

installing, maintaining and repairing said poles, lines, wires and equipment; provided, however, that the grantor    reserve    the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said parties    of the first part    have hereunto executed the within instrument the day and year first above written.

~~Marian E. Bournee~~

Marshall Sherman *Marshall Sherman*

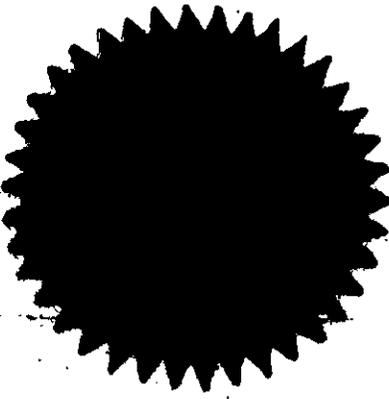
Max Zimmer *Max Zimmer*

STATE OF CALIFORNIA,

County of *Los Angeles*

CONSENT TO RECORDATION

ss.



On June 9, 1964, before me, the undersigned, a Notary Public in and for said State, personally appeared Marshall Sherman & Max Zimmer

to be the person S whose name S are known to me, Instrument, and acknowledged to me that they subscribed to the within Witness my hand and official seal. executed the same.

*Sidney Krems*

NAME (TYPED OR PRINTED)  
Notary Public in and for said State.  
SIDNEY KREMS  
My Commission Expires Oct. 2, 1968

ACKNOWLEDGMENT - ~~Form~~ - ~~WOLCOTT~~ Form 889, Rev. 9-62

81412

*June 11, 1964*  
*2700 PAGE 112*  
CL 304-419 (11/63)  
RECORDING NO. 72688

Those portions of Section 5, Township 3 South, Range 4 West, San Bernardino Base and Meridian, described as follows:

**PARCEL A -**

A uniform strip of land, 20 feet in width, lying 10 feet, measured at a right angle, on each side of the following described line;

Beginning at a point on the south line of said Section, distant thereon 35 feet east of the south quarter corner of said Section;

Thence North  $01^{\circ}08'13''$  East, parallel with the North-South center line of said Section, 1118.56 feet to an angle point designated as 'Point C' for description purposes;

Thence North  $31^{\circ}04'16''$  West, 1254 feet to a point designated as 'Point D' for description purposes;

Thence continuing North  $31^{\circ}04'16''$  West, 711.38 feet to an angle point designated as 'Point E' for description purposes;

Thence North  $13^{\circ}23'26''$  East, 2385.58 feet to an angle point;

Thence North  $27^{\circ}04'37''$  East, 563.69 feet to an end on the north line of said Section, distant thereon 259.90 feet west of the north quarter corner.

EXCEPTING that portion within the north half of said Section.

The side lines of said strip shall be lengthened or shortened to terminate on their adjoining courses and southerly on the south line of said Section and northerly on the north line of the south half of said Section.

**PARCEL B -**

A uniform strip of land, 10 feet in width, lying 5 feet on each side of the following described center line:

Beginning at 'Point C' as hereinabove described;

Thence North  $75^{\circ}01'58''$  East, 85 feet to an end.

**PARCEL C -**

A uniform strip of land, 10 feet in width, lying 5 feet on each side of the following described center line:

Commencing at 'Point D' as hereinabove described;

Thence south  $58^{\circ}55'44''$  West 55 feet for the point of beginning;

Thence North  $58^{\circ}55'44''$  East, 125 feet to an end.

