

20B

BOOK 3704 PAGE 254
RECORDED IN OFFICIAL RECORDS
Fees \$ 14.00
W. D. DeLoach

RECEIVED FOR RECORD
JUL 31 1964
Min. Post. of Cook
At Request of

EASEMENT

APPROVED AS TO FORM

ASST. CITY ATTORNEY

03301

THIS INDENTURE, made this 22 day of July, 1964, by and between G. MORGAN FITZWATER, a married man;

~~WILLIAM R. JOHNSTON and ALICE JUANITA JOHNSTON, husband and wife,~~

parties of the first part, and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part.

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said parties of the first part do by these presents grant unto the said party of the second part, its successors and assigns, an easement and right of way for the construction, maintenance, operation, inspection, repair, replacement, and removal of electric lines and cables, including such additional lines as said grantee may from time to time in the future require, upon and by means of one line of poles, with supporting structures, crossarms, wires, anchors, fixtures, and appurtenances, for the transmission of electric energy for any and all purposes for which the same may be used, and communication purposes upon, over, and across that certain real property situated in the County of Riverside, State of California, described as follows:

A uniform strip of land, 5 feet in width, over, under and across a portion of the east half of the northwest quarter of the northwest quarter of Section 24, Township 3 South, Range 5 West, San Bernardino Base and Meridian, described as follows:

Commencing at a point on the west line of said Section 24, which bears S00°20'E, 1441.73 feet from the northwest corner of said Section;

Thence N74°45'30"E, 968.3 feet;

Thence N15°14'30"W, 65 feet to the TRUE point of beginning of the center line of said strip, 5 feet in width;

Thence S15°14'30"E, 175 feet to an end.

The side lines of said strip shall be lengthened or shortened to terminate on lines drawn at right angles to the respective ends of said described center line.

Approved as to description
Per Campbell 7/21/64

TOGETHER WITH the right of entry upon said premises over and across which said easement and right of way is granted, for the purposes of

RECORDED

BOOK PAGE

OFFICIAL RECORDS, RIV. CO.

INSTRUMENT NO.

8/23/64

5067

installing, maintaining and repairing said poles, lines, wires and equipment; provided, however, that the grantor_s reserve the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said parties of the first part have hereunto executed the within instrument the day and year first above written.

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 7-22-64 From: G. Morgan Fitzwater For: ... to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2574 O.R. pg. 339 et Seq. Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 7-31-64 [Signature] Property Management Officer

[Signature] G. Morgan Fitzwater [Signature] R. Johnston [Signature] Alice Juanita Johnston

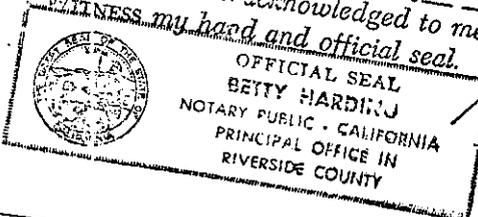
Return Deed to: Office of City Clerk Riverside, California

RECORDED JUL. 31 1964 BOOK 3764 PAGE 254 OFFICIAL RECORDS, INC. CO. INSTRUMENT NO. 943001

STATE OF CALIFORNIA, County of Riverside ss.

On July 22, 1964, before me, the undersigned, a Notary Public in and for said State, personally appeared

... known to me, subscribed to the within ... he executed the same.



