

This Deed supersedes the two attached Deeds:
City to Burke and Burke to City, serving to
correct an erroneous description in the
original Deed.

7/23/64 # 00289 IS OK.

D4988

90289

PHOTOSTATED
COMPARED
BY [Signature]

GRANT DEED

RECEIVED FOR RECORD
JUL 23 1964

15 Min. Past 2 o'clock
At Request of
City of Riverside
Recorded in Official Records
BOOK 3111 PAGE 512
Et. Seq., Records of Riverside County, California
W. W. [Signature]
FEES \$ [Signature]

J. FRANK BURKE, JR., and BETTY JANE BURKE, husband and wife

(~~Grantors~~ - Grantors)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do _____ hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows: --

That portion of the NW $\frac{1}{4}$ of Section 1, T3S-R5W, SBB&M, according to Official U. S. Government Survey described as follows:

Beginning at the northeasterly corner of Lot 14 of Berkshire PIEDMONT HILLS Hills Tract as shown by map on file in Book 30, pages 80 and 81 of Maps, Records of Riverside County, California; ERROR

ERROR
Thence S 00°46'50" W (Recorded S 00°55' W) 0.82 feet;
Thence N 83°31' E, 355.31 feet to a tangent curve concave southerly and having a radius of 800 feet;

Thence easterly along said curve through an angle of 00°25'59" an arc length of 6.05 feet to a point in the northerly line of the parcel of land conveyed to J. Frank Burke, Jr. et ux by deed recorded August 19, 1949 in Book 1102, page 513 of Official Records, Records of Riverside County;

Thence N 77°59'06" W (Recorded N 77°54' W) 52.22 feet to an angle point in said Burke parcel;

Thence S 80°37'35" W, 312.13 feet (Recorded S 80°38' W, 311.50 feet) to the POINT OF BEGINNING.

