

EASEMENT DEED

1 THE REGENTS OF THE UNIVERSITY OF CALIFORNIA, a corporation, Grantor,
 2 FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do
 3 hereby grant to the CITY OF RIVERSIDE, a municipal corporation, Grantee,
 4 an easement and right-of-way for public street and/or highway purposes over,
 5 upon, and across the real property in the City of Riverside, County of
 6 Riverside, State of California, described as follows:

7 A strip of land 14.0 feet in width lying easterly of and ad-
 8 jacent to the easterly line of Chicago Avenue, a street of variable
 9 width, and being the westerly 14.0 feet of Lots 5 and 8 in Block 1
 10 of the Subdivision of Section 30, Township 2 South, Range 4 West,
 11 San Bernardino Base and Meridian, as shown on plat on file in
 12 Book 2, page 37 of Maps, Records of Riverside County, California.
 13 EXCEPT that portion of said Lot 8, lying southerly of the follow-
 14 ing described line:

11 Beginning at the southwest corner of said Lot 8, said corner
 12 being also the intersection of said easterly line of Chicago
 13 Avenue with the northerly line of Pennsylvania Avenue (formerly
 14 Center Street) as shown on said plat;

13 Thence easterly, 100 feet along said northerly line of
 14 Pennsylvania Avenue;

14 Thence northwesterly to a point in said easterly line of
 15 Chicago Avenue, distant northerly, 19 feet along said easterly
 16 line from said southwest corner of Lot 8, last said point being
 17 the end of this line description.

17 In the event the easement hereby granted is ever vacated as provided
 18 for by law, the use thereof by said Grantee shall then cease, and all rights
 19 conveyed hereby shall then revert to the Grantor herein.

22 THE REGENTS OF THE UNIVERSITY
 23 OF CALIFORNIA, a corporation,

24 (S) BY GERALD H. HAGAR (CHAIRMAN)

26 (S) BY MARJORIE J. WOLMAN (SECY)

28 Dated NOV. 26, 1962

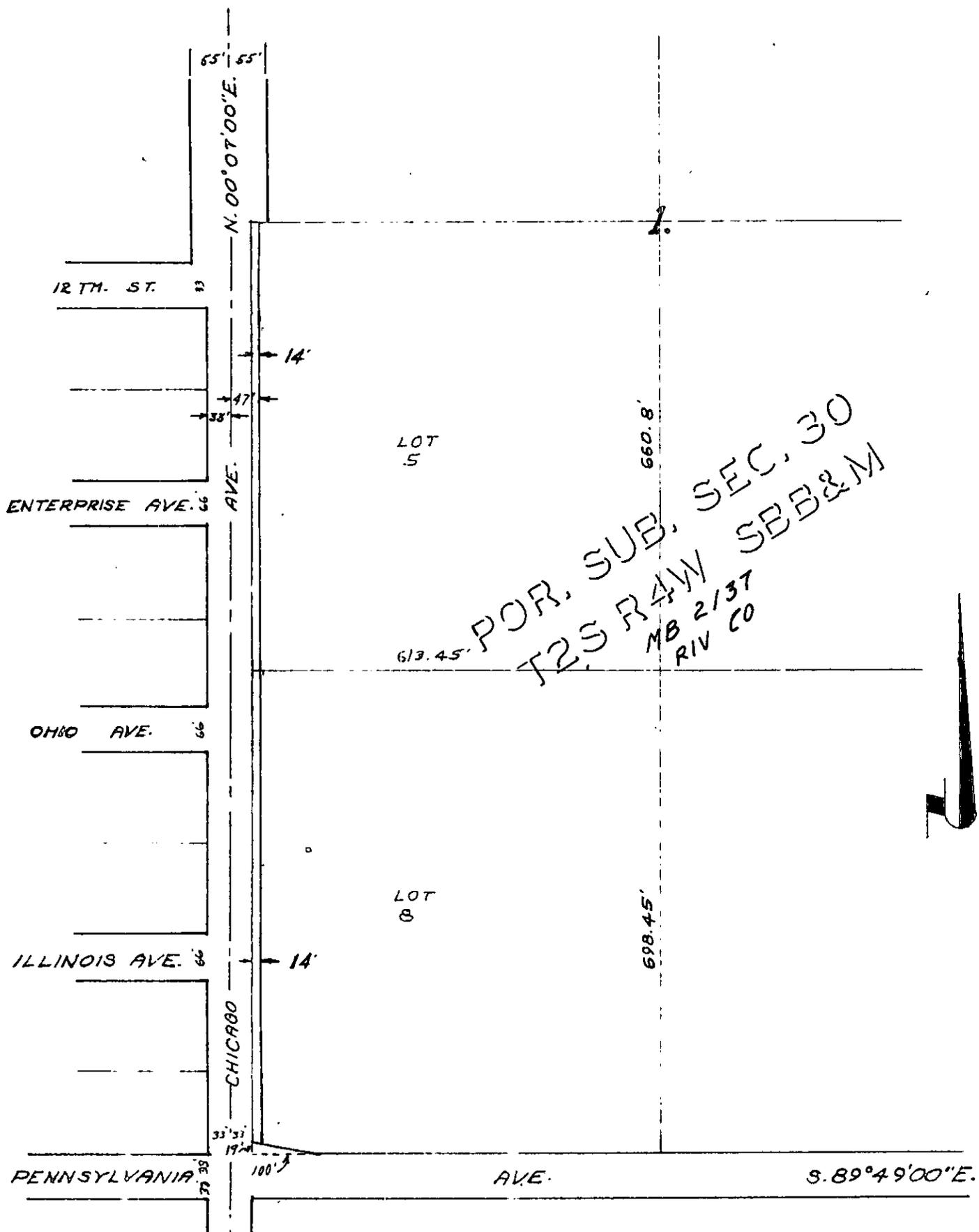
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POR. SUB. SEC. 30
 T2S R4W SBB&M
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SCALE 1"=200	DRAWN CDL ¹⁵ 8-24-62	CITY OF RIVERSIDE DEPARTMENT OF PUBLIC UTILITIES	LT.	DRAWING NO.
DATE 6-11-62	APPROVED		DEPT.	01-12524

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