

GRANT DEED

OWL SERVICE ROCK COMPANY, JAMES M. WORTZ^Z and CARL M. DAVIS as their
interests appear of record

(~~Grantors~~ - Grantors)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do _____
hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the
City of Riverside, County of Riverside, State of California, described as follows: --

See attached description.

All that portion of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of
Section 24, T2S-R5W, according to Official United States
Government Survey described as follows:

Beginning at the intersection of the southerly line
of Spruce Street, 66 feet wide, with the westerly line of
Chicago Avenue, 66 feet wide;

Thence N89°58'46"W 466.95 feet along said southerly line
of Spruce Street to the beginning of a non-tangent curve, con-
cave southwesterly. The radial line of said curve bears
N38°31'53"E 5132.00 feet;

Thence southeasterly along said non-tangent curve through
a central angle of 0°11'48" for an arc length of 17.62 feet;

Thence leaving said non-tangent curve, S89°58'46"E
423.02 feet;

Thence S44°35'46"E 11.24 feet;

Thence S0°47'22"W 374.21 feet to a point in a non-tangent
curve, concave southwesterly. The radial line of said curve
bears N45°07'12"E 5132.00 feet;

Thence southeasterly along said non-tangent curve through
a central angle of 0°20'40" for an arc length of 30.85 feet
to a point in the westerly line of Chicago Avenue, 66 feet wide;

Thence leaving said non-tangent curve N0°47'22"E along said
westerly line of said Chicago Avenue 415.13 feet to the point
of beginning.

APPROVED AS TO DESCRIPTION

J. F. MARTINEK
Director of Public Works

[Signature]
Assistant City Engineer

4RP-1-21-64

Dated Feb. 17, 19 64

OWL SERVICE ROCK COMPANY

(S) By S. L. Adler (Vice Pres)

(S) By G. N. Treks (Secy)

(S) James M. Wortz

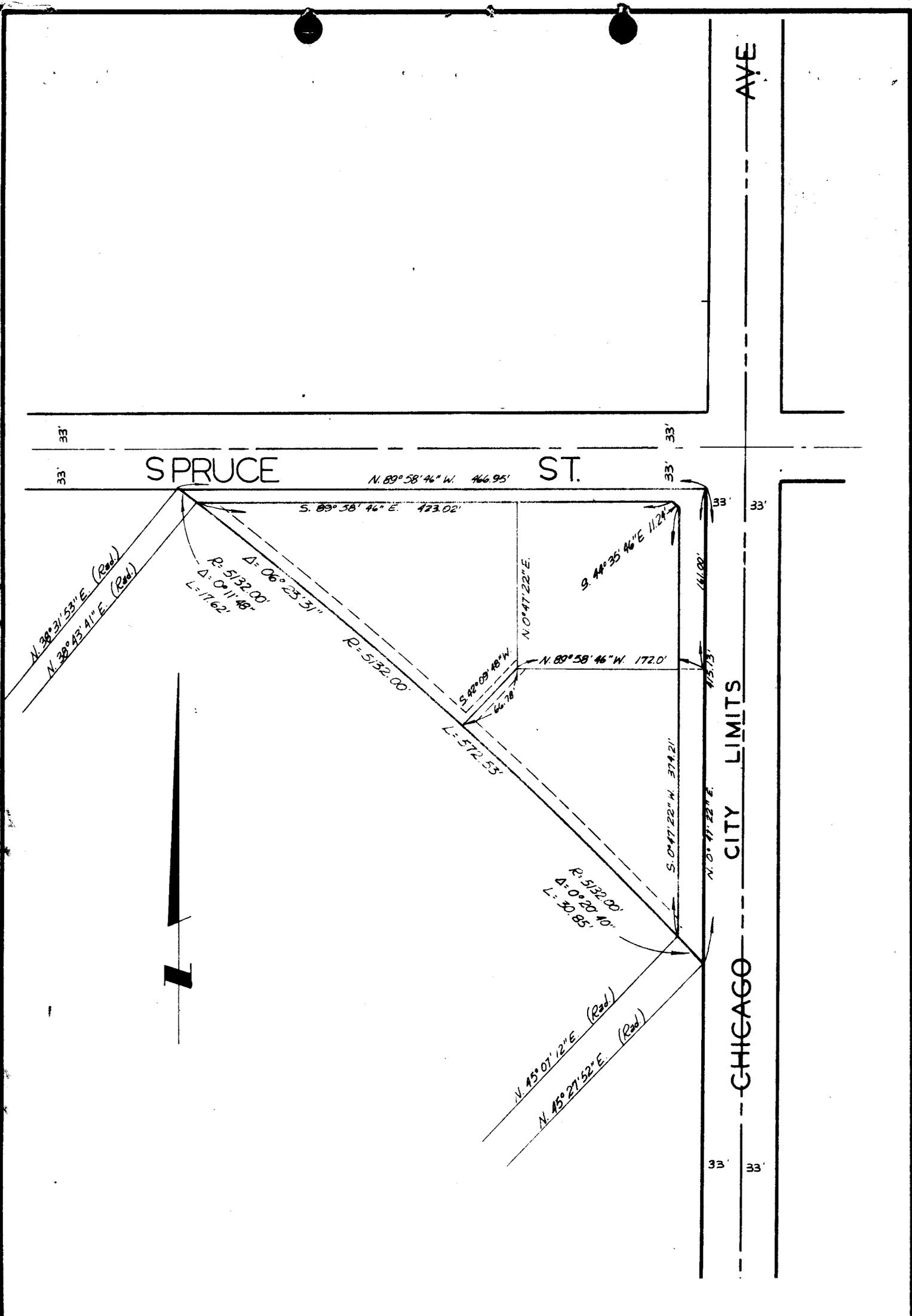
(S) Carl M. Davis

RECORDED Mar. 3, 64

BOOK 3627 PAGE 316

OFFICIAL RECORDS SECTION

INSTRUMENT NO. 26929



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

267
28
439

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

SCALE: 1" = 100'

DRAWN 1/22/64 BY M

SUBJECT R/S 786

4884