APPROVED AS TO DESCRIPTION
J. E. [Signature]
Director of Public Works

By [Signature]
Assistant City Engineer

BY H.R.P. 7-9-64

APPROVED AS TO FORM

[Signature]
ASST. CITY ATTORNEY

Dated July 20 1964

[Signature]
J. Frank Burke, Jr.
[Signature]
Betty Jane Burke

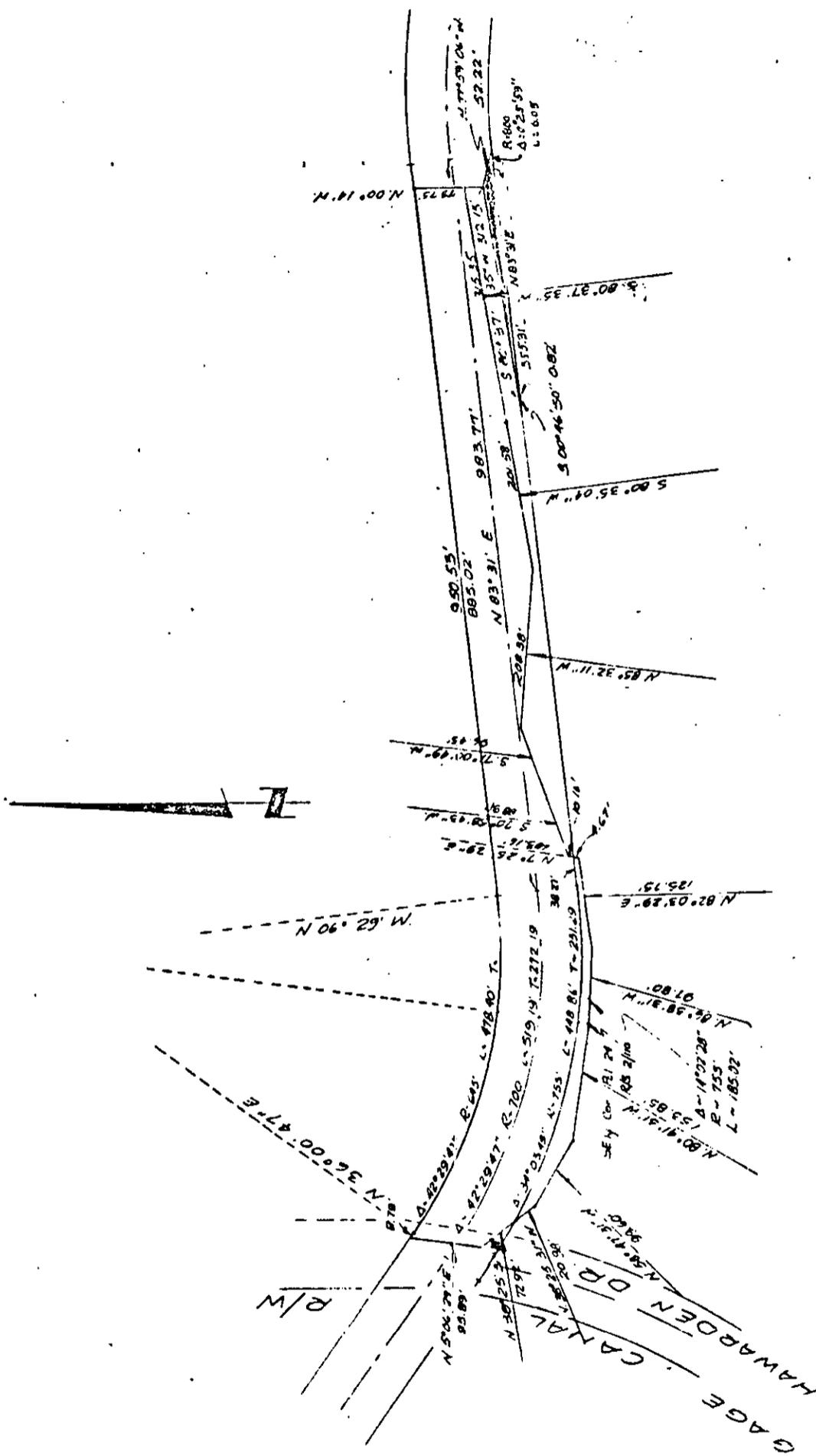
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 7-20-64 From: J. Frank Burke, Jr. & Betty Jane Burke For: Land in T3S, R5W, S31E, & 2E to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in bk. 2471 O.R. pg. 339 Et. Seq. Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 7-23-64 [Signature]
Property Management Officer

Return Deed to: Office of City Clerk
Riverside, California

D4988



FOR LOT 16 BLK F ARLINGTON HEIGHTS
BEING IN THE NW 1/4 SEC 1 T3S-R5W

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

*This plat is solely an aid in locating the parcel(s) described in the
attached document. It is not a part of the written description therein.*

SCALE: 1" = 20'

DRAWN / 08 / 04 BY RJM

SUBJECT ARLINGTON AVE EXTENSION

D4988

GRANT DEED

RECORDED FOR

City of Riverside

100-100-50

100-100-50

The CITY OF RIVERSIDE, a Municipal Corporation, Grantor, FOR A VALU-
ABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant
to J. FRANK BURKE, JR. and BETTY JANE BURKE, husband and wife, the real property
in the City of Riverside, County of Riverside, State of California, described
as follows:

That portion of the NW $\frac{1}{2}$ of Section 1, T3S-R5W, SBB&M, ac-
cording to Official U. S. Government Survey described as follows:
Beginning at the northeasterly corner of Lot 14 of Berk-
shire Hills Tract as shown by map on file in Book 30, pages 80
and 81 of Maps, Records of Riverside County, California;
Thence S00°46'50"W (Recorded S00°55'W) 0.82 feet;
Thence N00°46'50"E, 310.02 feet to a point in the
northerly line of the parcel of land conveyed to J. Frank Burke,
Jr. et ux by deed recorded August 19, 1949 in Book 1102, page 513
of Official Records, Records of Riverside County;
Thence N77°59'06"W (Recorded N77°54'W) 52.22 feet to an
angle point in said Burke parcel;
Thence S80°37'35"W, 312.13 feet (Recorded S80°38'W, 311.50
feet) to the POINT OF BEGINNING.

