

Sec. Records of Riverside County, California
BOOK 3745 PAGE 79
FEE \$ 2.00
C. D. B. [Signature]

RECORDED IN OFFICIAL RECORDS
BOOK 3745 PAGE 79

RECEIVED FOR RECORD
JUL 10 1964
At Request of [Signature]

RECEIVED FOR RECORD
JUL 10 1964

PROCESSED
By [Signature] Computer

EASEMENT

APPROVED AS TO FORM
[Signature]
ASST. CITY ATTORNEY
5051

THIS INDENTURE, made this 10th day of July, 1964

by and between DICK AUTRY and EXIE B. AUTRY, husband and wife

parties of the first part, and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part.

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said parties of the first part do by these presents grant unto the said party of the second part, its successors and assigns, an easement and right of way for the construction, maintenance, operation, inspection, repair, replacement, and removal of electric lines and cables, including such additional lines as said grantee may from time to time in the future require, upon and by means of one line of poles, with supporting structures, crossarms, wires, anchors, fixtures, and appurtenances, for the transmission of electric energy for any and all purposes for which the same may be used, and communication purposes upon, over, and across that certain real property situated in the County of Riverside, State of California, described as follows:

Those portions of Lots 42 and 43 of Block 12 of Village of Arlington as shown by map on file in Book 1, page 62 of Maps, Records of San Bernardino County, California, being a strip of land 5.0 feet wide, the southeasterly and northeasterly line of said strip being described as follows:
Commencing at the intersection of the center line of Van Buren Boulevard (80.00 feet wide) with the center line of Garfield Street (80.00 feet wide);
Thence N34°01'W along the center line of Van Buren Boulevard 115.00 feet;
Thence N56°00'E 44.00 feet to the point of beginning;
Thence continuing N56°00'E 134.25 feet;
Thence N34°01'W 45.00 feet;
Thence N56°00'E 251.75 feet;
Thence N34°01'W 75.00 feet to the end of this line description.

RECORDED Jul 10 1964
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OFFICIAL RECORDS, RIV. CO.
INSTRUMENT NO. 84854

APPROVED AS TO DESCRIPTION
J. E. MARTINEK
Director of Public Works
By [Signature]
Assistant City Engineer
by Z.P. 3-6-64

TOGETHER WITH the right of entry upon said premises over and across which said easement and right of way is granted, for the purposes of

installing, maintaining and repairing said poles, lines, wires and equipment; provided, however, that the grantors reserve the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said parties of the first part have hereunto executed the within instrument the day and year first above written.

Dick Autry
Dick Autry

Exie B. Autry
Exie B. Autry

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 3-12-64

From Dick Autry & Exie B. Autry

For Part of Lot 42 & 43 Bl. 12, 11th St. of Arlington

to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. pg. 339 Et Seq. Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 7-10-64

[Signature]
Property Management Officer

Return Deed to: Office of City Clerk
Riverside, California

STATE OF CALIFORNIA,

County of Riverside ss.

ON March 12th, 1964, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Dick Autry and Exie B. Autry

known to me, to be the persons whose names are subscribed to the within Instrument, and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

[Signature]
CLAUDE T. SMITH

NAME (TYPED OR PRINTED)
Notary Public in and for said County and State.

8/28/6465