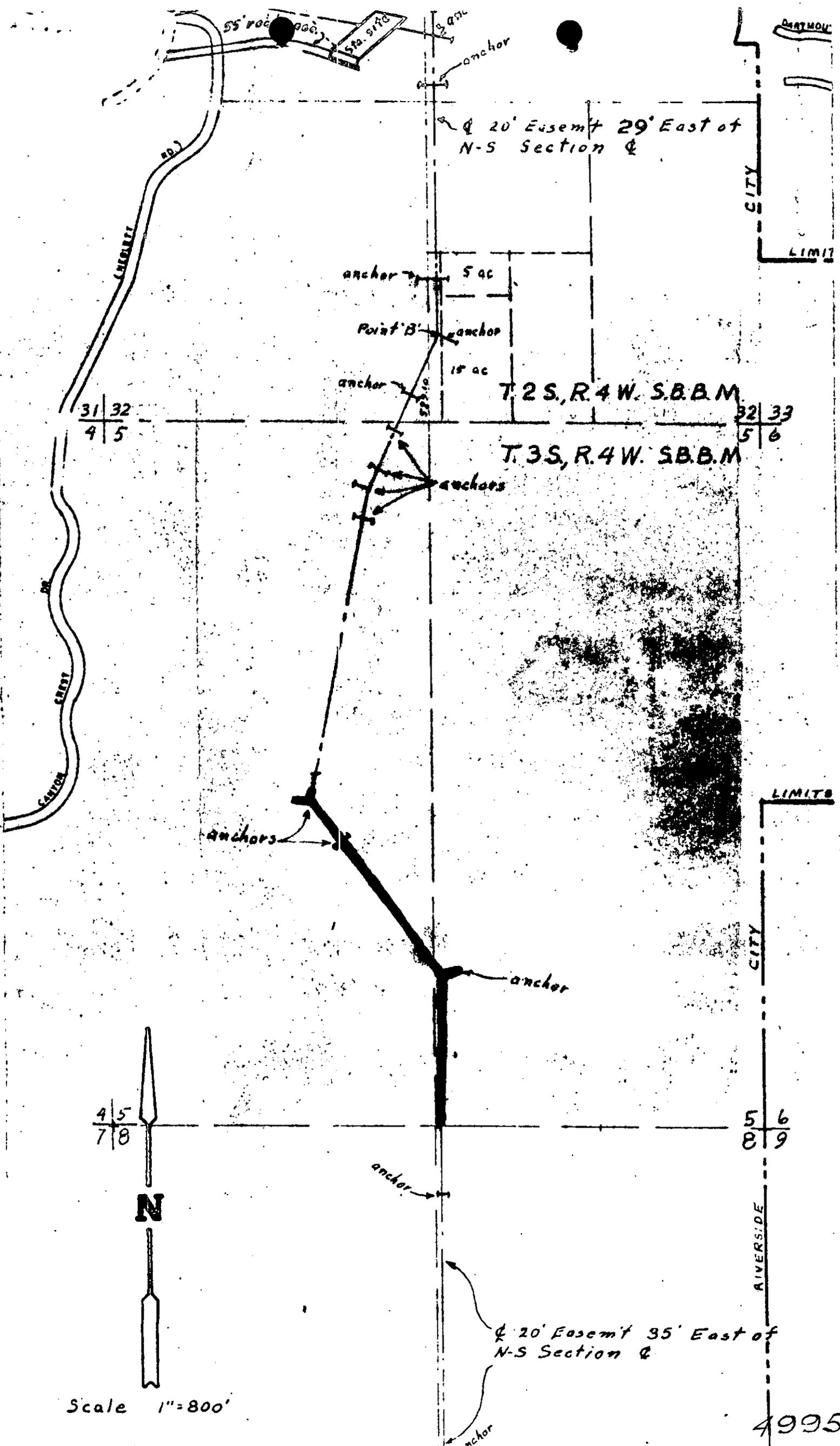
**PARCEL D -**

A uniform strip of land, 10 feet in width, lying 5 feet on each side of the following described center line.

Beginning at 'Point E' as hereinabove described;

7/13/64

4995



31 | 32  
4 | 5

32 | 33  
5 | 6

T. 2 S., R. 4 W. S.B.B.M.

T. 3 S., R. 4 W. S.B.B.M.

4 | 5  
7 | 8

5 | 6  
8 | 9

**N**

Scale 1" = 800'

4995

55' rock

anchor 5 ac

Point B anchor

anchor 18 ac

anchors

anchors

anchor

anchor

20' Eusem 35' East of N-S Section

anchor

CITY

LIMIT

LIMITS

CITY

RIVERSIDE

DAYTON

20' Eusem 29' East of N-S Section