APPROVED AS TO DESCRIPTION
I. E. M. G. W. H.
100-100-50-50

A. R. Seal
7-9-64

ASSISTANT TO FORM
John Woodlee
ASSIST. CITY ATTORNEY

CITY OF RIVERSIDE

By: *Charles R. Munson*
Mayor Pro Tempore

Attest: *[Signature]*
City Clerk

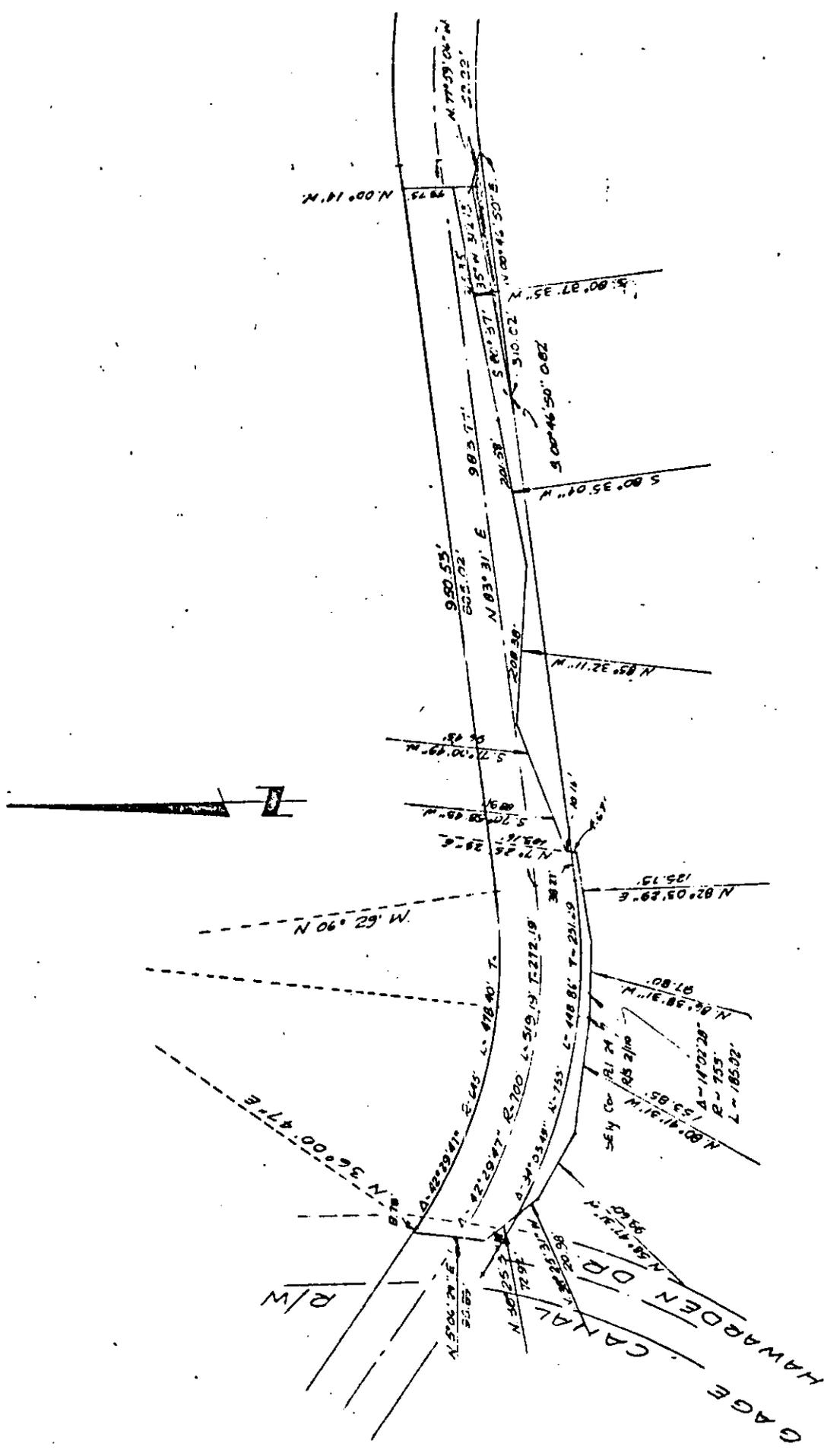
Dated July 20, 1964

PLEASE RECORD AS OFFICIAL CITY BUSINESS ON BEHALF OF THE CITY OF RIVERSIDE.

