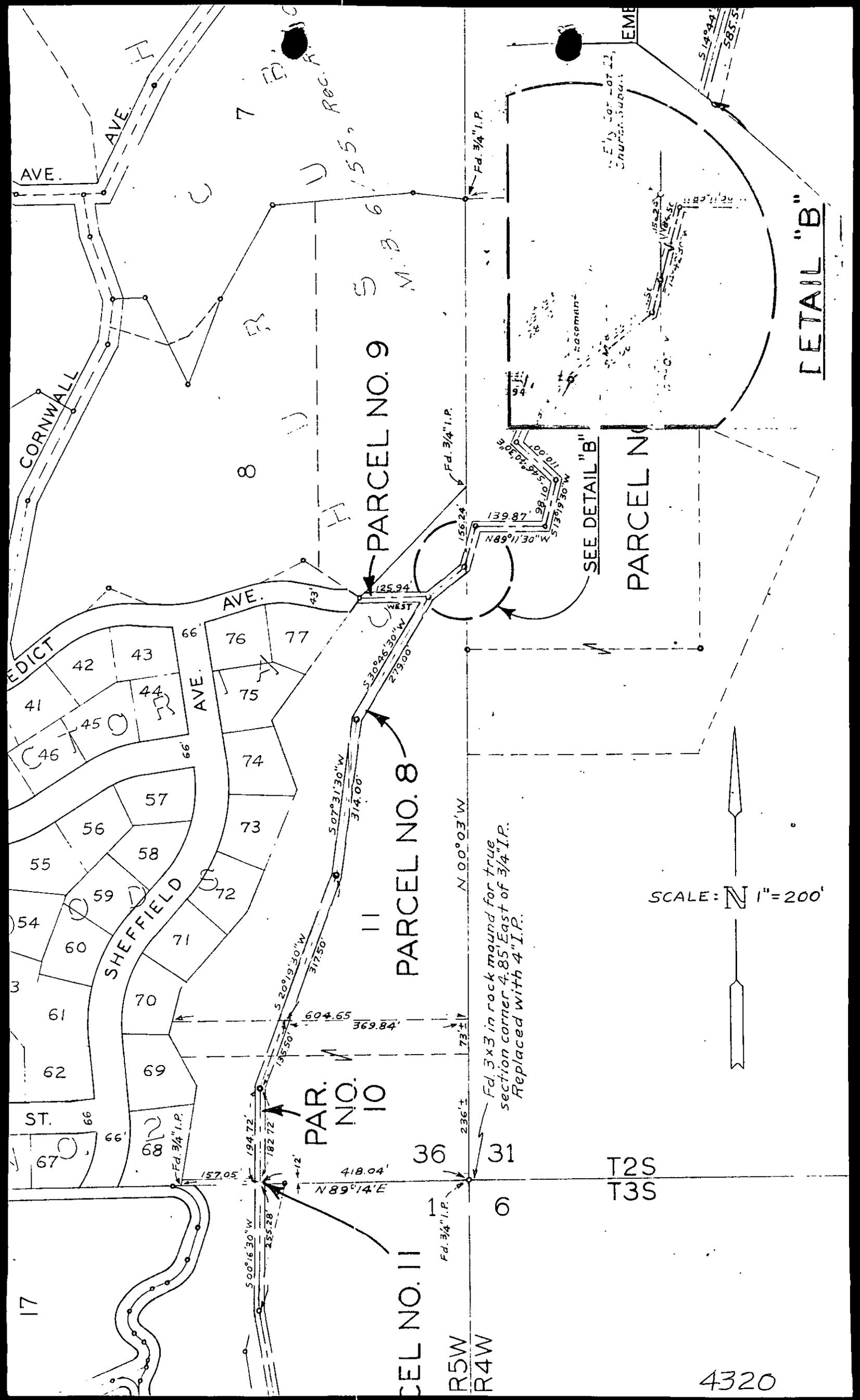
TOGETHER WITH the right to enter upon and to pass and repass over and along said parcel of land, and to deposit tools, implements and other material thereon by said party of the second part, its officers, agents and employees, and by persons under contract with it and their employees, whenever and wherever necessary for the purpose of constructing, reconstructing, inspecting, maintaining, operating or repairing said structures.

IN WITNESS WHEREOF the said party of the first part has hereunto executed the within instrument the day and year first above written.

PENSICK & GORDON, INC. a copartnership
BY (S) SAMUEL PENSICK

JUNE 6, 1962
3154 516
52767

BY (S) ALBERT GORDON



PARCEL NO. 9

PARCEL NO. 8

PAR. NO. 10

CEL NO. 11

PARCEL NO.

DETAIL "B"

SCALE: N 1" = 200'

Fd. 3x3 in rock mound for true section corner 4.85' East of 3/4" I.P. Replaced with 4" I.P.

SEE DETAIL "B"