

PHOTOSTATED
COMPARED

WITNESSED AS TO SIGNATURE
John W. ...
ASSL. CITY ATTORNEY
By *Max Zimer*
EASEMENT

RECEIVED FOR REC
MAY 22 1964
At Request of
Recorded in Official Records
BOOK 3701 PAGE 70
City of Riverside, California

THIS INDENTURE, made this 19th day of May, 19 64
by and between MARSHALL SHERMAN, a married man; MAX ZIMER, a married man,

parties of the first part, and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part.

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said parties of the first part do by these presents grant unto the said party of the second part, its successors and assigns, an easement and right of way for the construction, maintenance, operation, inspection, repair, replacement, and removal of electric lines and cables, including such additional lines as said grantee may from time to time in the future require, upon and by means of one line of poles, with supporting structures, crossarms, wires, anchors, fixtures, and appurtenances, for the transmission of electric energy for any and all purposes for which the same may be used, and communication purposes upon, over, and across that certain real property situated in the County of Riverside, State of California, described as follows:

Description attached -

These portions of Section 5, Township 3 South, Range 4 West, San Bernardino Base and Meridian, described as follows:

Subtract A -

[Faint, illegible text]

TOGETHER WITH the right of entry upon said premises over and across which said easement and right of way is granted, for the purposes of

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installing, maintaining and repairing said poles, lines, wires and equipment; provided, however, that the grantor s reserve the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said part ies of the first part have hereunto executed the within instrument the day and year first above written.

Marshall Sherman
Marshall Sherman
Max Zimmer
Max Zimmer

May 27, 1964
BOOK 3701 PAGE 70
CITY OF RIVERSIDE, CALIF.
INSTRUMENT NO. 07

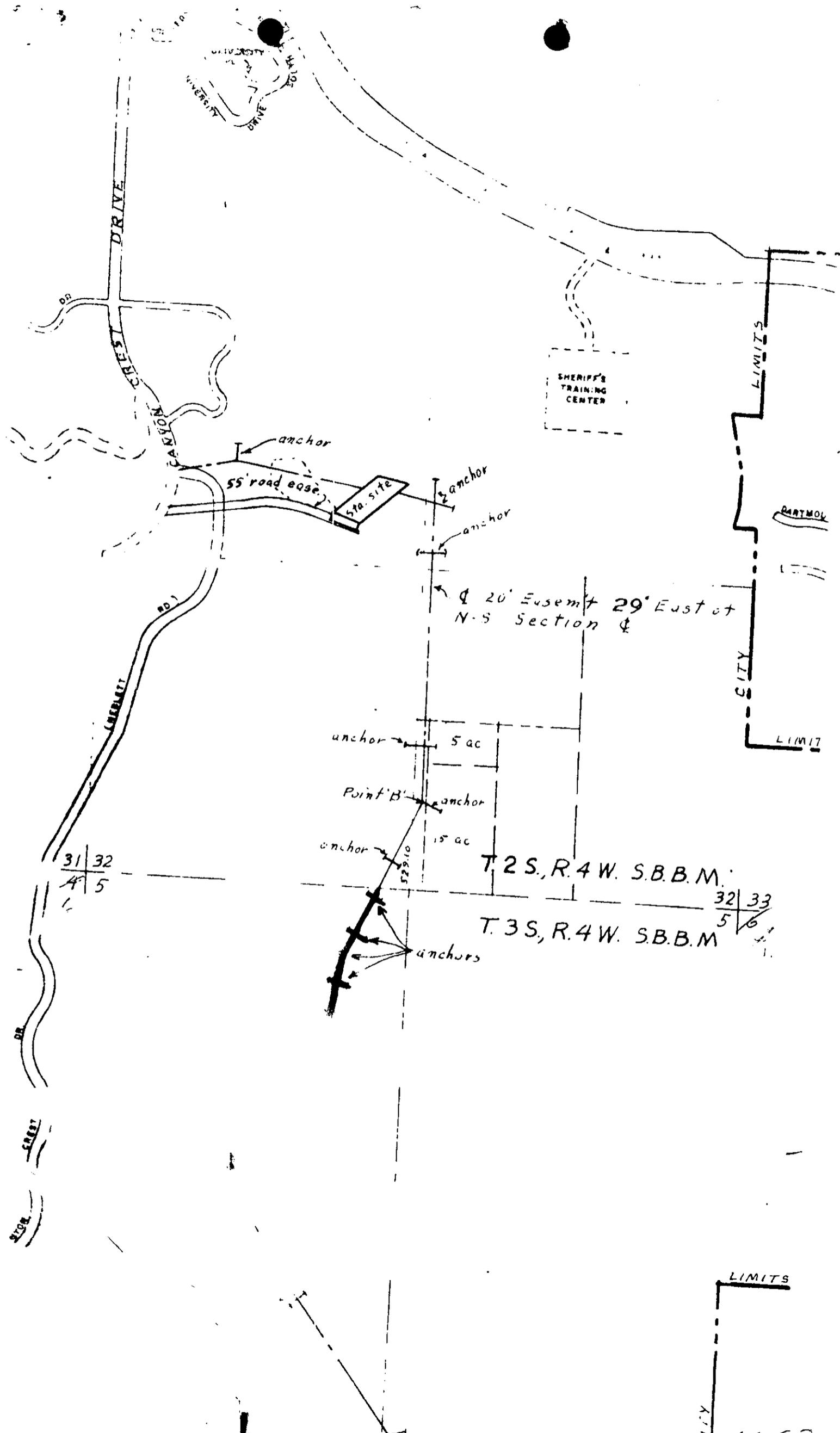
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 5-19-64
From: Marshall Sherman & Max Zimmer
For: For Sect. 5, T3S, R4W, S.B.R.#4.