By: *[Signature]*
Property Management Officer

Return Deed to: Office of City Clerk
Riverside, California

570
D4988



POR LOT 16 BLK F ARLINGTON HEIGHTS
 BEING IN THE NW 1/4 SEC 1 T3S-R5W

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
 IN THE ATTACHED DOCUMENT

*This plat is solely an aid in locating the parcel(s) described in the
 attached document. It is not a part of the written description therein.*

SCALE: 1" = 200'

DRAWN 1/28/64 BY R.M.

SUBJECT ARLINGTON AVE EXTENSION

570 04988

GRANT DEED

APPROVED AS TO FORM

John Woodlee
ASSI. CITY ATTORNEY

J. FRANK BURKE, JR. and BETTY JANE BURKE, husband and wife

(Grantor - Grantors)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do _____
hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the
City of Riverside, County of Riverside, State of California, described as follows: --

That portion of the NW $\frac{1}{4}$ of Section 1, T3S-R5W, SBB&M,
according to Official U. S. Government Survey described as follows:
Beginning at the northeasterly corner of Lot 14 of Berkshire
Hills Tract as shown by map on file in Book 30, pages 80 and 81
of Maps, Records of Riverside County, California;
Thence S00°46'50"W (Recorded S00°55'W) 0.82 feet;
Thence N00°46'50"E, 310.02 feet to a point in the northerly
line of the parcel of land conveyed to J. Frank Burke, Jr. et ux
by deed recorded August 19, 1949 in Book 1102, page 513 of Official
Records, Records of Riverside County;
Thence N77°59'06"W (Recorded N77°54'W) 52.22 feet to an
angle point in said Burke parcel;
Thence S80°37'35"W, 312.13 feet (Recorded S80°38'W, 311.50
feet) to the POINT OF BEGINNING.

APPROVED AS TO DESCRIPTION

[Signature]
7/27/64

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property
conveyed by the Deed or Grant dated 4-28-64
From J. Frank Burke Jr. & Betty Jane Burke
For: Parcel 1 T3S R5W S13 54 14
to the City of Riverside, a municipal corporation, is here-
by accepted for and on behalf of said City pursuant
to Resolution of the City Council thereof recorded on
12-3-58 in Bk. 2474 O.R. pg. 329 41 Sec. Riverside County
Records, and the Grantee hereby consents to recordation
of this instrument through the undersigned.

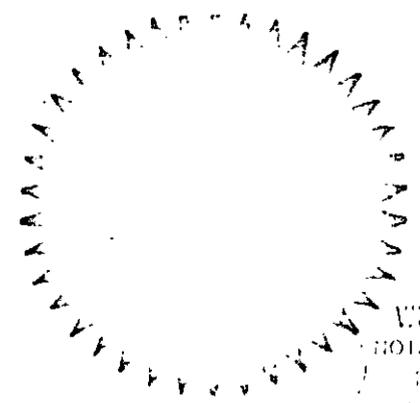
Dated 6-5-64
[Signature]
Property Management Officer