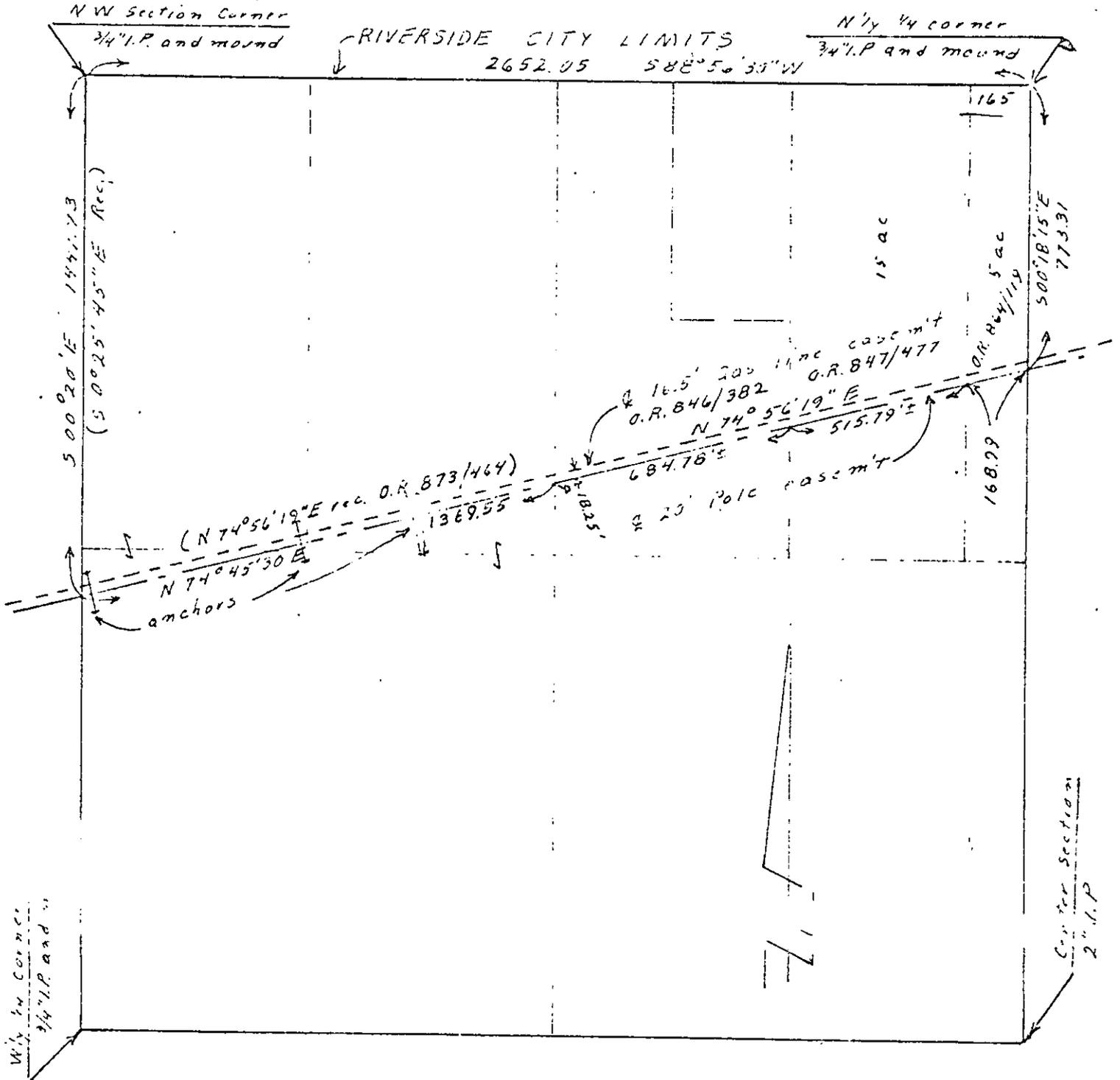
NAME (TYPED OR PRINTED) Notary Public in and for said State. BETTY HARDING My Commission Expires Dec 11, 1967

ACKNOWLEDGMENT-GENERAL-WOLCOTT'S FORM 233, REV. 8-62

81412

FREEMAN-LA COLINA 66 K1 LINE

NW 1/4 OF SECTION 24, T.3S., R.5W., S.B.B. & M.



PLAT
 Pole Line Easement To Be Acquired
 CITY OF RIVERSIDE 1963