to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. pg. 339 et Seq. Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 5-22-64
L. M. Hailley
Property Management Officer

Return Deed to Office of City Clerk
Riverside, California



Q 20' Eusem + 29' East of N-S Section Q

4363

described as follows:

Description attached -

Those portions of Section 5, Township 3 South, Range 4 East, ...
Edwardine Base and Meridian, described as follows:

PARCEL A -

A uniform strip of land, 20 feet in width, lying 10 feet on each side
of the following described line:

Beginning at a point on the south line of said Section, distant thereon
35 feet east of the south quarter corner of said Section;

Thence North 01°08'13" East, parallel with the North-South center line
of said Section, 1118.56 feet to an angle point;

Thence North 31°04'16" West, 1965.38 feet to an angle point;

Thence North 13°23'26" East, 2183.38 feet to a point designated as
'Point F' for description purposes;

Thence continuing North 13°23'26" East, 202 feet to an angle point
designated as 'Point G' for description purposes.

Thence North 27°04'37" East, 162.8 feet to a point designated as
'Point H' for description purposes;

Thence continuing North 27°04'37" East, 326.6 feet to a point designated
as 'Point I' for description purposes;

Thence continuing North 27°04'37" East, 74.29 feet to an end on the
north line of said Section, distant thereon 259.90 feet west of the north
quarter corner.

NOTICING that portion within the south half of said Section.

The side lines of said strip shall be lengthened or shortened to
conform to their adjoining courses and southerly on the south line of the
north half of said Section and northerly on the north line of said Section.

PARCEL B -

A uniform strip of land, 10 feet in width, lying 5 feet on each side
of the following described center line;

Commencing at 'Point F' as hereinabove described; thence North 76°36'34"
West, 45 feet for the point of beginning;

Thence South 76°36'34" East, 125 feet to an end.

PARCEL C -

A uniform strip of land, 10 feet in width, lying 5 feet on each side
of the following described center line:

Beginning at 'Point G' as hereinabove described;

Thence North 83°01'25" West, 95 feet to an end.

PARCEL D -

A uniform strip of land, 10 feet in width, lying 5 feet on each side
of the following described center line.

Commencing at 'Point H' as hereinabove described; thence North 62°55'23"
West, 55 feet for the point of beginning;

Thence South 62°55'23" East, 140 feet to an end.

PARCEL E -

A uniform strip of land, 10 feet in width, lying 5 feet on each side
of the following described center line:

Commencing at 'Point I' as hereinabove described; thence North 62°55'23"
West, 70 feet for the point of beginning;

Thence South 62°55'23" East, 120 feet to an end.

*Approved as to description
D. B. [unclear] 4/15/64*

desc. 4/15/64