

EASEMENT

from

THE ATOMSON, POPEMA AND SANTA FE RAILWAY COMPANY

to

CITY OF RIVERSIDE

Covering certain real property
situate in the City of River-
side, County of Riverside, State
of California.

Dated January 18, 19 63.

5/37

APPROVED AS TO FORM

John Woodworth
ASST. CITY ATTORNEY

EASEMENT, Made this 18th day of January,
19 63, from THE ATCHISON, TOPEKA AND SANTA FE RAILWAY
COMPANY, a Kansas corporation, hereinafter called "Santa
Fe," first party, to CITY OF RIVERSIDE, a municipal
corporation of the State of California, hereinafter called
"City," second party.

IN CONSIDERATION of the sum of Twenty-Five Dollars (\$25), lawful money
of the United States of America, and of other good and valuable consideration,
the receipt whereof is hereby acknowledged, Santa Fe hereby grants to City an
easement for public street purposes, upon, over and across those certain two
strips of land each of which is 4 feet in width by approximately 110 feet in
average length in the City of Riverside, County of Riverside, State of California,
more particularly described as follows:

PARCEL 1.

All that portion of the northeasterly 4.0 feet of Lot 8, Block
30 of the lands of W. T. Sayward and S. C. Evans as shown on map
on file in Book 3, page 2 of Maps, Records of San Bernardino County,
California which lies within the 100 foot wide right of way of The
Atchison, Topeka and Santa Fe Railway Company, as said right of
way is described in deed recorded June 14, 1866 in Book 48, pages
23 and 24, of Deeds, Records of San Bernardino County.

PARCEL 2.

All that portion of the southwesterly 4.0 feet of Lot 12, Block
31, of the lands of W. T. Sayward and S. C. Evans as shown on map on
file in Book 3, page 2 of Maps, Records of San Bernardino County,
California which lies within the 100 foot wide right of way of The
Atchison, Topeka and Santa Fe Railway Company, as said right of way
is described in deed recorded May 7, 1886 in Book 46, pages 329 to
331 inclusive, of Deeds, Records of San Bernardino County.

Said parcels contain an area of 0.02 of an acre, more or less.