Return Deed to: Office of City Clerk
Riverside, California

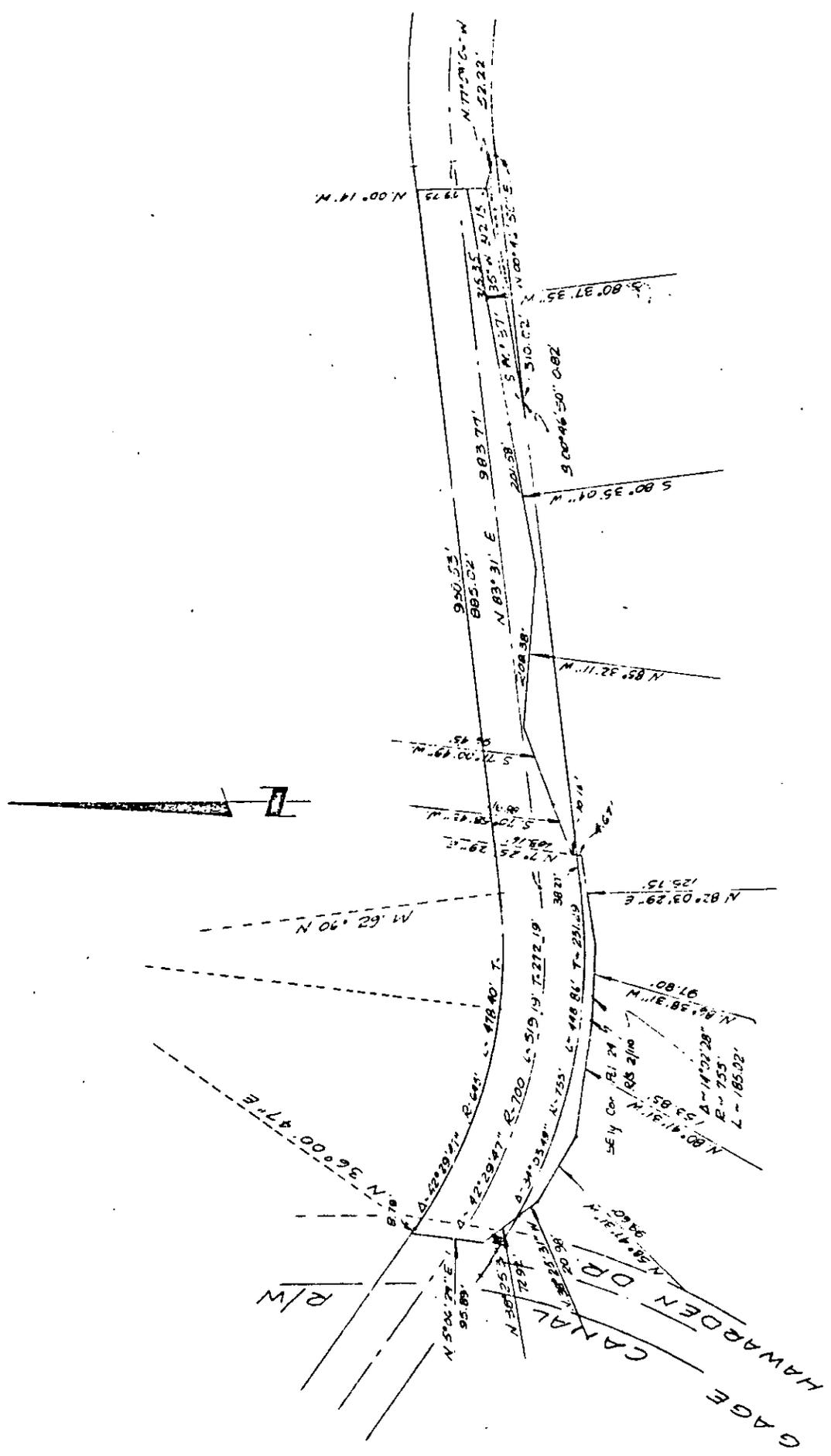
BOOK 3714 PAGE 128

ss.

ON APR 28 1964, before me,
the undersigned, a Notary Public in and for said County and State, personally
appeared J. FRANK BURKE JR (1st) and BETTY JANE BURKE (2nd)
to be the person whose name is subscribed to the within
Instrument, and acknowledged to me that they executed the same.
WITNESS my hand and official seal.



[Signature]
Notary Public in and for said County and State.
D4988



POR LOT 16 BLK F ARLINGTON HEIGHTS
BEING IN THE NW 1/4 SEC 1 T3S-R5W

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

*This plat is solely an aid in locating the parcel(s) described in the
attached document. It is not a part of the written description therein.*

SCALE: 1" = 200'	DRAWN 1/28/54 BY P.M.	SUBJECT ARLINGTON AVE. EXTENSION
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69534

FORWARDED FOR RECORD

JUN 5 1964

303 P.M. Part 3 o'clock
At Request of

[Signature]
Recorded in Official Records

BOOK 3114 PAGE 128

Et. Sec., Records of Riverside County, California

W. D. Balogh
Recorder

FEES \$ *[Signature]*

PHOTOSTAT
COMPARED
By
- Comparer
INDEXED

[Handwritten signature]

D4988