APPROVED AS TO DESCRIPTION

J. F. MARTINEK

Director of Public Works

J. F. Martinek
Assistant City Engineer

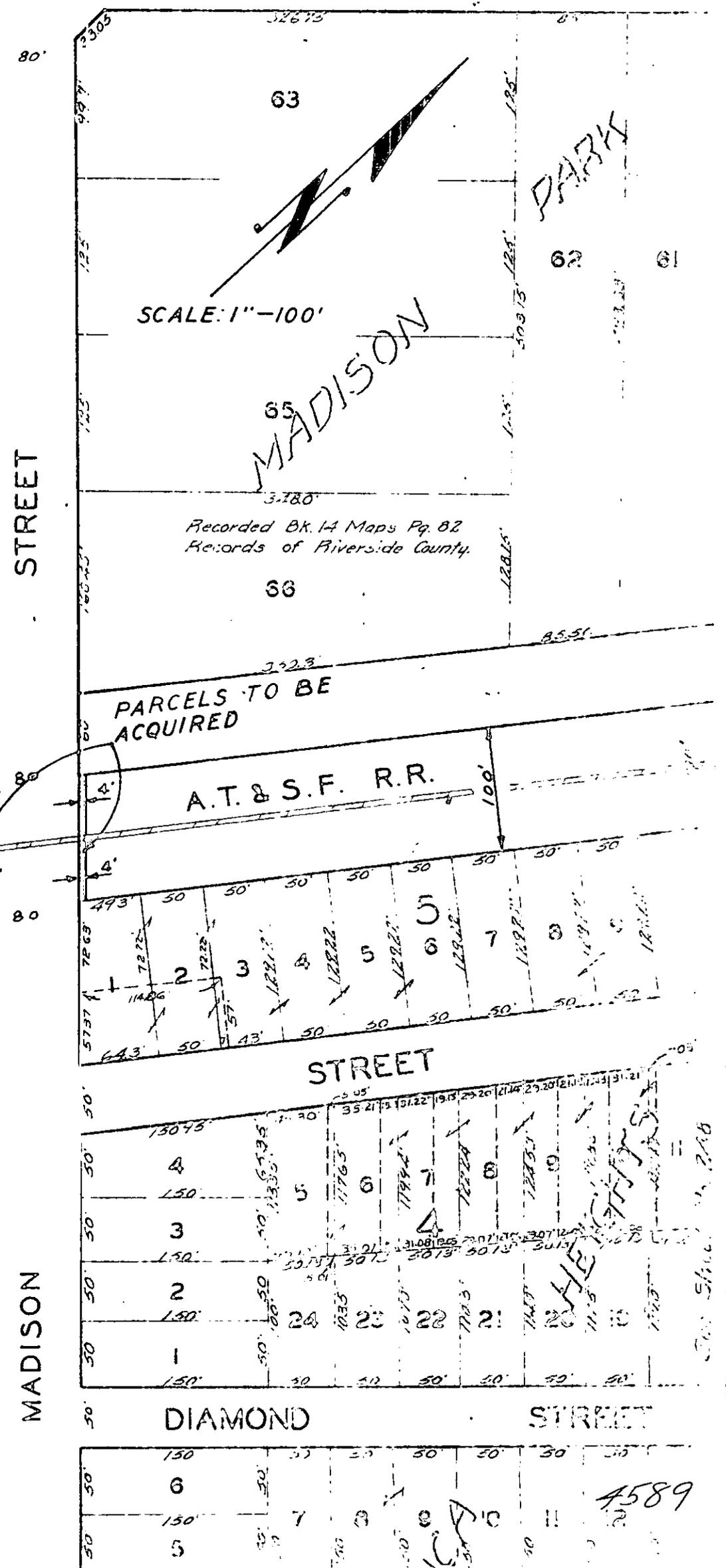
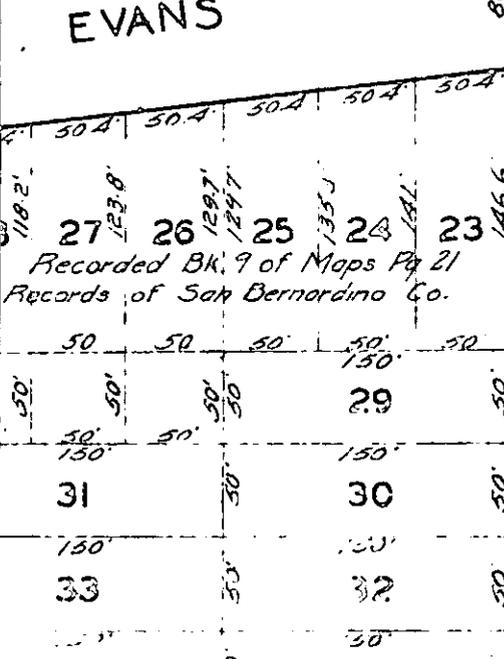
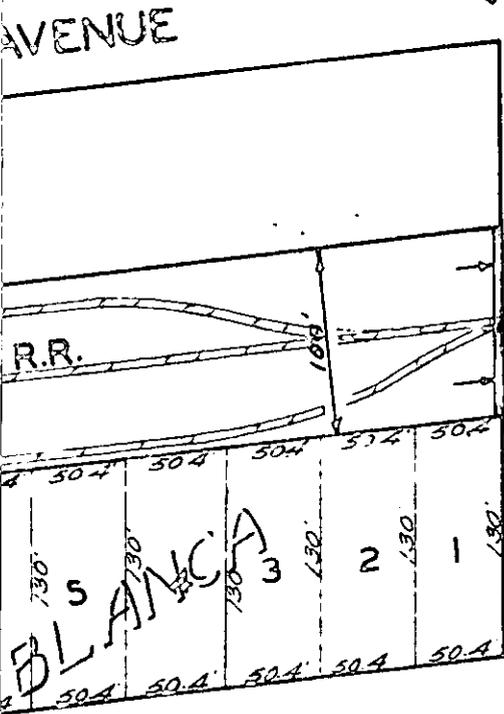
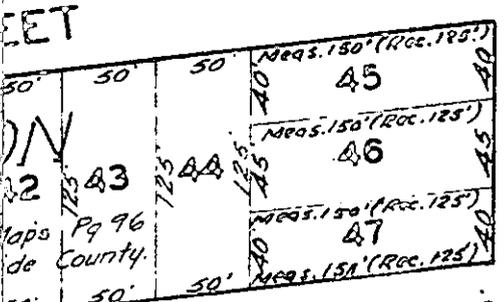
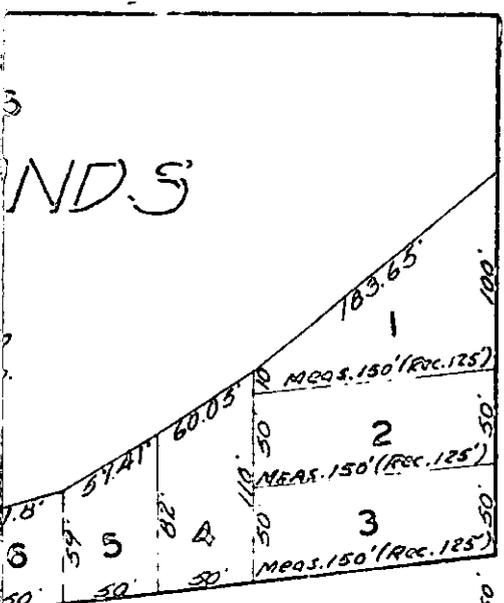
by ES 3-21-63

PLAT

SHOWING LAND TO BE ACQUIRED FOR STREET PURPOSES

INDIANA

AVE.



PARCELS TO BE ACQUIRED

A.T. & S.F. R.R.

STREET

DIAMOND STREET

STREET

4589

4590